# MCG SOLUTIONS 2323 CLEAR LAKE CITY BLVD, SUITE 180-120 HOUSTON, TX 77062 832-766-9482

October 11, 2024

Center for Transportation and Commerce 2602 Santa Fe Place Galveston, TX 77550

Dear Client:

Your 2023 Federal Return of Organization Exempt from Income Tax will be electronically filed with the Internal Revenue Service upon receipt of a signed Form 8879-TE - IRS e-file Signature Authorization. No tax is payable with the filing of this return.

Your 2023 Federal Exempt Organization Business Income Tax Return will be electronically filed with the Internal Revenue Service upon receipt of a signed Form 8879-TE- IRS e-file Signature Authorization. There is a balance due of \$40,859 payable by May 15, 2024.

The tax payment due must be electronically deposited through the Electronic Federal Tax Payment System (EFTPS).

Your estimated tax schedule for 2024 is listed below:

| Due Date | 990-T     |
|----------|-----------|
| 4/15/24  | \$ 9,747  |
| 6/17/24  | 9,747     |
| 9/16/24  | 9,747     |
| 12/16/24 | 9,747     |
|          |           |
|          | \$ 38,988 |

All federal estimated tax payments must be electronically deposited through the Electronic Federal Tax Payment System (EFTPS).

Please be sure to call us if you have any questions.

Sincerely,

Maria Cruz-Garcia

| 2023 Federal Exempt Organ   | nization Tax Su                              | ımmary                                      | Page 1                                    |
|---|--|---|---|
| Center for Transport  | ation and Commerce                           |   | 76-0011483                                |
| REVENUE   | 2023   | 2022  | Diff                                      |
| Contributions and grants Program service revenue Investment income Other revenue  | 538,137<br>2,542,398<br>0<br>183,669         | 572,549<br>2,285,200<br>8,115<br>374,011    | -34,412<br>257,198<br>-8,115<br>-190,342  |
| Total revenue   | 3,264,204                                    | 3,239,875                                   | 24,329                                    |
| EXPENSES Salaries, other compen., emp. benefits Other expenses  | 514,801<br>2,770,171                         | 440,246<br>2,771,140                        | 74,555<br>-969                            |
| Total expenses  | 3,284,972                                    | 3,211,386                                   | 73,586                                    |
| NET ASSETS OR FUND BALANCES  Revenue less expenses  Total assets at end of year  Total liabilities at end of year  Net assets/fund balances at end of year. | -20,768<br>7,163,914<br>685,008<br>6,478,906 | 28,489<br>7,222,236<br>574,155<br>6,648,081 | -49,257<br>-58,322<br>110,853<br>-169,175 |

| 2023 Federal Unrelated Business   | Income Tax                             | Summary                                | Page 1                       |
|---|--|--|------------------------------|
| Center for Transportation   | on and Commerce                        |  | 76-0011483                   |
| TOTAL UNRELATED BUSINESS TAXABLE INCOME   | 2023                                   | 2022                                   | Diff                         |
| Total unrelated business taxable income. Unrelated taxable income before NOL Unrelated taxable income before ded Total deductions | 186,642<br>186,642<br>186,642<br>1,000 | 180,181<br>180,181<br>180,181<br>1,000 | 6,461<br>6,461<br>6,461<br>0 |
| Unrelated business taxable income   | 185,642                                | 179,181                                | 6,461                        |
| TAX COMPUTATION Income tax Total tax before credits and payments  | 38,985<br>38,985                       | 37,628<br>37,628                       | 1,357<br>1,357               |
| TAX AND PAYMENTS Total tax Estimated tax payments   | 38,985<br>0                            | 37,628<br>25,307                       | 1,357<br>-25,307             |
| Total payments and credits  | 0                                      | 25,307                                 | -25,307                      |
| REFUND OR AMOUNT DUE Underpayment penalty   | 1,874                                  | 1,107                                  | 767                          |
| Tax dueOverpayment  | 40,859<br>0                            | 13,428<br>0                            | 27,431<br>0                  |
| TAX RATES Effective tax rate  | 21.0%                                  | 21.0%                                  | 0.0%                         |

2023

#### **General Information**

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**Center for Transportation and Commerce** 

76-0011483

#### Forms needed for this return

Federal: 990, Sch A, Sch D, Sch G, Sch O, 990-T, Sch A (990-T), 990-W, 2220 4562

#### **Tax Rates**

| <u>Unrelated Business</u> | <u>Marginal</u> | <u>Effective</u> |
|---------------------------|-----------------|------------------|
| Federal                   | 0. %            | 21.0 %           |

#### **Underpayment Penalty**

Federal Unrelated Business

1,874.

#### Carryovers to 2024

None

#### **Federal Estimates**

Form 990-T

|          | <u>Estimate</u> | <u>Overpayment</u> | <u>Balance</u> |
|----------|-----------------|--------------------|----------------|
| 4/15/24  | 9,747.          | 0.                 | 9,747.         |
| 6/17/24  | 9,747.          | 0.                 | 9,747.         |
| 9/16/24  | 9,747.          | 0.                 | 9,747.         |
| 12/16/24 | 9,747.          | 0.                 | 9,747.         |
| Total    | 38,988.         | 0.                 | 38,988.        |
|          |                 |                    |                |

**Center for Transportation and Commerce** 

76-0011483

The organization's Federal tax return is NOT FINISHED until you complete the following instructions.

#### Prior to transmission of the return

#### **Form 990**

The organization should review their Federal Return along with any accompanying schedules and statements.

#### Paperless e-file

The organization should read, sign and date the Form 8879-TE, IRS e-file Signature Authorization.

#### **Even Return**

No payment is required.

#### After transmission of the return

#### Receive acknowledgement of your e-file transmission status.

Within several hours, access the program and get your first acknowledgement (ACK) that the program has received your transmission file.

Access the program again after 24 and then 48 hours to receive your Federal ACKs.

Keep a signed copy of Form 8879-TE, IRS e-file Signature Authorization in your files for 3 years.

#### Do not mail:

Form 8879-TE IRS e-file Signature Authorization

**Center for Transportation and Commerce** 

76-0011483

The organization's Federal tax return is NOT FINISHED until you complete the following instructions.

#### Prior to transmission of the return

#### Form 8868

No signature is required with Form 8868.

#### **Even Return**

No payment is required.

#### After transmission of the return

#### Receive acknowledgement of your e-file transmission status.

Within several hours, access the program and get your first acknowledgement (ACK) that the program has received your transmission file.

Access the program again after 24 and then 48 hours to receive your Federal ACKs.

|  | Federal             | Worksheets  | Pag                       |
|--|---------------------|---|---------------------------|
|  | Center for Transp   | ortation and Commerce   | <b>76-00</b> 1            |
| Deutel Income Worksheet                                |                     |   |                           |
| Rental Income Worksheet<br>Form 990                    |                     |   |                           |
| Parking Lots Gross Rental Income Expenses              |                     |   | \$ 186,642.               |
| Total Expenses   |                     |   | \$ 0.                     |
|  |                     | Net Rental Income or Lo   | ss <u>\$ 186,642</u> .    |
| 2. Purchases   | f years.            | rom line 6)   | 135,020<br>(              |
| Form 990, Part III, Line 4e<br>Program Services Totals |                     |   |                           |
|  | Program<br>Services |   |                           |
|  | Total               | Form 990 So   | urce                      |
| Total Expenses<br>Grants<br>Revenue                    |                     | Form 990 So  2,438,175. Part IX, Line 0. Part IX, Lines 2,542,398. Part VIII, Lin | 25, Col. B<br>1-3, Col. B |

|  | (A)<br>Total   | (B)<br>Program<br><u>Services</u>   | (C)<br>Management<br>& General   | (D) <u>Fundraising</u>        |
|--|--|---|--|-------------------------------|
| BANK CHARGES EVENTS EXCISE TAX MISCELLANEOUS PROFESSIONAL FEES RENT UTILITES | 19,386. 31,910. 38,601. 37,682. 97,957. 6,598. 45,881. Total \$ 278,015. | 5,422.<br>4,503.<br>11,580.<br>4,459.<br>27,014.<br>733.<br>10,516.<br>\$ 64,227. | 13,798.<br>8,845.<br>27,021.<br>33,223.<br>70,943.<br>5,865.<br>35,365.<br>\$ 195,060. | 166.<br>18,562.<br>\$ 18,728. |

### 2023 Federal Book Depreciation Schedule

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**Center for Transportation and Commerce** 

| No. | Description                      | Date<br>Acquired | Date<br>Sold | Cost/<br>Basis | Bus.<br>Pct. | Cur<br>179<br>Bonus | Special<br>Depr.<br>Allow. | 179/<br>Bonus/<br>Sp. Depr. | Prior<br>Dec. Bal.<br>Depr. | Salvage<br>/Basis<br>Reductn | Depr.<br>Basis | Prior<br>Depr. | Method   | <u>Life</u> | Rate   | Current<br>Depr. |
|-----|----------------------------------|------------------|--------------|----------------|--------------|---------------------|----------------------------|-----------------------------|-----------------------------|------------------------------|----------------|----------------|----------|-------------|--------|------------------|
| orm | 990/990-PF                       |                  |              |                |              |                     |                            |                             |                             |                              |                |                |          |             |        |                  |
| Aut | o / Transport Equipment          |                  |              |                |              |                     |                            |                             |                             |                              |                |                |          |             |        |                  |
| 16  | MINI TRAIN                       | 1/15/98          |              | 108,736        |              |                     |                            |                             |                             |                              | 108,736        | 108,736        | S/L      | 15          | .06000 |                  |
| 137 | C&R GOLF CARTS                   | 9/15/23          |              | 9,200          |              |                     |                            |                             |                             |                              | 9,200          |                | 200DB HY | 5           | .20000 | 1,               |
| 138 | TRUCK                            | 9/28/23          |              | 28,299         |              |                     |                            |                             | <u> </u>                    | <u> </u>                     | 28,299         |                | 200DB HY | 5           | .20000 | 5,               |
|     | Total Auto / Transport Equipment |                  |              | 146,235        |              | 0                   | 0                          | C                           | ) (                         | 0                            | 146,235        | 108,736        |          |             |        | 7                |
| Bui | ldings                           |                  |              |                |              |                     |                            |                             |                             |                              |                |                |          |             |        |                  |
| 1   | BUILDING - ORIGINAL              | 9/16/81          |              | 2,020,840      |              |                     |                            |                             |                             |                              | 2,020,840      | 2,020,840      | S/L      | 40          |        |                  |
| 2   | BUILDING ORIGINAL                | 9/16/81          |              | 7,899          |              |                     |                            |                             |                             |                              | 7,899          | 7,899          | S/L      | 15          |        |                  |
| 3   | BUILDING ORIGINAL                | 9/16/81          |              | 2,085          |              |                     |                            |                             |                             |                              | 2,085          | 2,085          | S/L      | 7           |        |                  |
| 4   | BUILDING ORIGINAL                | 9/16/81          |              | 10,562         |              |                     |                            |                             |                             |                              | 10,562         | 10,562         | S/L      | 7           |        |                  |
| 5   | BUILDING ORIGINAL                | 9/16/81          |              | 18,255         |              |                     |                            |                             |                             |                              | 18,255         | 18,255         | S/L      | 7           |        |                  |
| 6   | WTO BUILDING                     | 5/30/12          |              | 553,027        |              |                     |                            |                             |                             |                              | 553,027        | 150,073        | S/L MM   | 39          | .02564 | 14               |
| 7   | WTO THEATER CONTENTS             | 6/10/13          |              | 56,044         |              |                     |                            |                             |                             |                              | 56,044         | 56,044         | S/L      | 7           |        |                  |
| 8   | WTO DECK                         | 3/15/13          |              | 30,460         |              |                     |                            |                             |                             |                              | 30,460         | 29,009         | S/L      | 7           |        |                  |
| 9   | WTO BUILDING                     | 3/15/13          |              | 17,940         |              |                     |                            |                             |                             |                              | 17,940         | 17,086         | S/L      | 7           |        |                  |
| 11  | MAINTENANCE SHOP CONTENT         | 6/01/12          |              | 18,200         |              |                     |                            |                             |                             |                              | 18,200         | 16,900         | S/L      | 7           |        |                  |
| 12  | MAINTENANCE SHOP CONTENTS        | 6/01/12          |              | 1,080          |              |                     |                            |                             |                             |                              | 1,080          | 1,080          | S/L      | 7           |        |                  |
| 13  | THEATER BUILDING                 | 5/30/12          |              | 546,507        |              |                     |                            |                             |                             |                              | 546,507        | 148,303        | S/L MM   | 39          | .02564 | 1-               |
| 14  | RAILROAD DEPOT                   | 5/24/11          |              | 608,677        |              |                     |                            |                             |                             |                              | 608,677        | 179,348        | S/L MM   |             | .02564 | 1                |
|     | PLATFORM COVER                   | 3/16/11          |              | 105,380        |              |                     |                            |                             |                             |                              | 105,380        | 31,073         | S/L MM   | 39          | .02564 |                  |
|     | IMPROVEMENTS                     | 6/01/05          |              | 6,628          |              |                     |                            |                             |                             |                              | 6,628          | 2,570          | S/L      | 40          |        |                  |
|     | GAZEBO                           | 5/10/07          |              | 10,257         |              |                     |                            |                             |                             |                              | 10,257         | 7,950          | S/L      |             |        |                  |
| 19  | FENCE                            | 1/28/10          |              | 31,382         |              |                     |                            |                             |                             |                              | 31,382         | 27,023         | S/L      | 15          |        | 2                |

### **2023 Federal Book Depreciation Schedule**

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**Center for Transportation and Commerce** 

| _No. | Description                  | Date<br>Acquired | Date Cost/<br>Sold Basis | Bus.<br>Pct. | Cur<br>179<br>Bonus | Special<br>Depr.<br>Allow. | Prior<br>179/<br>Bonus/<br>Sp. Depr. | Prior<br>Dec. Bal.<br>Depr. | Salvage<br>/Basis<br>Reductn | Depr.<br>Basis | Prior<br>Depr. | Method | Life | Rate   | Current<br>Depr. |
|------|------------------------------|------------------|--------------------------|--------------|---------------------|----------------------------|--------------------------------------|-----------------------------|------------------------------|----------------|----------------|--------|------|--------|------------------|
| 20   | FENCE MAINTENANCE SHOP       | 1/26/11          | 12,00                    | 8            |                     |                            | , ,                                  | ,                           |                              | 12,008         | 9,208          | S/L    | 15   |        | . 801            |
| 21   | PAVING                       | 10/25/11         | 21,47                    | 5            |                     |                            |                                      |                             |                              | 21,475         | 16,466         | S/L    | 15   |        | 1,432            |
| 22   | SITE ELECTRICAL DISTRIBUTION | 11/28/11         | 199,98                   | 1            |                     |                            |                                      |                             |                              | 199,981        | 56,833         | S/L MM | 39   | .02564 | 5,128            |
| 23   | SITE ELECTRICAL DISTRIBUTION | 2/01/13          | 34,71                    | 0            |                     |                            |                                      |                             |                              | 34,710         | 8,826          | S/L MM | 39   | .02564 | 890              |
| 24   | SITE LIGHTING                | 11/21/11         | 46,14                    | 3            |                     |                            |                                      |                             |                              | 46,143         | 13,113         | S/L MM | 39   | .02564 | 1,183            |
| 29   | GUTTER WORK                  | 12/10/14         | 2,86                     | 0            |                     |                            |                                      |                             |                              | 2,860          | 1,543          | S/L    | 15   |        | 191              |
| 33   | FURNITURE & FIXTURES         | 2/10/14          | 1,32                     | 2            |                     |                            |                                      |                             |                              | 1,322          | 1,322          | S/L    | 7    |        | 0                |
| 71   | PARKING LOT PAVING           | 5/18/13          | 7,00                     | 0            |                     |                            |                                      |                             |                              | 7,000          | 4,376          | S/L    | 15   |        | 467              |
| 72   | RAILWORKS TRACK SYSTEMS      | 1/13/14          | 13,75                    | 8            |                     |                            |                                      |                             |                              | 13,758         | 6,192          | S/L    | 20   |        | 688              |
| 86   | RAILROAD CROSSTIES AND SPIKE | 9/15/15          | 10,00                    | 0            |                     |                            |                                      |                             |                              | 10,000         | 3,667          | S/L    | 20   |        | 500              |
| 87   | PARKING LOT IMPROVEMENTS     | 9/15/15          | 40,90                    | 9            |                     |                            |                                      |                             |                              | 40,909         | 19,999         | S/L    | 15   |        | 2,727            |
| 88   | LETTERING ON WALL MURAL      | 6/05/15          | 88                       | 0            |                     |                            |                                      |                             |                              | 850            | 431            | S/L    | 15   |        | 57               |
| 98   | CABOOSE RESTORATION          | 12/01/17         | 3,01                     | 5            |                     |                            |                                      |                             |                              | 3,015          | 1,535          | S/L    | 10   |        | 302              |
| 99   | CARPET FOR THEATER           | 12/23/17         | 3,41                     | 0            |                     |                            |                                      |                             |                              | 3,410          | 1,705          | S/L    | 10   |        | 341              |
| 103  | TRACK                        | 3/14/18          | 9,43                     | 1            |                     |                            |                                      |                             |                              | 9,431          | 4,558          | S/L    | 10   |        | 943              |
| 109  | BUILDING IMPROVEMENT         | 10/17/19         | 15,04                    | 9            |                     |                            |                                      |                             |                              | 15,049         | 1,222          | S/L MM | 39   | .02564 | 386              |
| 110  | RAILCARS IMPROVEMENT         | 4/18/19          | 10,60                    | 0            |                     |                            |                                      |                             |                              | 10,600         | 3,887          | S/L    | 10   |        | 1,060            |
| 114  | TRAIN IMPROVEMENTS           | 12/30/21         | 519,71                   | 6            |                     |                            |                                      |                             |                              | 519,716        | 51,972         | S/L    | 10   |        | 51,972           |
| 119  | THEATER BUILDING REPAIRS     | 11/04/22         | 237,88                   | 1_           |                     |                            |                                      | <u>.</u> . i                | <u> </u>                     | 237,881        | 1,017          | S/L    | 39   | _      | 6,100            |
|      | Total Buildings              |                  | 5,235,34                 | 1            | 0                   | 0                          | C                                    | ) (                         | 0                            | 5,235,341      | 2,933,972      |        |      |        | 124,439          |
| Fu   | niture and Fixtures          |                  |                          |              |                     |                            |                                      |                             |                              |                |                |        |      |        |                  |
| 10   | BUILDING SIGNAGE             | 4/26/13          | 87                       | 5            |                     |                            |                                      |                             |                              | 875            | 855            | S/L    | 7    |        | 0                |
| 25   | PHONE BOOTH BENCHED DEPOT B  | 9/23/11          | 38,13                    | 5            |                     |                            |                                      |                             |                              | 38,135         | 38,135         | S/L    | 10   |        | 0                |
| 26   | STATUES DEPOT BLDG           | 6/27/12          | 85                       | 3            |                     |                            |                                      |                             |                              | 853            | 853            | S/L    | 10   |        | 0                |
| 27   | COMPUTER                     | 8/16/12          | 66                       | 3            |                     |                            |                                      |                             |                              | 663            | 663            | S/L    | 5    |        | 0                |
|      |                              |                  |                          |              |                     |                            |                                      |                             |                              |                |                |        |      |        |                  |

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|     | <b>5</b>                     | Date     | Date Cost/ | Bus. | Cur<br>179 | Special<br>Depr. | Prior<br>179/<br>Bonus/ | Prior<br>Dec. Bal. | Salvage<br>/Basis | Depr.   | Prior   |        | 1  | <b>D</b> . | Current |
|-----|------------------------------|----------|------------|------|------------|------------------|-------------------------|--------------------|-------------------|---------|---------|--------|----|------------|---------|
| No. | Description                  | Acquired | Sold Basis | Pct. | Bonus      | Allow.           | Sp. Depr.               | <u>Depr.</u>       | Reductn           | Basis   | Depr    |        |    | Rate       | Depr.   |
|     | THEATER BUILDING A/C         | 1/06/12  | 58,914     |      |            |                  |                         |                    |                   | 58,914  | 58,914  | S/L HY | 7  |            | 0       |
|     | VIDEO EQUIPMENT LOCOMOTIVE   | 12/03/13 | 17,101     |      |            |                  |                         |                    |                   | 17,101  | 17,101  | S/L    | 7  |            | 0       |
|     | DISPLAY CASES                | 11/20/13 | 656        |      |            |                  |                         |                    |                   | 656     | 656     | S/L    | 7  |            | 0       |
|     | DISPLAY CASES                | 1/30/14  | 4,937      |      |            |                  |                         |                    |                   | 4,937   | 4,937   | S/L    | 7  |            | 0       |
|     | DEFIBRILLATOR                | 9/10/14  | 621        |      |            |                  |                         |                    |                   | 621     | 621     | S/L    | 7  |            | 0       |
|     | EQUIPMENT                    | 11/05/14 | 138        |      |            |                  |                         |                    |                   | 138     | 138     | S/L    | 7  |            | 0       |
| 36  | COMPUTER                     | 7/16/14  | 659        |      |            |                  |                         |                    |                   | 659     | 659     | S/L    | 5  |            | 0       |
| 37  | DINING CAR-CITY OF GALVESTON | 1/01/03  | 55,738     |      |            |                  |                         |                    |                   | 55,738  | 55,738  | S/L    | 10 |            | 0       |
| 38  | RPO CAR                      | 5/21/12  | 110,193    |      |            |                  |                         |                    |                   | 110,193 | 110,193 | S/L    | 10 |            | 0       |
| 39  | RPO ILLINOIS CENTRAL IMPROVE | 12/23/13 | 10,700     |      |            |                  |                         |                    |                   | 10,700  | 10,165  | S/L    | 10 |            | 535     |
| 40  | BOX CAR                      | 2/22/10  | 26,211     |      |            |                  |                         |                    |                   | 26,211  | 24,027  | S/L    | 10 |            | 0       |
| 41  | ATSF CABOOSE                 | 8/09/13  | 777        |      |            |                  |                         |                    |                   | 777     | 739     | S/L    | 10 |            | 38      |
| 42  | CASE STEAM TRACTOR           | 3/26/10  | 6,500      |      |            |                  |                         |                    |                   | 6,500   | 6,013   | S/L    | 10 |            | 0       |
| 43  | F-7 LOCOMOTIVE               | 11/23/12 | 22,621     |      |            |                  |                         |                    |                   | 22,621  | 265,797 | S/L    | 10 |            | 0       |
| 44  | F-7 LOCOMOTIVE               | 11/23/12 | 370,113    |      |            |                  |                         |                    |                   | 370,113 | 370,113 | S/L    | 10 |            | 0       |
| 45  | MK&T FLAT CAR                | 5/13/10  | 21,381     |      |            |                  |                         |                    |                   | 21,381  | 19,956  | S/L    | 10 |            | 0       |
| 46  | TANK CAR                     | 10/07/11 | 31,382     |      |            |                  |                         |                    |                   | 31,382  | 31,382  | S/L    | 10 |            | 0       |
| 47  | SOUTHERN PACIFIC             | 5/07/10  | 28,272     |      |            |                  |                         |                    |                   | 28,272  | 26,387  | S/L    | 10 |            | 0       |
| 48  | WBT&S LOCOMOTIVE             | 6/14/10  | 19,520     |      |            |                  |                         |                    |                   | 19,520  | 18,381  | S/L    | 10 |            | 0       |
| 49  | CTC STEAM LOCOMOTIVE 555     | 7/26/10  | 28,536     |      |            |                  |                         |                    |                   | 28,536  | 27,348  | S/L    | 10 |            | 0       |
| 50  | SOUTHERN DINING CAR          | 3/30/11  | 40,967     |      |            |                  |                         |                    |                   | 40,967  | 40,967  | S/L    | 10 |            | 0       |
| 51  | CHICAGO BURLINGTON & QUINCY  | 2/23/11  | 64,280     |      |            |                  |                         |                    |                   | 64,280  | 63,785  | S/L    | 10 |            | 0       |
| 52  | ROBERT E. LEE                | 8/27/12  | 185,286    |      |            |                  |                         |                    |                   | 185,286 | 185,286 | S/L    | 10 |            | 0       |
| 53  | MO-PAC 13895 CARBOOSE        | 11/12/09 | 30,770     |      |            |                  |                         |                    |                   | 30,770  | 26,154  | S/L    | 10 |            | 0       |
| 54  | MO-PAC 12131 CABOOSE         | 12/23/09 | 39,466     |      |            |                  |                         |                    |                   | 39,466  | 33,547  | S/L    | 10 |            | 0       |
| 55  | SO-PAC 347 CABOOSE           | 12/23/09 | 18,141     |      |            |                  |                         |                    |                   | 18,141  | 15,420  | S/L    | 10 |            | 0       |
| 56  | HARPER                       | 11/12/12 | 403,301    |      |            |                  |                         |                    |                   | 403,301 | 403,301 | S/L    | 10 |            | 0       |

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**Center for Transportation and Commerce** 

| No. | Description                  | Date<br><u>Acquired</u> | Date Cost/<br>Sold Basis | Bus.<br>Pct. | Cur<br>179<br>Bonus | Special<br>Depr.<br>Allow. | Prior<br>179/<br>Bonus/<br>Sp. Depr. | Prior<br>Dec. Bal.<br>Depr. | Salvage<br>/Basis<br>Reductn | Depr.<br>Basis | Prior<br>Depr. | Method | Life | <u>Rate</u> | Current<br>Depr. |
|-----|------------------------------|-------------------------|--------------------------|--------------|---------------------|----------------------------|--------------------------------------|-----------------------------|------------------------------|----------------|----------------|--------|------|-------------|------------------|
| 57  | GOULD                        | 11/12/12                | 312,369                  |              |                     |                            |                                      |                             |                              | 312,369        | 311,068        | S/L    | 10   |             | 0                |
| 58  | HARTER                       | 11/12/12                | 295,434                  |              |                     |                            |                                      |                             |                              | 295,434        | 294,202        | S/L    | 10   |             | 0                |
| 59  | AIRFORCE 1983 GE8            | 6/16/11                 | 52,423                   |              |                     |                            |                                      |                             |                              | 52,423         | 52,423         | S/L    | 10   |             | 0                |
| 60  | L&N BAGGAGE CAR 1205         | 10/06/11                | 18,500                   |              |                     |                            |                                      |                             |                              | 18,500         | 18,500         | S/L    | 10   |             | 0                |
| 61  | PULLMAN BAGGAGE DISPLAY CARS | 3/20/14                 | 91,030                   |              |                     |                            |                                      |                             |                              | 91,030         | 79,651         | S/L    | 10   |             | 9,103            |
| 62  | PULLMAN BAGGAGE DISPLAY CARS | 3/20/14                 | 82,899                   |              |                     |                            |                                      |                             |                              | 82,899         | 72,537         | S/L    | 10   |             | 8,290            |
| 63  | PULLMAN BAGGAGE DISPLAY CARS | 3/20/14                 | 71,784                   |              |                     |                            |                                      |                             |                              | 71,784         | 62,809         | S/L    | 10   |             | 7,178            |
| 64  | PULLMAN BAGGAGE DISPLAY CARS | 3/20/14                 | 69,469                   |              |                     |                            |                                      |                             |                              | 69,469         | 60,786         | S/L    | 10   |             | 6,947            |
| 65  | BOX CAR IMPROVEMENTS SOUTH   | 12/09/14                | 19,910                   |              |                     |                            |                                      |                             |                              | 19,910         | 16,094         | S/L    | 10   |             | 1,991            |
| 66  | MAJOR TRACK REPAIR           | 4/27/06                 | 22,035                   |              |                     |                            |                                      |                             |                              | 22,035         | 19,832         | S/L    | 20   |             | 1,102            |
| 67  | 33RD STREET CROSSING         | 9/14/10                 | 45,656                   |              |                     |                            |                                      |                             |                              | 45,656         | 27,395         | S/L    | 20   |             | 2,283            |
| 68  | TIES PLATES &SPIKES RAILS    | 11/02/12                | 48,971                   |              |                     |                            |                                      |                             |                              | 48,971         | 24,895         | S/L    | 20   |             | 2,449            |
| 69  | 28TH STREET TRACK LIGHT      | 8/17/12                 | 1,899                    |              |                     |                            |                                      |                             |                              | 1,899          | 1,025          | S/L    | 20   |             | 95               |
| 70  | TRACK REPAIR                 | 10/28/13                | 5,075                    |              |                     |                            |                                      |                             |                              | 5,075          | 2,412          | S/L    | 20   |             | 254              |
| 82  | SOUTHERN PACIFIC CABOOSE RES | 7/01/15                 | 14,687                   |              |                     |                            |                                      |                             |                              | 14,687         | 11,016         | S/L    | 10   |             | 1,469            |
| 83  | AUDIO TOUR EQUIPMENT         | 1/01/16                 | 15,000                   |              |                     |                            |                                      |                             |                              | 15,000         | 15,000         | S/L    | 5    |             | 0                |
| 84  | RAILCAR ELECTRICAL IMPROVEME | 8/01/15                 | 9,503                    |              |                     |                            |                                      |                             |                              | 9,503          | 7,047          | S/L    | 10   |             | 950              |
| 85  | RAILROAD CARPET              | 7/04/15                 | 1,816                    |              |                     |                            |                                      |                             |                              | 1,816          | 1,363          | S/L    | 10   |             | 182              |
| 90  | COMPUTER                     | 3/07/16                 | 411                      |              |                     |                            |                                      |                             |                              | 411            | 411            | S/L    | 5    |             | 0                |
| 91  | DISPLAY CASE-WEDDING DRESS   | 6/20/16                 | 3,439                    |              |                     |                            |                                      |                             |                              | 3,439          | 3,192          | S/L    | 7    |             | 247              |
| 92  | POINTOF SALE SYSTEMS         | 8/10/16                 | 7,913                    |              |                     |                            |                                      |                             |                              | 7,913          | 7,913          | S/L    | 5    |             | 0                |
| 93  | RAILCAR LED LIGHT FIXTURES   | 1/30/17                 | 4,000                    |              |                     |                            |                                      |                             |                              | 4,000          | 2,367          | S/L    | 10   |             | 400              |
| 94  | S-2 MOTOR CAR RESTORATION    | 3/01/17                 | 3,340                    |              |                     |                            |                                      |                             |                              | 3,340          | 1,948          | S/L    | 10   |             | 334              |
| 95  | SURVEILLANCE VIDEO           | 7/01/17                 | 6,950                    |              |                     |                            |                                      |                             |                              | 6,950          | 6,950          | S/L    | 5    |             | 0                |
| 96  | RAILROAD TRACK               | 10/16/17                | 17,422                   |              |                     |                            |                                      |                             |                              | 17,422         | 4,500          | S/L    | 20   |             | 871              |
| 97  | RAILWAY TRACK SYSTEM         | 12/01/17                | 2,825                    |              |                     |                            |                                      |                             |                              | 2,825          | 1,438          | S/L    | 10   |             | 283              |
| 101 | 4 TON CHANGEOUT-DISPLAY CAR  | 7/14/18                 | 5,800                    |              |                     |                            |                                      |                             |                              | 5,800          | 1,741          | S/L    | 15   |             | 387              |

### 2023 Federal Book Depreciation Schedule

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**Center for Transportation and Commerce** 

| No. | Description                      | Date<br>Acquired | Date<br>Sold | Cost/<br>Basis | Bus.<br>Pct. | Cur<br>179<br>Bonus | Special<br>Depr.<br>Allow. | 179/<br>Bonus/<br>Sp. Depr. | Prior<br>Dec. Bal.<br>Depr. | Salvage<br>/Basis<br>Reductn | Depr.<br>Basis | Prior<br>Depr. | Method . | Life | Rate   | Current<br>Depr. |
|-----|----------------------------------|------------------|--------------|----------------|--------------|---------------------|----------------------------|-----------------------------|-----------------------------|------------------------------|----------------|----------------|----------|------|--------|------------------|
| 104 | POLAR EQUIPMENT                  | 10/02/19         |              | 10,886         |              |                     |                            |                             |                             |                              | 10,886         | 3,539          | S/L      | 10   |        | 1,0              |
| 105 | QUIPMENT - GIFT SHOP             | 10/02/19         |              | 3,835          |              |                     |                            |                             |                             |                              | 3,835          | 1,248          | S/L      | 10   |        | 3                |
| 106 | PURCHASE-FULL COMPASS SYSTE      | 10/08/19         |              | 68,564         |              |                     |                            |                             |                             |                              | 68,564         | 22,282         | S/L      | 10   |        | 6,               |
| 107 | VHEELCHAIR                       | 10/05/19         |              | 9,333          |              |                     |                            |                             |                             |                              | 9,333          | 3,032          | S/L      | 10   |        |                  |
| 108 | VATER HEATER                     | 10/29/19         |              | 3,280          |              |                     |                            |                             |                             |                              | 3,280          | 1,039          | S/L      | 10   |        |                  |
| 111 | RAILCARS EQUIPMENT               | 6/12/19          |              | 26,614         |              |                     |                            |                             |                             |                              | 26,614         | 9,535          | S/L      | 10   |        | 2,               |
| 112 | RAILCAR-B&P ENTERPRISES          | 10/16/19         |              | 37,823         |              |                     |                            |                             |                             |                              | 37,823         | 11,976         | S/L      | 10   |        | 3,               |
| 113 | TRAIN TRACKS                     | 12/30/19         |              | 1,643          |              |                     |                            |                             |                             |                              | 1,643          | 492            | S/L      | 10   |        |                  |
| 115 | SOUND EQUIPMENT - POLAR          | 12/12/22         |              | 19,493         |              |                     |                            |                             |                             |                              | 19,493         | 325            | S/L      | 5    |        | 3                |
| 121 | LIBRARY DISPLAY CASES            | 3/17/23          |              | 2,491          |              |                     |                            |                             |                             |                              | 2,491          |                | 200DB HY | 7    | .14290 |                  |
| 122 | IBRARY DISPLAY CASES             | 6/21/23          |              | 1,200          |              |                     |                            |                             |                             |                              | 1,200          |                | 200DB HY | 7    | .14290 |                  |
| 123 | MOVE DISPLAY CASES               | 6/26/23          |              | 250            |              |                     |                            |                             |                             |                              | 250            |                | 200DB HY | 7    | .14290 |                  |
| 124 | IBRARY CHAIRS                    | 7/07/23          |              | 4,057          |              |                     |                            |                             |                             |                              | 4,057          |                | 200DB HY | 7    | .14290 |                  |
| 125 | HOME SUPPLY - LIBRARY CAR        | 7/17/23          |              | 3,862          |              |                     |                            |                             |                             |                              | 3,862          |                | 200DB HY | 5    | .20000 |                  |
| 126 | EQUIPMENT                        | 1/19/23          |              | 6,657          |              |                     |                            |                             |                             |                              | 6,657          |                | 200DB HY | 7    | .14290 |                  |
| 127 | EQUIPMENT                        | 3/23/23          |              | 3,499          |              |                     |                            |                             |                             |                              | 3,499          |                | 200DB HY | 7    | .14290 |                  |
| 128 | COMPUTER REPAIR                  | 2/09/23          |              | 1,028          |              |                     |                            |                             |                             |                              | 1,028          |                | 200DB HY | 7    | .14290 |                  |
| 129 | circuit breaker 400 amp 480 volt | 3/31/23          | _            | 3,856          |              |                     |                            |                             |                             |                              | 3,856          |                | 150DB HY | 20   | .03750 |                  |
|     | Total Furniture and Fixtures     |                  |              | 3,076,638      |              | 0                   | 0                          | (                           | ) (                         | 0                            | 3,076,638      | 3,020,214      |          |      |        | 69               |
| Imp | ovements                         |                  |              |                |              |                     |                            |                             |                             |                              |                |                |          |      |        |                  |
| 141 | FRANSFORMER                      | 6/29/23          |              | 6,103          |              |                     |                            |                             |                             |                              | 6,103          |                | 150DB HY | 20   | .03750 |                  |
| 142 | SOLAR SUPPLY                     | 7/21/23          |              | 3,440          |              |                     |                            |                             |                             |                              | 3,440          |                | 150DB HY | 20   | .03750 |                  |
| 144 | DECKED STORAGE                   | 10/03/23         |              | 1,624          |              |                     |                            |                             |                             |                              | 1,624          |                | 150DB HY | 20   | .03750 |                  |
| 147 | NETWORK REBUILT                  | 10/10/23         |              | 4,108          |              |                     |                            |                             |                             |                              | 4,108          |                | 150DB HY | 20   | .03750 |                  |
| 50  | THEATER BUILDING REPAIRS         | 1/19/23          |              | 28,665         |              |                     |                            |                             |                             |                              | 28,665         |                | 150DB HY | 20   | .03750 | •                |

### **2023 Federal Book Depreciation Schedule**

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**Center for Transportation and Commerce** 

| No. | Description                    | Date<br>_Acquired | Date<br>Sold | Cost/<br>Basis | Bus.<br>Pct. | Cur<br>179<br>Bonus | Special<br>Depr.<br>Allow. | Prior<br>179/<br>Bonus/<br>Sp. Depr. | Prior<br>Dec. Bal.<br>Depr. | Salvage<br>/Basis<br>Reductn | Depr.<br>Basis | Prior<br>Depr. | Method   | <u>Life</u> | <u>Rate</u> | Current<br>Depr. |
|-----|--------------------------------|-------------------|--------------|----------------|--------------|---------------------|----------------------------|--------------------------------------|-----------------------------|------------------------------|----------------|----------------|----------|-------------|-------------|------------------|
| 151 | BAGGAGE BUILDING REROOF        | 2/13/23           |              | 41,045         | 5            |                     |                            |                                      |                             |                              | 41,045         |                | 150DB HY | 20          | .03750      | 1,539            |
| 165 | TRACK LIGHTS                   | 11/10/23          |              | 6,186          | 6            |                     |                            |                                      |                             |                              | 6,186          |                | 150DB HY | 20          | .03750      | 232              |
| 166 | TRACK LIGHTS                   | 11/27/23          |              | 21,954         | <u> </u>     |                     |                            |                                      |                             |                              | 21,954         |                | 150DB HY | 20          | .03750      | 82               |
|     | Total Improvements             |                   |              | 113,125        | <u>.</u>     | 0                   | 0                          | 0                                    | 0                           | 0                            | 113,125        | (              |          |             |             | 4,242            |
| Laı | nd                             |                   |              |                |              |                     |                            |                                      |                             |                              |                |                |          |             |             |                  |
| 73  | <br>Land                       | 9/16/81           |              | 1,100,000      | )            |                     |                            |                                      |                             |                              | 1,100,000      |                |          |             |             | (                |
| 89  | LAND                           | 1/16/16           |              | 29,000         | )            |                     |                            |                                      |                             |                              | 29,000         |                |          |             |             | (                |
|     | Total Land                     |                   |              | 1,129,000      | )            | 0                   | 0                          | 0                                    | 0                           | 0                            | 1,129,000      | (              |          |             |             | (                |
| Ma  | chinery and Equipment          |                   |              |                |              |                     |                            |                                      |                             |                              |                |                |          |             |             |                  |
| 130 | CAMERAS                        | 4/21/23           |              | 2,740          | )            |                     |                            |                                      |                             |                              | 2,740          |                | 200DB HY | 7           | .14290      | 392              |
| 131 | CAMERAS                        | 6/02/23           |              | 1,500          | )            |                     |                            |                                      |                             |                              | 1,500          |                | 200DB HY | 7           | .14290      | 214              |
| 132 | CAMERAS                        | 6/15/23           |              | 5,480          | )            |                     |                            |                                      |                             |                              | 5,480          |                | 200DB HY | 7           | .14290      | 783              |
| 133 | CAMERAS                        | 8/14/23           |              | 4,236          | 6            |                     |                            |                                      |                             |                              | 4,236          |                | 200DB HY | 7           | .14290      | 60               |
| 134 | CAMERAS                        | 8/16/23           |              | 4,826          | 6            |                     |                            |                                      |                             |                              | 4,826          |                | 200DB HY | 7           | .14290      | 690              |
| 135 | CAMERAS                        | 9/11/23           |              | 1,500          | )            |                     |                            |                                      |                             |                              | 1,500          |                | 200DB HY | 7           | .14290      | 214              |
| 136 | CAMERAS                        | 9/22/23           |              | 2,214          | 1            |                     |                            |                                      |                             |                              | 2,214          |                | 200DB HY | 7           | .14290      | 316              |
| 139 | DEFIBRILLATOR                  | 11/06/23          |              | 1,439          | )            |                     |                            |                                      |                             |                              | 1,439          |                | 200DB HY | 7           | .14290      | 206              |
| 140 | indoor/outdoor speaker 4 pairs | 10/18/23          |              | 1,600          | )            |                     |                            |                                      |                             |                              | 1,600          |                | 200DB HY | 5           | .20000      | 320              |
| 143 | MOBILE                         | 9/25/23           |              | 1,878          | 3            |                     |                            |                                      |                             |                              | 1,878          |                | 200DB HY | 5           | .20000      | 376              |
| 145 | CAMERAS                        | 9/25/23           |              | 1,500          | )            |                     |                            |                                      |                             |                              | 1,500          |                | 200DB HY | 7           | .14290      | 214              |
| 146 | POLAR EQUIPMENT                | 10/03/23          |              | 2,000          | )            |                     |                            |                                      |                             |                              | 2,000          |                | 200DB HY | 7           | .14290      | 280              |
| 148 | INSTALLATION                   | 10/20/23          |              | 6,103          | 3            |                     |                            |                                      |                             |                              | 6,103          |                | 200DB HY | 5           | .20000      | 1,22             |
|     | PRINTERS                       | 12/20/23          |              | 1,017          | 7            |                     |                            |                                      |                             |                              | 1,017          |                | 200DB HY | 5           | .20000      | 203              |

### **2023 Federal Book Depreciation Schedule**

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**Center for Transportation and Commerce** 

| <u>No.</u> | Description                   | Date<br>Acquired | Date<br>Sold | Cost/<br>Basis | Bus.<br>Pct. | Cur<br>179<br>Bonus | Special<br>Depr.<br>Allow. | Prior<br>179/<br>Bonus/<br>Sp. Depr. | Prior<br>Dec. Bal.<br>Depr. | Salvage<br>/Basis<br>Reductn | Depr.<br>Basis | Prior<br>Depr. | Method   | <u>Life</u> | Rate     | Current<br>Depr. |
|------------|-------------------------------|------------------|--------------|----------------|--------------|---------------------|----------------------------|--------------------------------------|-----------------------------|------------------------------|----------------|----------------|----------|-------------|----------|------------------|
| 152        | RAILCARS IMPROVEMENT          | 7/07/23          |              | 2,000          |              |                     |                            |                                      |                             |                              | 2,000          |                | S/L      | 10          | .05000   | 100              |
| 153        | RAILCARS IMPROVEMENT          | 7/11/23          |              | 9,300          |              |                     |                            |                                      |                             |                              | 9,300          |                | S/L      | 10          | .05000   | 465              |
| 154        | RAILCARS IMPROVEMENT          | 7/23/23          |              | 2,000          |              |                     |                            |                                      |                             |                              | 2,000          |                | S/L      | 10          | .05000   | 100              |
| 155        | RAILCARS IMPROVEMENT          | 7/24/23          |              | 429            |              |                     |                            |                                      |                             |                              | 429            |                | S/L      | 10          | .05000   | 21               |
| 156        | RAILCARS IMPROVEMENT          | 7/31/23          |              | 2,250          |              |                     |                            |                                      |                             |                              | 2,250          |                | S/L      | 10          | .05000   | 113              |
| 157        | RAILCARS IMPROVEMENT          | 8/29/23          |              | 28,000         |              |                     |                            |                                      |                             |                              | 28,000         |                | S/L      | 10          | .05000   | 1,400            |
| 158        | RAILCARS IMPROVEMENT          | 9/01/23          |              | 9,138          |              |                     |                            |                                      |                             |                              | 9,138          |                | S/L      | 10          | .05000   | 457              |
| 159        | RAILCARS IMPROVEMENT          | 10/19/23         |              | 6,000          |              |                     |                            |                                      |                             |                              | 6,000          |                | S/L      | 10          | .05000   | 300              |
| 160        | TRAIN IMPROVEMENTS            | 1/27/23          |              | 9,092          |              |                     |                            |                                      |                             |                              | 9,092          |                | S/L      | 10          | .05000   | 455              |
| 161        | TRAIN IMPROVEMENTS            | 5/16/23          |              | 104            |              |                     |                            |                                      |                             |                              | 104            |                | 150DB HY | 20          | .03750   | 4                |
| 162        | TRAIN IMPROVEMENTS            | 5/16/23          |              | 9,092          |              |                     |                            |                                      |                             |                              | 9,092          |                | 150DB HY | 20          | .03750   | 341              |
| 163        | TRAIN IMPROVEMENTS            | 5/16/23          |              | 11,912         |              |                     |                            |                                      |                             |                              | 11,912         |                | 150DB HY | 20          | .03750   | 447              |
| 164        | TRAIN IMPROVEMENTS            | 6/16/23          | _            | 46,412         |              |                     |                            |                                      |                             |                              | 46,412         |                | 150DB HY | 20          | .03750   | 1,740            |
|            | Total Machinery and Equipment |                  |              | 173,762        |              | 0                   | 0                          | 0                                    | 0                           | 0                            | 173,762        | 0              |          |             |          | 11,983           |
| Mis        | scellaneous                   |                  |              |                |              |                     |                            |                                      |                             |                              |                |                |          |             |          |                  |
| 116        | GENERATOR                     | 12/28/22         |              | 31,000         |              |                     |                            |                                      |                             |                              | 31,000         |                | S/L      | 10          |          | 3,100            |
| 117        | APPLE COMPUTER - POLAR        | 12/22/22         |              | 11,830         |              |                     |                            |                                      |                             |                              | 11,830         |                | S/L      | 7           |          | 1,690            |
| 118        | SOUND EQUIPMENT - POLAR       | 12/09/22         |              | 76,036         |              |                     |                            |                                      |                             |                              | 76,036         | 905            | S/L      | 7           |          | 10,862           |
| 120        | RAILTRACK REPAIR              | 5/12/22          | _            | 16,250         |              |                     |                            |                                      |                             |                              | 16,250         | 542            | S/L      | 20          | <u>-</u> | 813              |
|            | Total Miscellaneous           |                  |              | 135,116        |              | 0                   | 0                          | 0                                    | 0                           | 0                            | 135,116        | 1,447          |          |             |          | 16,465           |
|            | Total Depreciation            |                  | =            | 10,009,217     |              | 0                   | 0                          | 0                                    | 0                           | 0                            | 10,009,217     | 6,064,369      |          |             | =        | 233,771          |

### **2023 Federal Book Depreciation Schedule**

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**Center for Transportation and Commerce** 

| <u>No.</u> |                               | Date<br><u>Acquired</u> | Date<br>Sold | Cost/<br>Basis | Bus.<br>Pct. | Cur<br>179<br>Bonus | Special<br>Depr.<br>Allow. | Prior<br>179/<br>Bonus/<br>Sp. Depr. | Prior<br>Dec. Bal.<br>Depr. | Salvage<br>/Basis<br>Reductn | Depr.<br>Basis | Prior<br>Depr. | Method | Life | Rate _ | Current<br>Depr. |
|------------|-------------------------------|-------------------------|--------------|----------------|--------------|---------------------|----------------------------|--------------------------------------|-----------------------------|------------------------------|----------------|----------------|--------|------|--------|------------------|
| Depr.      | Schedule Only                 |                         |              |                |              |                     |                            |                                      |                             |                              |                |                |        |      |        |                  |
| Fur        | niture and Fixtures           |                         |              |                |              |                     |                            |                                      |                             |                              |                |                |        |      |        |                  |
| 74         | UNION PACIFIC 410 FAIRBANKS M | 4/19/11                 |              | 618            |              |                     |                            |                                      |                             |                              | 618            |                |        |      | _      | 0                |
|            | Total Furniture and Fixtures  |                         |              | 618            |              | 0                   | 0                          | (                                    | ) (                         | 0                            | 618            | 0              |        |      |        | 0                |
| Mis        | scellaneous                   |                         |              |                |              |                     |                            |                                      |                             |                              |                |                |        |      |        |                  |
| 75         | ARTIFACTS AND COLLECTIONS OR  | 9/16/81                 |              | 1,312,634      |              |                     |                            |                                      |                             |                              | 1,312,634      |                |        |      |        | 0                |
| 76         | MODEL TRAIN - IN KIND DONATIO | 12/31/10                |              | 53,000         |              |                     |                            |                                      |                             |                              | 53,000         |                |        |      |        | 0                |
| 77         | MODEL TRAIN IMPROVEMENT       | 12/13/13                |              | 5,091          |              |                     |                            |                                      |                             |                              | 5,091          |                |        |      |        | 0                |
| 78         | SEMAPHONE ORIGINAL CAR        | 9/17/13                 |              | 7,270          |              |                     |                            |                                      |                             |                              | 7,270          |                |        |      |        | 0                |
| 79         | MODEL RAILROAD EXHIBIT        | 3/22/14                 |              | 2,707          |              |                     |                            |                                      |                             |                              | 2,707          |                |        |      |        | 0                |
| 80         | WALL MURAL PAINTING           | 6/01/14                 |              | 3,750          |              |                     |                            |                                      |                             |                              | 3,750          |                |        |      |        | 0                |
| 81         | MODEL RAILROAD EXHIBIT        | 1/28/14                 |              | 22,633         |              |                     |                            |                                      |                             |                              | 22,633         |                |        |      |        | 0                |
| 100        | RENOVATION - PUMP CAR & TRAIL | 3/05/18                 |              | 3,661          |              |                     |                            |                                      |                             |                              | 3,661          |                |        |      |        | 0                |
| 102        | RENOVATION HAND CAR           | 11/12/18                |              | 2,527          |              |                     |                            |                                      | - · ·                       |                              | 2,527          |                |        |      | _      | 0                |
|            | Total Miscellaneous           |                         |              | 1,413,273      |              | 0                   | 0                          | (                                    | 0                           | 0                            | 1,413,273      | 0              |        |      |        | 0                |
|            | Total Depreciation            |                         |              | 1,413,891      |              | 0                   | 0                          | (                                    | 0                           | 0                            | 1,413,891      | 0              |        |      | =      | 0                |
|            | Grand Total Depreciation      |                         |              | 11,423,108     | ı            | 0                   | 0                          | (                                    | )0                          | 0                            | 11,423,108     | 6,064,369      |        |      | =      | 233,771          |

### **2024 Federal Book Depreciation Schedule**

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**Center for Transportation and Commerce** 

| No.  | Description                      | Date<br><u>Acquired</u> | Date<br>Sold | Cost/<br>Basis | Bus.<br>Pct. | Cur<br>179<br>Bonus | Special<br>Depr.<br>Allow. | 179/<br>Bonus/<br>Sp. Depr. | Prior<br>Dec. Bal.<br>Depr. | Salvage<br>/Basis<br>Reductn | Depr.<br>Basis | Prior<br>Depr. | Method   | Life | Rate   | Current<br>Depr. |
|------|----------------------------------|-------------------------|--------------|----------------|--------------|---------------------|----------------------------|-----------------------------|-----------------------------|------------------------------|----------------|----------------|----------|------|--------|------------------|
| Form | 990/990-PF                       |                         |              |                |              |                     |                            |                             |                             |                              |                |                |          |      |        |                  |
| Au   | to / Transport Equipment         |                         |              |                |              |                     |                            |                             |                             |                              |                |                |          |      |        |                  |
| 16   | MINI TRAIN                       | 1/15/98                 |              | 108,736        |              |                     |                            |                             |                             |                              | 108,736        | 108,736        | S/L      | 15   | .06000 | (                |
| 137  | C&R GOLF CARTS                   | 9/15/23                 |              | 9,200          |              |                     |                            |                             |                             |                              | 9,200          | 1,840          | 200DB HY | 5    | .32000 | 2,94             |
| 138  | TRUCK                            | 9/28/23                 |              | 28,299         |              |                     |                            |                             | · ·                         |                              | 28,299         | 5,660          | 200DB HY | 5    | .32000 | 9,056            |
|      | Total Auto / Transport Equipment |                         |              | 146,235        |              | 0                   | 0                          | 0                           | 0                           | 0                            | 146,235        | 116,236        |          |      |        | 12,00            |
| Bu   | ildings                          |                         |              |                |              |                     |                            |                             |                             |                              |                |                |          |      |        |                  |
| 1    | BUILDING - ORIGINAL              | 9/16/81                 |              | 2,020,840      |              |                     |                            |                             |                             |                              | 2,020,840      | 2,020,840      | S/L      | 40   |        | (                |
| 2    | BUILDING ORIGINAL                | 9/16/81                 |              | 7,899          |              |                     |                            |                             |                             |                              | 7,899          | 7,899          | S/L      | 15   |        |                  |
| 3    | BUILDING ORIGINAL                | 9/16/81                 |              | 2,085          |              |                     |                            |                             |                             |                              | 2,085          | 2,085          | S/L      | 7    |        |                  |
| 4    | BUILDING ORIGINAL                | 9/16/81                 |              | 10,562         |              |                     |                            |                             |                             |                              | 10,562         | 10,562         | S/L      | 7    |        |                  |
| 5    | BUILDING ORIGINAL                | 9/16/81                 |              | 18,255         |              |                     |                            |                             |                             |                              | 18,255         | 18,255         | S/L      | 7    |        |                  |
| 6    | WTO BUILDING                     | 5/30/12                 |              | 553,027        |              |                     |                            |                             |                             |                              | 553,027        | 164,253        | S/L MM   | 39   | .02564 | 14,18            |
| 7    | WTO THEATER CONTENTS             | 6/10/13                 |              | 56,044         |              |                     |                            |                             |                             |                              | 56,044         | 56,044         | S/L      | 7    |        |                  |
| 8    | WTO DECK                         | 3/15/13                 |              | 30,460         |              |                     |                            |                             |                             |                              | 30,460         | 29,009         | S/L      | 7    |        |                  |
| 9    | WTO BUILDING                     | 3/15/13                 |              | 17,940         |              |                     |                            |                             |                             |                              | 17,940         | 17,086         | S/L      | 7    |        | (                |
| 11   | MAINTENANCE SHOP CONTENT         | 6/01/12                 |              | 18,200         |              |                     |                            |                             |                             |                              | 18,200         | 16,900         | S/L      | 7    |        | (                |
| 12   | MAINTENANCE SHOP CONTENTS        | 6/01/12                 |              | 1,080          |              |                     |                            |                             |                             |                              | 1,080          | 1,080          | S/L      | 7    |        | (                |
| 13   | THEATER BUILDING                 | 5/30/12                 |              | 546,507        |              |                     |                            |                             |                             |                              | 546,507        | 162,315        | S/L MM   | 39   | .02564 | 14,01            |
| 14   | RAILROAD DEPOT                   | 5/24/11                 |              | 608,677        |              |                     |                            |                             |                             |                              | 608,677        | 194,954        | S/L MM   | 39   | .02564 | 15,60            |
| 15   | PLATFORM COVER                   | 3/16/11                 |              | 105,380        |              |                     |                            |                             |                             |                              | 105,380        | 33,775         | S/L MM   | 39   | .02564 | 2,702            |
| 17   | IMPROVEMENTS                     | 6/01/05                 |              | 6,628          |              |                     |                            |                             |                             |                              | 6,628          | 2,736          | S/L      | 40   |        | 160              |
| 18   | GAZEBO                           | 5/10/07                 |              | 10,257         |              |                     |                            |                             |                             |                              | 10,257         | 8,463          | S/L      | 20   |        | 513              |
| 19   | FENCE                            | 1/28/10                 |              | 31,382         |              |                     |                            |                             |                             |                              | 31,382         | 29,115         | S/L      | 15   |        | 2,092            |

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**Center for Transportation and Commerce** 

| No. | Description                  | Date<br>Acquired | Cost/<br>Basis | Bus.<br>Pct. | Cur<br>179<br>Bonus | Special<br>Depr.<br>Allow. | Prior<br>179/<br>Bonus/<br>Sp. Depr. | Prior<br>Dec. Bal.<br>Depr. | Salvag<br>/Basis<br>Reduct | s Depr.   | Prior<br>Depr. | Method | Life  | Rate   | Current<br>Depr. |
|-----|------------------------------|------------------|----------------|--------------|---------------------|----------------------------|--------------------------------------|-----------------------------|----------------------------|-----------|----------------|--------|-------|--|------------------|
|     | FENCE MAINTENANCE SHOP       | 1/26/11          | <br>12,008     |              |                     | 71112333                   | <u> </u>                             | <u> </u>                    |                            | 12,0      |                |        | /L 1  | - · · · · · · · · · · · · · · · · · · ·      | 801              |
|     | PAVING                       | 10/25/11         | 21,475         |              |                     |                            |                                      |                             |                            | 21,4      |                |        | /L 1  | )  | 1,432            |
| 22  | SITE ELECTRICAL DISTRIBUTION | 11/28/11         | 199,981        |              |                     |                            |                                      |                             |                            | 199,9     |                | S/L N  | M 3   | .02564                                       | 5,128            |
| 23  | SITE ELECTRICAL DISTRIBUTION | 2/01/13          | 34,710         |              |                     |                            |                                      |                             |                            | 34,7      | 9,716          | S/L N  | M 3   | .02564                                       | 890              |
| 24  | SITE LIGHTING                | 11/21/11         | 46,143         |              |                     |                            |                                      |                             |                            | 46,1      | 13 14,296      | S/L N  | M 3   | .02564                                       | 1,183            |
| 29  | GUTTER WORK                  | 12/10/14         | 2,860          |              |                     |                            |                                      |                             |                            | 2,8       | 50 1,734       | S      | /L 1  | <u>.</u>                                     | 191              |
| 33  | FURNITURE & FIXTURES         | 2/10/14          | 1,322          |              |                     |                            |                                      |                             |                            | 1,3       | 22 1,322       | S      | /L :  | 1  | 0                |
| 71  | PARKING LOT PAVING           | 5/18/13          | 7,000          |              |                     |                            |                                      |                             |                            | 7,0       | 00 4,843       | S      | /L 1  | <u> </u>                                     | 467              |
| 72  | RAILWORKS TRACK SYSTEMS      | 1/13/14          | 13,758         |              |                     |                            |                                      |                             |                            | 13,7      | 58 6,880       | S      | /L 20 | )  | 688              |
| 86  | RAILROAD CROSSTIES AND SPIKE | 9/15/15          | 10,000         |              |                     |                            |                                      |                             |                            | 10,0      | 00 4,167       | S      | /L 20 | )  | 500              |
| 87  | PARKING LOT IMPROVEMENTS     | 9/15/15          | 40,909         |              |                     |                            |                                      |                             |                            | 40,9      | 9 22,726       | S      | /L 1  | <u>,                                    </u> | 2,727            |
| 88  | LETTERING ON WALL MURAL      | 6/05/15          | 850            |              |                     |                            |                                      |                             |                            | 8         | 50 488         | S      | /L 1  | <u>,                                    </u> | 57               |
| 98  | CABOOSE RESTORATION          | 12/01/17         | 3,015          |              |                     |                            |                                      |                             |                            | 3,0       | 1,837          | S      | /L 10 | )  | 302              |
| 99  | CARPET FOR THEATER           | 12/23/17         | 3,410          |              |                     |                            |                                      |                             |                            | 3,4       | 10 2,046       | S      | /L 10 | )  | 341              |
| 103 | TRACK                        | 3/14/18          | 9,431          |              |                     |                            |                                      |                             |                            | 9,4       | 31 5,501       | S      | /L 10 | )  | 943              |
| 109 | BUILDING IMPROVEMENT         | 10/17/19         | 15,049         |              |                     |                            |                                      |                             |                            | 15,0      | 1,608          | S/L N  | M 3   | .02564                                       | 386              |
| 110 | RAILCARS IMPROVEMENT         | 4/18/19          | 10,600         |              |                     |                            |                                      |                             |                            | 10,6      | 00 4,947       | S      | /L 10 | )  | 1,060            |
| 114 | TRAIN IMPROVEMENTS           | 12/30/21         | 519,716        |              |                     |                            |                                      |                             |                            | 519,7     | 103,944        | S      | /L 10 | )  | 51,972           |
| 119 | THEATER BUILDING REPAIRS     | 11/04/22         | <br>237,881    |              |                     |                            |                                      |                             | _                          | 237,8     | 7,117          | S      | /L 3! | )  | 6,100            |
|     | Total Buildings              |                  | 5,235,341      |              | 0                   | 0                          |                                      | 0 (                         | )                          | 0 5,235,3 | 3,058,411      |        |       |  | 124,439          |
| Fu  | rniture and Fixtures         |                  |                |              |                     |                            |                                      |                             |                            |           |                |        |       |  |                  |
| 10  | BUILDING SIGNAGE             | 4/26/13          | 875            |              |                     |                            |                                      |                             |                            | 8         | 75 855         | S.     | /L :  | ,  | 0                |
| 25  | PHONE BOOTH BENCHED DEPOT B  | 9/23/11          | 38,135         |              |                     |                            |                                      |                             |                            | 38,1      | 38,135         | S      | /L 10 | )  | 0                |
| 26  | STATUES DEPOT BLDG           | 6/27/12          | 853            |              |                     |                            |                                      |                             |                            | 8         | 53 853         | S      | /L 10 | )  | 0                |
| 27  | COMPUTER                     | 8/16/12          | 663            |              |                     |                            |                                      |                             |                            | 6         | 663            | S      | /L    | 5  | 0                |
|     |                              |                  |                |              |                     |                            |                                      |                             |                            |           |                |        |       |  |                  |

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#### **Center for Transportation and Commerce**

| _No. | Description                  | Date<br><u>Acquired</u> | Date Cost/<br>Sold Basis | Bus.<br>Pct. | Cur<br>179<br>Bonus | Special<br>Depr.<br>Allow. | Prior<br>179/<br>Bonus/<br>Sp. Depr. | Prior<br>Dec. Bal.<br>Depr. | Salvage<br>/Basis<br>Reductn | Depr.<br>Basis | Prior<br>Depr. | Method | <u>Life</u> | C<br>Rate | urrent<br>Depr. |
|------|------------------------------|-------------------------|--------------------------|--------------|---------------------|----------------------------|--------------------------------------|-----------------------------|------------------------------|----------------|----------------|--------|-------------|-----------|-----------------|
| 28   | THEATER BUILDING A/C         | 1/06/12                 | 58,914                   |              |                     |                            |                                      |                             |                              | 58,914         | 58,914         | S/L HY | 7           |           | 0               |
| 30   | VIDEO EQUIPMENT LOCOMOTIVE   | 12/03/13                | 17,101                   |              |                     |                            |                                      |                             |                              | 17,101         | 17,101         | S/L    | 7           |           | 0               |
| 31   | DISPLAY CASES                | 11/20/13                | 656                      |              |                     |                            |                                      |                             |                              | 656            | 656            | S/L    | 7           |           | 0               |
| 32   | DISPLAY CASES                | 1/30/14                 | 4,937                    |              |                     |                            |                                      |                             |                              | 4,937          | 4,937          | S/L    | 7           |           | 0               |
| 34   | DEFIBRILLATOR                | 9/10/14                 | 621                      |              |                     |                            |                                      |                             |                              | 621            | 621            | S/L    | 7           |           | 0               |
| 35   | EQUIPMENT                    | 11/05/14                | 138                      |              |                     |                            |                                      |                             |                              | 138            | 138            | S/L    | 7           |           | 0               |
| 36   | COMPUTER                     | 7/16/14                 | 659                      |              |                     |                            |                                      |                             |                              | 659            | 659            | S/L    | 5           |           | 0               |
| 37   | DINING CAR-CITY OF GALVESTON | 1/01/03                 | 55,738                   |              |                     |                            |                                      |                             |                              | 55,738         | 55,738         | S/L    | 10          |           | 0               |
| 38   | RPO CAR                      | 5/21/12                 | 110,193                  |              |                     |                            |                                      |                             |                              | 110,193        | 110,193        | S/L    | 10          |           | 0               |
| 39   | RPO ILLINOIS CENTRAL IMPROVE | 12/23/13                | 10,700                   |              |                     |                            |                                      |                             |                              | 10,700         | 10,700         | S/L    | 10          |           | 0               |
| 40   | BOX CAR                      | 2/22/10                 | 26,211                   |              |                     |                            |                                      |                             |                              | 26,211         | 24,027         | S/L    | 10          |           | 0               |
| 41   | ATSF CABOOSE                 | 8/09/13                 | 777                      |              |                     |                            |                                      |                             |                              | 777            | 777            | S/L    | 10          |           | 0               |
| 42   | CASE STEAM TRACTOR           | 3/26/10                 | 6,500                    |              |                     |                            |                                      |                             |                              | 6,500          | 6,013          | S/L    | 10          |           | 0               |
| 43   | F-7 LOCOMOTIVE               | 11/23/12                | 22,621                   |              |                     |                            |                                      |                             |                              | 22,621         | 265,797        | S/L    | 10          |           | 0               |
| 44   | F-7 LOCOMOTIVE               | 11/23/12                | 370,113                  |              |                     |                            |                                      |                             |                              | 370,113        | 370,113        | S/L    | 10          |           | 0               |
| 45   | MK&T FLAT CAR                | 5/13/10                 | 21,381                   |              |                     |                            |                                      |                             |                              | 21,381         | 19,956         | S/L    | 10          |           | 0               |
| 46   | TANK CAR                     | 10/07/11                | 31,382                   |              |                     |                            |                                      |                             |                              | 31,382         | 31,382         | S/L    | 10          |           | 0               |
| 47   | SOUTHERN PACIFIC             | 5/07/10                 | 28,272                   |              |                     |                            |                                      |                             |                              | 28,272         | 26,387         | S/L    | 10          |           | 0               |
| 48   | WBT&S LOCOMOTIVE             | 6/14/10                 | 19,520                   |              |                     |                            |                                      |                             |                              | 19,520         | 18,381         | S/L    | 10          |           | 0               |
| 49   | CTC STEAM LOCOMOTIVE 555     | 7/26/10                 | 28,536                   |              |                     |                            |                                      |                             |                              | 28,536         | 27,348         | S/L    | 10          |           | 0               |
| 50   | SOUTHERN DINING CAR          | 3/30/11                 | 40,967                   |              |                     |                            |                                      |                             |                              | 40,967         | 40,967         | S/L    | 10          |           | 0               |
| 51   | CHICAGO BURLINGTON & QUINCY  | 2/23/11                 | 64,280                   |              |                     |                            |                                      |                             |                              | 64,280         | 63,785         | S/L    | 10          |           | 0               |
| 52   | ROBERT E. LEE                | 8/27/12                 | 185,286                  |              |                     |                            |                                      |                             |                              | 185,286        | 185,286        | S/L    | 10          |           | 0               |
| 53   | MO-PAC 13895 CARBOOSE        | 11/12/09                | 30,770                   |              |                     |                            |                                      |                             |                              | 30,770         | 26,154         | S/L    | 10          |           | 0               |
| 54   | MO-PAC 12131 CABOOSE         | 12/23/09                | 39,466                   |              |                     |                            |                                      |                             |                              | 39,466         | 33,547         | S/L    | 10          |           | 0               |
| 55   | SO-PAC 347 CABOOSE           | 12/23/09                | 18,141                   |              |                     |                            |                                      |                             |                              | 18,141         | 15,420         | S/L    | 10          |           | 0               |
| 56   | HARPER                       | 11/12/12                | 403,301                  |              |                     |                            |                                      |                             |                              | 403,301        | 403,301        | S/L    | 10          |           | 0               |

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**Center for Transportation and Commerce** 

| No. | Description                  | Date<br>Acquired_ | Date<br>Sold | Cost/<br>Basis | Bus.<br>Pct. | Cur<br>179<br>Bonus | Special<br>Depr.<br>Allow. | Prior<br>179/<br>Bonus/<br>Sp. Depr. | Prior<br>Dec. Bal.<br>Depr. | Salvage<br>/Basis<br>Reductn | Depr.<br>Basis | Prior<br>Depr. | Method | _Life_ | Rate | Current<br>Depr. |
|-----|------------------------------|-------------------|--------------|----------------|--------------|---------------------|----------------------------|--------------------------------------|-----------------------------|------------------------------|----------------|----------------|--------|--------|------|------------------|
| 57  | GOULD                        | 11/12/12          |              | 312,36         | 69           |                     |                            |                                      |                             |                              | 312,369        | 311,068        | S/L    | 10     |      | 0                |
| 58  | HARTER                       | 11/12/12          |              | 295,43         | 34           |                     |                            |                                      |                             |                              | 295,434        | 294,202        | S/L    | 10     |      | 0                |
| 59  | AIRFORCE 1983 GE8            | 6/16/11           |              | 52,42          | 23           |                     |                            |                                      |                             |                              | 52,423         | 52,423         | S/L    | 10     |      | 0                |
| 60  | L&N BAGGAGE CAR 1205         | 10/06/11          |              | 18,50          | 00           |                     |                            |                                      |                             |                              | 18,500         | 18,500         | S/L    | 10     |      | 0                |
| 61  | PULLMAN BAGGAGE DISPLAY CARS | 3/20/14           |              | 91,03          | 10           |                     |                            |                                      |                             |                              | 91,030         | 88,754         | S/L    | 10     |      | 2,276            |
| 62  | PULLMAN BAGGAGE DISPLAY CARS | 3/20/14           |              | 82,89          | 19           |                     |                            |                                      |                             |                              | 82,899         | 80,827         | S/L    | 10     |      | 2,072            |
| 63  | PULLMAN BAGGAGE DISPLAY CARS | 3/20/14           |              | 71,78          | 34           |                     |                            |                                      |                             |                              | 71,784         | 69,987         | S/L    | 10     |      | 1,797            |
| 64  | PULLMAN BAGGAGE DISPLAY CARS | 3/20/14           |              | 69,46          | 9            |                     |                            |                                      |                             |                              | 69,469         | 67,733         | S/L    | 10     |      | 1,736            |
| 65  | BOX CAR IMPROVEMENTS SOUTH   | 12/09/14          |              | 19,91          | 0            |                     |                            |                                      |                             |                              | 19,910         | 18,085         | S/L    | 10     |      | 1,825            |
| 66  | MAJOR TRACK REPAIR           | 4/27/06           |              | 22,03          | 15           |                     |                            |                                      |                             |                              | 22,035         | 20,934         | S/L    | 20     |      | 1,101            |
| 67  | 33RD STREET CROSSING         | 9/14/10           |              | 45,65          | 56           |                     |                            |                                      |                             |                              | 45,656         | 29,678         | S/L    | 20     |      | 2,283            |
| 68  | TIES PLATES &SPIKES RAILS    | 11/02/12          |              | 48,97          | '1           |                     |                            |                                      |                             |                              | 48,971         | 27,344         | S/L    | 20     |      | 2,449            |
| 69  | 28TH STREET TRACK LIGHT      | 8/17/12           |              | 1,89           | 19           |                     |                            |                                      |                             |                              | 1,899          | 1,120          | S/L    | 20     |      | 95               |
| 70  | TRACK REPAIR                 | 10/28/13          |              | 5,07           | '5           |                     |                            |                                      |                             |                              | 5,075          | 2,666          | S/L    | 20     |      | 254              |
| 82  | SOUTHERN PACIFIC CABOOSE RES | 7/01/15           |              | 14,68          | 37           |                     |                            |                                      |                             |                              | 14,687         | 12,485         | S/L    | 10     |      | 1,469            |
| 83  | AUDIO TOUR EQUIPMENT         | 1/01/16           |              | 15,00          | 00           |                     |                            |                                      |                             |                              | 15,000         | 15,000         | S/L    | 5      |      | 0                |
| 84  | RAILCAR ELECTRICAL IMPROVEME | 8/01/15           |              | 9,50           | )3           |                     |                            |                                      |                             |                              | 9,503          | 7,997          | S/L    | 10     |      | 950              |
| 85  | RAILROAD CARPET              | 7/04/15           |              | 1,81           | 6            |                     |                            |                                      |                             |                              | 1,816          | 1,545          | S/L    | 10     |      | 182              |
| 90  | COMPUTER                     | 3/07/16           |              | 41             | 1            |                     |                            |                                      |                             |                              | 411            | 411            | S/L    | 5      |      | 0                |
| 91  | DISPLAY CASE-WEDDING DRESS   | 6/20/16           |              | 3,43           | 19           |                     |                            |                                      |                             |                              | 3,439          | 3,439          | S/L    | 7      |      | 0                |
| 92  | POINTOF SALE SYSTEMS         | 8/10/16           |              | 7,91           | 3            |                     |                            |                                      |                             |                              | 7,913          | 7,913          | S/L    | 5      |      | 0                |
| 93  | RAILCAR LED LIGHT FIXTURES   | 1/30/17           |              | 4,00           | 00           |                     |                            |                                      |                             |                              | 4,000          | 2,767          | S/L    | 10     |      | 400              |
| 94  | S-2 MOTOR CAR RESTORATION    | 3/01/17           |              | 3,34           | 10           |                     |                            |                                      |                             |                              | 3,340          | 2,282          | S/L    | 10     |      | 334              |
| 95  | SURVEILLANCE VIDEO           | 7/01/17           |              | 6,95           | 60           |                     |                            |                                      |                             |                              | 6,950          | 6,950          | S/L    | 5      |      | 0                |
| 96  | RAILROAD TRACK               | 10/16/17          |              | 17,42          | 22           |                     |                            |                                      |                             |                              | 17,422         | 5,371          | S/L    | 20     |      | 871              |
| 97  | RAILWAY TRACK SYSTEM         | 12/01/17          |              | 2,82           | 25           |                     |                            |                                      |                             |                              | 2,825          | 1,721          | S/L    | 10     |      | 283              |
| 101 | 4 TON CHANGEOUT-DISPLAY CAR  | 7/14/18           |              | 5,80           | 00           |                     |                            |                                      |                             |                              | 5,800          | 2,128          | S/L    | 15     |      | 387              |
|     |                              |                   |              |                |              |                     |                            |                                      |                             |                              |                |                |        |        |      | ļ                |

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**Center for Transportation and Commerce** 

| .,  | 9                                | Date     | Date Cost/ | Bus.       | Cur<br>179 | Special<br>Depr. | Prior<br>179/<br>Bonus/ | Prior<br>Dec. Bal. | Salvage<br>/Basis | Depr.     | Prior     |          | 1.6 | <b>D</b> . | Current |
|-----|----------------------------------|----------|------------|------------|------------|------------------|-------------------------|--------------------|-------------------|-----------|-----------|----------|-----|------------|---------|
| No. | Description                      | Acquired | Sold Basis | <u>Pct</u> | Bonus      | Allow.           | Sp. Depr.               | Depr.              | Reductn           | Basis     | Depr.     | Method   |     | Rate       | Depr.   |
|     | POLAR EQUIPMENT                  | 10/02/19 | 10,88      |            |            |                  |                         |                    |                   | 10,886    | 4,628     | S/L      |     |            | 1,08    |
|     | EQUIPMENT - GIFT SHOP            | 10/02/19 | 3,83       |            |            |                  |                         |                    |                   | 3,835     | 1,632     | S/L      | 10  |            | 38      |
|     | PURCHASE-FULL COMPASS SYSTE      | 10/08/19 | 68,56      |            |            |                  |                         |                    |                   | 68,564    | 29,138    | S/L      | 10  |            | 6,85    |
|     | WHEELCHAIR                       | 10/05/19 | 9,33       |            |            |                  |                         |                    |                   | 9,333     | 3,965     | S/L      | 10  |            | 933     |
|     | WATER HEATER                     | 10/29/19 | 3,28       |            |            |                  |                         |                    |                   | 3,280     | 1,367     | S/L      | 10  |            | 32      |
|     | RAILCARS EQUIPMENT               | 6/12/19  | 26,61      |            |            |                  |                         |                    |                   | 26,614    | 12,196    | S/L      | 10  |            | 2,66    |
| 112 | RAILCAR-B&P ENTERPRISES          | 10/16/19 | 37,82      |            |            |                  |                         |                    |                   | 37,823    | 15,758    | S/L      | 10  |            | 3,782   |
| 113 | TRAIN TRACKS                     | 12/30/19 | 1,64       | 3          |            |                  |                         |                    |                   | 1,643     | 656       | S/L      | 10  |            | 164     |
| 115 | SOUND EQUIPMENT - POLAR          | 12/12/22 | 19,49      | 3          |            |                  |                         |                    |                   | 19,493    | 4,224     | S/L      | 5   |            | 3,899   |
| 121 | LIBRARY DISPLAY CASES            | 3/17/23  | 2,49       | 1          |            |                  |                         |                    |                   | 2,491     | 356       | 200DB HY | 7   | .24490     | 610     |
| 122 | LIBRARY DISPLAY CASES            | 6/21/23  | 1,20       | 0          |            |                  |                         |                    |                   | 1,200     | 171       | 200DB HY | 7   | .24490     | 294     |
| 123 | MOVE DISPLAY CASES               | 6/26/23  | 25         | 0          |            |                  |                         |                    |                   | 250       | 36        | 200DB HY | 7   | .24490     | 61      |
| 124 | LIBRARY CHAIRS                   | 7/07/23  | 4,05       | 7          |            |                  |                         |                    |                   | 4,057     | 580       | 200DB HY | 7   | .24490     | 994     |
| 125 | HOME SUPPLY - LIBRARY CAR        | 7/17/23  | 3,86       | 2          |            |                  |                         |                    |                   | 3,862     | 772       | 200DB HY | 5   | .32000     | 1,236   |
| 126 | EQUIPMENT                        | 1/19/23  | 6,65       | 7          |            |                  |                         |                    |                   | 6,657     | 951       | 200DB HY | 7   | .24490     | 1,630   |
| 127 | EQUIPMENT                        | 3/23/23  | 3,49       | 9          |            |                  |                         |                    |                   | 3,499     | 500       | 200DB HY | 7   | .24490     | 857     |
| 128 | COMPUTER REPAIR                  | 2/09/23  | 1,02       | 8          |            |                  |                         |                    |                   | 1,028     | 147       | 200DB HY | 7   | .24490     | 252     |
| 129 | circuit breaker 400 amp 480 volt | 3/31/23  | 3,85       | 6          | ·          |                  |                         |                    |                   | 3,856     | 145       | 150DB HY | 20  | .07219     | 278     |
|     | Total Furniture and Fixtures     |          | 3,076,63   | 8          | 0          | 0                | 0                       | 0                  | 0                 | 3,076,638 | 3,089,356 |          |     |            | 47,072  |
| lmį | provements                       |          |            |            |            |                  |                         |                    |                   |           |           |          |     |            |         |
| 141 | TRANSFORMER                      | 6/29/23  | 6,10       | 3          |            |                  |                         |                    |                   | 6,103     | 229       | 150DB HY | 20  | .07219     | 44      |
| 142 | SOLAR SUPPLY                     | 7/21/23  | 3,44       | 0          |            |                  |                         |                    |                   | 3,440     | 129       | 150DB HY | 20  | .07219     | 24      |
| 144 | DECKED STORAGE                   | 10/03/23 | 1,62       | 4          |            |                  |                         |                    |                   | 1,624     | 61        | 150DB HY | 20  | .07219     | 11      |
| 147 | NETWORK REBUILT                  | 10/10/23 | 4,10       | 8          |            |                  |                         |                    |                   | 4,108     | 154       | 150DB HY | 20  | .07219     | 29      |
|     | THEATER BUILDING REPAIRS         | 1/19/23  | 28,66      | _          |            |                  |                         |                    |                   | 28,665    | 1,075     | 150DB HY | 20  | .07219     | 2,06    |

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**Center for Transportation and Commerce** 

| No             | Description                  | Date<br><u>Acquired</u> | Date<br>Sold | Cost/<br>Basis | Bus.<br>Pct. | Cur<br>179<br>Bonus | Special<br>Depr.<br>Allow. | Prior<br>179/<br>Bonus/<br>Sp. Depr. | Prior<br>Dec. Bal.<br>Depr. | Salvage<br>/Basis<br>Reductn | Depr.<br>Basis | Prior<br>Depr. | Method   | <u>Life</u> | Rate   | Current<br>Depr. |
|----------------|------------------------------|-------------------------|--------------|----------------|--------------|---------------------|----------------------------|--------------------------------------|-----------------------------|------------------------------|----------------|----------------|----------|-------------|--------|------------------|
| 151 B <i>A</i> | AGGAGE BUILDING REROOF       | 2/13/23                 |              | 41,045         | i            |                     |                            |                                      |                             |                              | 41,045         | 1,539          | 150DB HY | 20          | .07219 | 2,96             |
| 165 TR         | RACK LIGHTS                  | 11/10/23                |              | 6,186          | i            |                     |                            |                                      |                             |                              | 6,186          | 232            | 150DB HY | 20          | .07219 | 44               |
| 166 TR         | RACK LIGHTS                  | 11/27/23                |              | 21,954         |              |                     |                            |                                      |                             |                              | 21,954         | 823            | 150DB HY | 20          | .07219 | 1,58             |
| То             | tal Improvements             |                         |              | 113,125        | i            | 0                   | 0                          | 0                                    | 0                           | 0 0                          | 113,125        | 4,242          |          |             |        | 8,1              |
| Land           |                              |                         |              |                |              |                     |                            |                                      |                             |                              |                |                |          |             |        |                  |
| 73 LA          | ND                           | 9/16/81                 |              | 1,100,000      | )            |                     |                            |                                      |                             |                              | 1,100,000      |                |          |             |        |                  |
| 89 LA          | ND                           | 1/16/16                 |              | 29,000         |              |                     |                            |                                      |                             |                              | 29,000         |                |          |             | _      |                  |
| То             | tal Land                     |                         |              | 1,129,000      | )            | 0                   | 0                          | 0                                    | C                           | 0 0                          | 1,129,000      | 0              |          |             |        |                  |
| Machi          | nery and Equipment           |                         |              |                |              |                     |                            |                                      |                             |                              |                |                |          |             |        |                  |
| 130 CA         | AMERAS                       | 4/21/23                 |              | 2,740          | )            |                     |                            |                                      |                             |                              | 2,740          | 392            | 200DB HY | 7           | .24490 | 67               |
| 131 CA         | MERAS                        | 6/02/23                 |              | 1,500          | )            |                     |                            |                                      |                             |                              | 1,500          | 214            | 200DB HY | 7           | .24490 | 3                |
| 132 CA         | MERAS                        | 6/15/23                 |              | 5,480          | )            |                     |                            |                                      |                             |                              | 5,480          | 783            | 200DB HY | 7           | .24490 | 1,3              |
| 133 CA         | MERAS                        | 8/14/23                 |              | 4,236          | i            |                     |                            |                                      |                             |                              | 4,236          | 605            | 200DB HY | 7           | .24490 | 1,0              |
| 134 CA         | MERAS                        | 8/16/23                 |              | 4,826          | i            |                     |                            |                                      |                             |                              | 4,826          | 690            | 200DB HY | 7           | .24490 | 1,1              |
| 135 CA         | MERAS                        | 9/11/23                 |              | 1,500          | )            |                     |                            |                                      |                             |                              | 1,500          | 214            | 200DB HY | 7           | .24490 | 3                |
| 136 CA         | MERAS                        | 9/22/23                 |              | 2,214          | •            |                     |                            |                                      |                             |                              | 2,214          | 316            | 200DB HY | 7           | .24490 | 5                |
| 139 DE         | FIBRILLATOR                  | 11/06/23                |              | 1,439          | ١            |                     |                            |                                      |                             |                              | 1,439          | 206            | 200DB HY | 7           | .24490 | 3                |
| 140 ind        | door/outdoor speaker 4 pairs | 10/18/23                |              | 1,600          | )            |                     |                            |                                      |                             |                              | 1,600          | 320            | 200DB HY | 5           | .32000 | 5                |
| 143 M          | OBILE                        | 9/25/23                 |              | 1,878          | 1            |                     |                            |                                      |                             |                              | 1,878          | 376            | 200DB HY | 5           | .32000 | 6                |
| 145 CA         | MERAS                        | 9/25/23                 |              | 1,500          | )            |                     |                            |                                      |                             |                              | 1,500          | 214            | 200DB HY | 7           | .24490 | 3                |
| 146 PC         | DLAR EQUIPMENT               | 10/03/23                |              | 2,000          | )            |                     |                            |                                      |                             |                              | 2,000          | 286            | 200DB HY | 7           | .24490 | 4                |
| 148 IN         | STALLATION                   | 10/20/23                |              | 6,103          |              |                     |                            |                                      |                             |                              | 6,103          | 1,221          | 200DB HY | 5           | .32000 | 1,9              |
| 140 00         | RINTERS                      | 12/20/23                |              | 1,017          |              |                     |                            |                                      |                             |                              | 1,017          | 203            | 200DB HY | 5           | .32000 | 3                |

### 2024 Federal Book Depreciation Schedule

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**Center for Transportation and Commerce** 

| _No | Description                   | Date<br>Acquired | Date<br>Sold | Cost/<br>Basis | Bus.<br>Pct. | Cur<br>179<br>Bonus | Special<br>Depr.<br>Allow. | Prior<br>179/<br>Bonus/<br>Sp. Depr. | Prior<br>Dec. Bal.<br>Depr. | Salvage<br>/Basis<br>Reductn | Depr.<br>Basis | Prior<br>Depr. | Method   | Life | <u>Rate</u> . | Current<br>Depr. |
|-----|-------------------------------|------------------|--------------|----------------|--------------|---------------------|----------------------------|--------------------------------------|-----------------------------|------------------------------|----------------|----------------|----------|------|---------------|------------------|
| 152 | RAILCARS IMPROVEMENT          | 7/07/23          |              | 2,000          | )            |                     |                            |                                      |                             |                              | 2,000          | 100            | S/L      | 10   | .10000        | 200              |
| 153 | RAILCARS IMPROVEMENT          | 7/11/23          |              | 9,300          | )            |                     |                            |                                      |                             |                              | 9,300          | 465            | S/L      | 10   | .10000        | 930              |
| 154 | RAILCARS IMPROVEMENT          | 7/23/23          |              | 2,000          | )            |                     |                            |                                      |                             |                              | 2,000          | 100            | S/L      | 10   | .10000        | 200              |
| 155 | RAILCARS IMPROVEMENT          | 7/24/23          |              | 429            | 1            |                     |                            |                                      |                             |                              | 429            | 21             | S/L      | 10   | .10000        | 43               |
| 156 | RAILCARS IMPROVEMENT          | 7/31/23          |              | 2,250          | )            |                     |                            |                                      |                             |                              | 2,250          | 113            | S/L      | 10   | .10000        | 225              |
| 157 | RAILCARS IMPROVEMENT          | 8/29/23          |              | 28,000         | )            |                     |                            |                                      |                             |                              | 28,000         | 1,400          | S/L      | 10   | .10000        | 2,800            |
| 158 | RAILCARS IMPROVEMENT          | 9/01/23          |              | 9,138          | 1            |                     |                            |                                      |                             |                              | 9,138          | 457            | S/L      | 10   | .10000        | 914              |
| 159 | RAILCARS IMPROVEMENT          | 10/19/23         |              | 6,000          | )            |                     |                            |                                      |                             |                              | 6,000          | 300            | S/L      | 10   | .10000        | 600              |
| 160 | TRAIN IMPROVEMENTS            | 1/27/23          |              | 9,092          | !            |                     |                            |                                      |                             |                              | 9,092          | 455            | S/L      | 10   | .10000        | 909              |
| 161 | TRAIN IMPROVEMENTS            | 5/16/23          |              | 104            |              |                     |                            |                                      |                             |                              | 104            | 4              | 150DB HY | 20   | .07219        | 8                |
| 162 | TRAIN IMPROVEMENTS            | 5/16/23          |              | 9,092          | !            |                     |                            |                                      |                             |                              | 9,092          | 341            | 150DB HY | 20   | .07219        | 656              |
| 163 | TRAIN IMPROVEMENTS            | 5/16/23          |              | 11,912         | !            |                     |                            |                                      |                             |                              | 11,912         | 447            | 150DB HY | 20   | .07219        | 860              |
| 164 | TRAIN IMPROVEMENTS            | 6/16/23          |              | 46,412         |              | ·                   |                            |                                      |                             |                              | 46,412         | 1,740          | 150DB HY | 20   | .07219        | 3,350            |
|     | Total Machinery and Equipment |                  |              | 173,762        | !            | 0                   | 0                          | C                                    | 0                           | 0                            | 173,762        | 11,983         |          |      |               | 21,803           |
| Mis | scellaneous                   |                  |              |                |              |                     |                            |                                      |                             |                              |                |                |          |      |               |                  |
| 116 | GENERATOR                     | 12/28/22         |              | 31,000         | )            |                     |                            |                                      |                             |                              | 31,000         | 3,100          | S/L      | 10   |               | 3,100            |
| 117 | APPLE COMPUTER - POLAR        | 12/22/22         |              | 11,830         | )            |                     |                            |                                      |                             |                              | 11,830         | 1,690          | S/L      | 7    |               | 1,690            |
| 118 | SOUND EQUIPMENT - POLAR       | 12/09/22         |              | 76,036         | i            |                     |                            |                                      |                             |                              | 76,036         | 11,767         | S/L      | 7    |               | 10,862           |
| 120 | RAILTRACK REPAIR              | 5/12/22          |              | 16,250         |              |                     |                            |                                      | - ·                         |                              | 16,250         | 1,355          | S/L      | 20   | <u>-</u>      | 813              |
|     | Total Miscellaneous           |                  |              | 135,116        | i            | 0                   | 0                          | 0                                    | 0                           | 0                            | 135,116        | 17,912         |          |      |               | 16,465           |
|     | Total Depreciation            |                  | :            | 10,009,217     | :            | 0                   | 0                          | С                                    | 0                           | 0                            | 10,009,217     | 6,298,140      |          |      | =             | 229,946          |

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| <u>No.</u> |                               | Date<br><u>Acquired</u> | Date<br>Sold | Cost/<br>Basis | Bus.<br>Pct. | Cur<br>179<br>Bonus | Special<br>Depr.<br>Allow. | Prior<br>179/<br>Bonus/<br>Sp. Depr. | Prior<br>Dec. Bal.<br>Depr. | Salvage<br>/Basis<br>Reductn | Depr.<br>Basis | Prior<br>Depr. | Method | <u>Life</u> | Rate | Current<br>Depr. |
|------------|-------------------------------|-------------------------|--------------|----------------|--------------|---------------------|----------------------------|--------------------------------------|-----------------------------|------------------------------|----------------|----------------|--------|-------------|------|------------------|
| Depr.      | Schedule Only                 |                         |              |                |              |                     |                            |                                      |                             |                              |                |                |        |             |      |                  |
| Fur        | niture and Fixtures           |                         |              |                |              |                     |                            |                                      |                             |                              |                |                |        |             |      |                  |
| 74         | UNION PACIFIC 410 FAIRBANKS M | 4/19/11                 |              | 618            |              |                     |                            |                                      |                             |                              | 618            |                |        |             | _    | 0                |
|            | Total Furniture and Fixtures  |                         |              | 618            |              | 0                   | 0                          | (                                    | ) (                         | 0                            | 618            | 0              |        |             |      | 0                |
| Mis        | scellaneous                   |                         |              |                |              |                     |                            |                                      |                             |                              |                |                |        |             |      |                  |
| 75         | ARTIFACTS AND COLLECTIONS OR  | 9/16/81                 |              | 1,312,634      |              |                     |                            |                                      |                             |                              | 1,312,634      |                |        |             |      | 0                |
| 76         | MODEL TRAIN - IN KIND DONATIO | 12/31/10                |              | 53,000         |              |                     |                            |                                      |                             |                              | 53,000         |                |        |             |      | 0                |
| 77         | MODEL TRAIN IMPROVEMENT       | 12/13/13                |              | 5,091          |              |                     |                            |                                      |                             |                              | 5,091          |                |        |             |      | 0                |
| 78         | SEMAPHONE ORIGINAL CAR        | 9/17/13                 |              | 7,270          |              |                     |                            |                                      |                             |                              | 7,270          |                |        |             |      | 0                |
| 79         | MODEL RAILROAD EXHIBIT        | 3/22/14                 |              | 2,707          |              |                     |                            |                                      |                             |                              | 2,707          |                |        |             |      | 0                |
| 80         | WALL MURAL PAINTING           | 6/01/14                 |              | 3,750          |              |                     |                            |                                      |                             |                              | 3,750          |                |        |             |      | 0                |
| 81         | MODEL RAILROAD EXHIBIT        | 1/28/14                 |              | 22,633         |              |                     |                            |                                      |                             |                              | 22,633         |                |        |             |      | 0                |
| 100        | RENOVATION - PUMP CAR & TRAIL | 3/05/18                 |              | 3,661          |              |                     |                            |                                      |                             |                              | 3,661          |                |        |             |      | 0                |
| 102        | RENOVATION HAND CAR           | 11/12/18                |              | 2,527          |              |                     |                            |                                      |                             |                              | 2,527          |                |        |             | _    | 0                |
|            | Total Miscellaneous           |                         |              | 1,413,273      |              | 0                   | 0                          | (                                    | ) 0                         | 0                            | 1,413,273      | 0              |        |             |      | 0                |
|            | Total Depreciation            |                         |              | 1,413,891      |              | 0                   | 0                          | (                                    | ) 0                         | 0                            | 1,413,891      | 0              |        |             | =    | 0                |
|            | Grand Total Depreciation      |                         |              | 11,423,108     |              | 0                   | 0                          | (                                    | )0                          | 0                            | 11,423,108     | 6,298,140      |        |             | =    | 229,946          |

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| No.      | Description   | Date<br><u>Acquired</u> | Date<br>Sold | Cost/<br>Basis   | Bus.<br>Pct. | Cur<br>179/<br>SDA | Prior<br>179/<br>SDA/<br>Depr. | Method     | Life | Current<br>Depr. |
|----------|---|-------------------------|--------------|------------------|--------------|--------------------|--------------------------------|------------|------|------------------|
| orm      | 990/990-PF  |                         |              |                  |              |                    |                                |            |      |                  |
| Aut      | o / Transport Equipment                               |                         |              |                  |              |                    |                                |            |      |                  |
| 16       | MINI TRAIN  | 1/15/98                 |              | 108,736          |              |                    | 108,736                        | S/L        | 15   |                  |
| 137      | C&R GOLF CARTS  | 9/15/23                 |              | 9,200            |              |                    |                                | 200DB HY   | 5    | 1,8              |
| 138      | TRUCK   | 9/28/23                 |              | 28,299           |              |                    |                                | 200DB HY   | 5    | 5,6              |
|          | Total Auto / Transport Equipment                      |                         |              | 146,235          |              | 0                  | 108,736                        |            |      | 7,5              |
| Bui      | ldings  |                         |              |                  |              |                    |                                |            |      |                  |
| 1        | BUILDING - ORIGINAL                                   | 9/16/81                 |              | 2,020,840        |              |                    | 2,020,840                      | S/L        | 40   |                  |
| 2        | BUILDING ORIGINAL                                     | 9/16/81                 |              | 7,899            |              |                    | 7,899                          | S/L        | 15   |                  |
| 3        | BUILDING ORIGINAL                                     | 9/16/81                 |              | 2,085            |              |                    | 2,085                          | S/L        | 7    |                  |
| 4        | BUILDING ORIGINAL                                     | 9/16/81                 |              | 10,562           |              |                    | 10,562                         | S/L        | 7    |                  |
| 5        | BUILDING ORIGINAL                                     | 9/16/81                 |              | 18,255           |              |                    | 18,255                         | S/L        | 7    |                  |
| 6        | WTO BUILDING  | 5/30/12                 |              | 553,027          |              |                    | 150,073                        | S/L MM     | 39   | 14,1             |
| 7        | WTO THEATER CONTENTS                                  | 6/10/13                 |              | 56,044           |              |                    | 56,044                         | S/L        | 7    |                  |
| 8        | WTO DECK  | 3/15/13                 |              | 30,460           |              |                    | 29,009                         | S/L        | 7    |                  |
| 9        | WTO BUILDING  | 3/15/13                 |              | 17,940           |              |                    | 17,086                         | S/L        | 7    |                  |
| 11       | MAINTENANCE SHOP CONTENT                              | 6/01/12                 |              | 18,200           |              |                    | 16,900                         | S/L        | 7    |                  |
| 12       | MAINTENANCE SHOP CONTENTS                             | 6/01/12                 |              | 1,080            |              |                    | 1,080                          | S/L        | 7    |                  |
| 13       | THEATER BUILDING                                      | 5/30/12                 |              | 546,507          |              |                    | 148,303                        | S/L MM     | 39   | 14,0             |
| 14       | RAILROAD DEPOT  | 5/24/11                 |              | 608,677          |              |                    | 179,348                        | S/L MM     | 39   | 15,              |
| 15       | PLATFORM COVER  | 3/16/11                 |              | 105,380          |              |                    | 31,073                         | S/L MM     | 39   | 2,               |
| 17       | IMPROVEMENTS  | 6/01/05                 |              | 6,628            |              |                    | 2,570                          | S/L        | 40   | •                |
|          | GAZEBO  | 5/10/07                 |              | 10,257           |              |                    | 7,950                          | S/L        |      | į                |
|          | FENCE   | 1/28/10                 |              | 31,382           |              |                    | 27,023                         | S/L        |      | 2,0              |
|          | FENCE MAINTENANCE SHOP                                | 1/26/11                 |              | 12,008           |              |                    | 9,208                          | S/L        |      | 8                |
|          | PAVING  | 10/25/11                |              | 21,475           |              |                    | 16,466                         | S/L        |      | 1,4              |
|          | SITE ELECTRICAL DISTRIBUTION                          | 11/28/11                |              | 199,981          |              |                    | 56,833                         | S/L MM     |      | 5,               |
|          | SITE ELECTRICAL DISTRIBUTION                          | 2/01/13                 |              | 34,710           |              |                    | 8,826                          | S/L MM     |      | 3                |
|          | SITE LIGHTING   | 11/21/11                |              | 46,143           |              |                    | 13,113                         | S/L MM     |      | 1,1              |
| 29       | GUTTER WORK   | 12/10/14                |              | 2,860            |              |                    | 1,543                          | S/L        |      | 1                |
|          | FURNITURE & FIXTURES                                  | 2/10/14                 |              | 1,322            |              |                    | 1,322                          | S/L        |      |                  |
| 71<br>72 | PARKING LOT PAVING                                    | 5/18/13                 |              | 7,000            |              |                    | 4,376                          | \$/L       |      |                  |
| 72<br>oc | RAILWORKS TRACK SYSTEMS                               | 1/13/14                 |              | 13,758           |              |                    | 6,192                          | \$/L       |      | )                |
| 86<br>87 | RAILROAD CROSSTIES AND SPIKE PARKING LOT IMPROVEMENTS | 9/15/15<br>9/15/15      |              | 10,000<br>40,909 |              |                    | 3,667                          | S/L<br>S/L |      | ?<br>? -         |
| 87<br>88 | LETTERING ON WALL MURAL                               | 6/05/15                 |              | 40,909<br>850    |              |                    | 19,999<br>431                  | 3/L<br>S/L |      | 2,7              |

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| Mo.        | Description                  | Date<br>Acquired | Date<br>Sold | Cost/<br>Basis | Bus.<br>Pct. | Cur<br>179/<br>SDA | Prior<br>179/<br>SDA/<br>Depr. | Method | _Life   | Current<br>Depr. |
|------------|------------------------------|------------------|--------------|----------------|--------------|--------------------|--------------------------------|--------|---------|------------------|
| <u>Vo.</u> | ·                            | Acquired         | 2010         |                | PUL.         | SDA                |                                |        |         |                  |
| 98         | CABOOSE RESTORATION          | 12/01/17         |              | 3,015          |              |                    | 1,535                          | S/L    |         | 3                |
| 99         | CARPET FOR THEATER           | 12/23/17         |              | 3,410          |              |                    | 1,705                          | S/L    | 10      | 3                |
| 103        | TRACK                        | 3/14/18          |              | 9,431          |              |                    | 4,558                          | S/L    | 10      | 9                |
| 109        | BUILDING IMPROVEMENT         | 10/17/19         |              | 15,049         |              |                    | 1,222                          | S/L MM | 39      | 3                |
|            |                              | 4/18/19          |              | 10,600         |              |                    | 3,887                          | S/L    | 10      | 1,0              |
|            | TRAIN IMPROVEMENTS           | 12/30/21         |              | 519,716        |              |                    | 51,972                         | S/L    | 10      | 51,9             |
| 19         | THEATER BUILDING REPAIRS     | 11/04/22         |              | 237,881        |              |                    | 1,017                          | S/L    | 39<br>_ | 6,1              |
|            | Total Buildings              |                  |              | 5,235,341      |              | 0                  | 2,933,972                      |        |         | 124,4            |
| Fur        | rniture and Fixtures         |                  |              |                |              |                    |                                |        |         |                  |
| 10         | BUILDING SIGNAGE             | 4/26/13          |              | 875            |              |                    | 855                            | S/L    | 7       |                  |
| 25         | PHONE BOOTH BENCHED DEPOT    | 9/23/11          |              | 38,135         |              |                    | 38,135                         | S/L    | 10      |                  |
| 26         | STATUES DEPOT BLDG           | 6/27/12          |              | 853            |              |                    | 853                            | S/L    | 10      |                  |
| 27         | COMPUTER                     | 8/16/12          |              | 663            |              |                    | 663                            | S/L    | 5       |                  |
| 28         | THEATER BUILDING A/C         | 1/06/12          |              | 58,914         |              |                    | 58,914                         | S/L HY | 7       |                  |
| 30         | VIDEO EQUIPMENT LOCOMOTIVE   | 12/03/13         |              | 17,101         |              |                    | 17,101                         | S/L    | 7       |                  |
| 31         | DISPLAY CASES                | 11/20/13         |              | 656            |              |                    | 656                            | S/L    | 7       |                  |
| 32         | DISPLAY CASES                | 1/30/14          |              | 4,937          |              |                    | 4,937                          | S/L    | 7       |                  |
| 34         | DEFIBRILLATOR                | 9/10/14          |              | 621            |              |                    | 621                            | S/L    | 7       |                  |
| 35         | EQUIPMENT                    | 11/05/14         |              | 138            |              |                    | 138                            | S/L    | 7       |                  |
| 36         | COMPUTER                     | 7/16/14          |              | 659            |              |                    | 659                            | S/L    | 5       |                  |
| 37         | DINING CAR-CITY OF GALVESTON | 1/01/03          |              | 55,738         |              |                    | 55,738                         | S/L    | 10      |                  |
| 38         | RPO CAR                      | 5/21/12          |              | 110,193        |              |                    | 110,193                        | S/L    | 10      |                  |
| 39         | RPO ILLINOIS CENTRAL IMPROVE | 12/23/13         |              | 10,700         |              |                    | 10,165                         | S/L    | 10      | į                |
| 40         | BOX CAR                      | 2/22/10          |              | 26,211         |              |                    | 24,027                         | S/L    | 10      |                  |
| 41         | ATSF CABOOSE                 | 8/09/13          |              | 777            |              |                    | 739                            | S/L    |         |                  |
| 42         | CASE STEAM TRACTOR           | 3/26/10          |              | 6,500          |              |                    | 6,013                          | S/L    | 10      |                  |
|            | F-7 LOCOMOTIVE               | 11/23/12         |              | 22,621         |              |                    | 265,797                        | S/L    | 10      |                  |
| 44         | F-7 LOCOMOTIVE               | 11/23/12         |              | 370,113        |              |                    | 370,113                        | S/L    | 10      |                  |
| 45         | MK&T FLAT CAR                | 5/13/10          |              | 21,381         |              |                    | 19,956                         | S/L    |         |                  |
| 46         | TANK CAR                     | 10/07/11         |              | 31,382         |              |                    | 31,382                         | S/L    |         |                  |
| 47         | SOUTHERN PACIFIC             | 5/07/10          |              | 28,272         |              |                    | 26,387                         | S/L    |         |                  |
| 48         | WBT&S LOCOMOTIVE             | 6/14/10          |              | 19,520         |              |                    | 18,381                         | S/L    |         |                  |
| 49         | CTC STEAM LOCOMOTIVE 555     | 7/26/10          |              | 28,536         |              |                    | 27,348                         | S/L    |         |                  |
| 50         | SOUTHERN DINING CAR          | 3/30/11          |              | 40,967         |              |                    | 40,967                         | S/L    |         |                  |
| 51         | CHICAGO BURLINGTON & QUINCY  | 2/23/11          |              | 64,280         |              |                    | 63,785                         | S/L    |         |                  |
| 52         | ROBERT E. LEE                | 8/27/12          |              | 185,286        |              |                    | 185,286                        | S/L    |         |                  |
|            | MO-PAC 13895 CARBOOSE        | 11/12/09         |              | 30,770         |              |                    | 26,154                         | S/L    |         |                  |

### 2023 Federal Book Summary Depreciation Schedule

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**Center for Transportation and Commerce** 

| No.      | Description                  | Date<br>Acquired | Date<br>Sold | Cost/<br>Basis     | Bus.<br>Pct. | Cur<br>179/<br>SDA | Prior<br>179/<br>SDA/<br>Depr. | Method | _Life | Current<br>Depr. |
|----------|------------------------------|------------------|--------------|--------------------|--------------|--------------------|--------------------------------|--------|-------|------------------|
| 54       | MO-PAC 12131 CABOOSE         | 12/23/09         | Cons         | 39,466             | I was        | <i></i>            | 33,547                         | S/L    | 10    | осрг.            |
|          |                              | 12/23/09         |              |                    |              |                    |                                | S/L    | 10    |                  |
| 55<br>EC | SO-PAC 347 CABOOSE<br>HARPER | 11/12/12         |              | 18,141             |              |                    | 15,420                         | S/L    | 10    |                  |
| 56<br>57 | GOULD                        | 11/12/12         |              | 403,301            |              |                    | 403,301                        | S/L    | 10    |                  |
|          | HARTER                       | 11/12/12         |              | 312,369<br>295,434 |              |                    | 311,068<br>294,202             | S/L    | 10    |                  |
| 58<br>50 | AIRFORCE 1983 GE8            | 6/16/11          |              | 52,423             |              |                    | 52,423                         | S/L    | 10    |                  |
| 59<br>co | L&N BAGGAGE CAR 1205         | 10/06/11         |              |                    |              |                    | ,                              | S/L    | 10    |                  |
| 60       | PULLMAN BAGGAGE DISPLAY CAR  | 3/20/14          |              | 18,500             |              |                    | 18,500                         | S/L    |       | 0.10             |
| 61       |                              |                  |              | 91,030             |              |                    | 79,651                         |        | 10    | 9,10             |
| 62       | PULLMAN BAGGAGE DISPLAY CAR  | 3/20/14          |              | 82,899             |              |                    | 72,537                         | S/L    | 10    | 8,29             |
| 63       | PULLMAN BAGGAGE DISPLAY CAR  | 3/20/14          |              | 71,784             |              |                    | 62,809                         | S/L    | 10    | 7,17             |
| 64       | PULLMAN BAGGAGE DISPLAY CAR  | 3/20/14          |              | 69,469             |              |                    | 60,786                         | S/L    | 10    | 6,94             |
| 65       | BOX CAR IMPROVEMENTS SOUTH   | 12/09/14         |              | 19,910             |              |                    | 16,094                         | S/L    | 10    | 1,99             |
| 66       | MAJOR TRACK REPAIR           | 4/27/06          |              | 22,035             |              |                    | 19,832                         | S/L    | 20    | 1,10             |
| 67       | 33RD STREET CROSSING         | 9/14/10          |              | 45,656             |              |                    | 27,395                         | S/L    | 20    | 2,28             |
| 68       | TIES PLATES &SPIKES RAILS    | 11/02/12         |              | 48,971             |              |                    | 24,895                         | S/L    | 20    | 2,44             |
| 69       | 28TH STREET TRACK LIGHT      | 8/17/12          |              | 1,899              |              |                    | 1,025                          | S/L    | 20    | Ç                |
| 70       | TRACK REPAIR                 | 10/28/13         |              | 5,075              |              |                    | 2,412                          | S/L    | 20    | 2                |
| 82       | SOUTHERN PACIFIC CABOOSE RE  | 7/01/15          |              | 14,687             |              |                    | 11,016                         | S/L    | 10    | 1,46             |
| 83       | AUDIO TOUR EQUIPMENT         | 1/01/16          |              | 15,000             |              |                    | 15,000                         | S/L    | 5     |                  |
| 84       | RAILCAR ELECTRICAL IMPROVEM  | 8/01/15          |              | 9,503              |              |                    | 7,047                          | S/L    | 10    | 95               |
| 85       | RAILROAD CARPET              | 7/04/15          |              | 1,816              |              |                    | 1,363                          | S/L    | 10    | 18               |
| 90       | COMPUTER                     | 3/07/16          |              | 411                |              |                    | 411                            | S/L    | 5     |                  |
| 91       | DISPLAY CASE-WEDDING DRESS   | 6/20/16          |              | 3,439              |              |                    | 3,192                          | S/L    | 7     | 24               |
| 92       | POINTOF SALE SYSTEMS         | 8/10/16          |              | 7,913              |              |                    | 7,913                          | S/L    | 5     |                  |
| 93       | RAILCAR LED LIGHT FIXTURES   | 1/30/17          |              | 4,000              |              |                    | 2,367                          | S/L    | 10    | 40               |
| 94       | S-2 MOTOR CAR RESTORATION    | 3/01/17          |              | 3,340              |              |                    | 1,948                          | S/L    | 10    | 33               |
| 95       | SURVEILLANCE VIDEO           | 7/01/17          |              | 6,950              |              |                    | 6,950                          | S/L    | 5     |                  |
| 96       | RAILROAD TRACK               | 10/16/17         |              | 17,422             |              |                    | 4,500                          | S/L    | 20    | 87               |
| 97       | RAILWAY TRACK SYSTEM         | 12/01/17         |              | 2,825              |              |                    | 1,438                          | S/L    | 10    | 28               |
| 101      | 4 TON CHANGEOUT-DISPLAY CAR  | 7/14/18          |              | 5,800              |              |                    | 1,741                          | S/L    | 15    | 38               |
| 104      | POLAR EQUIPMENT              | 10/02/19         |              | 10,886             |              |                    | 3,539                          | S/L    | 10    | 1,08             |
| 105      | EQUIPMENT - GIFT SHOP        | 10/02/19         |              | 3,835              |              |                    | 1,248                          | S/L    | 10    | 38               |
| 106      | PURCHASE-FULL COMPASS SYST   | 10/08/19         |              | 68,564             |              |                    | 22,282                         | S/L    | 10    | 6,8              |
| 07       | WHEELCHAIR                   | 10/05/19         |              | 9,333              |              |                    | 3,032                          | S/L    | 10    | 9                |
| 801      | WATER HEATER                 | 10/29/19         |              | 3,280              |              |                    | 1,039                          | S/L    | 10    | 32               |
| 111      | RAILCARS EQUIPMENT           | 6/12/19          |              | 26,614             |              |                    | 9,535                          | S/L    | 10    | 2,66             |
| 112      | RAILCAR-B&P ENTERPRISES      | 10/16/19         |              | 37,823             |              |                    | 11,976                         | S/L    | 10    | 3,78             |
| 113      | TRAIN TRACKS                 | 12/30/19         |              | 1,643              |              |                    | 492                            | S/L    | 10    | 16               |
|          | SOUND EQUIPMENT - POLAR      | 12/12/22         |              | 19,493             |              |                    | 325                            | S/L    | 5     | 3,89             |

### 2023 Federal Book Summary Depreciation Schedule

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**Center for Transportation and Commerce** 

| No. | Description                      | Date<br><u>Acquired</u> | Date<br>Sold | Cost/<br>Basis | Bus.<br>Pct. | Cur<br>179/<br>SDA |   | Prior<br>179/<br>SDA/<br>Depr. | Method   | Life | Current<br>Depr. |
|-----|----------------------------------|-------------------------|--------------|----------------|--------------|--------------------|---|--------------------------------|----------|------|------------------|
| 121 | LIBRARY DISPLAY CASES            | 3/17/23                 |              | 2,491          |              |                    |   | •                              | 200DB HY | 7    | 3                |
|     | LIBRARY DISPLAY CASES            | 6/21/23                 |              | 1,200          |              |                    |   |                                | 200DB HY | 7    | 1                |
| 123 | MOVE DISPLAY CASES               | 6/26/23                 |              | 250            |              |                    |   |                                | 200DB HY | 7    | ·                |
|     | LIBRARY CHAIRS                   | 7/07/23                 |              | 4,057          |              |                    |   |                                | 200DB HY | 7    | į                |
|     | HOME SUPPLY - LIBRARY CAR        | 7/17/23                 |              | 3,862          |              |                    |   |                                | 200DB HY | 5    |                  |
|     | EQUIPMENT                        | 1/19/23                 |              | 6,657          |              |                    |   |                                | 200DB HY | 7    |                  |
|     | EQUIPMENT                        | 3/23/23                 |              | 3,499          |              |                    |   |                                | 200DB HY | 7    |                  |
|     | COMPUTER REPAIR                  | 2/09/23                 |              | 1,028          |              |                    |   |                                | 200DB HY | 7    |                  |
| 129 | circuit breaker 400 amp 480 volt | 3/31/23                 |              | 3,856          |              |                    |   |                                | 150DB HY | 20   |                  |
|     | Total Furniture and Fixtures     |                         |              | 3,076,638      | ·            |                    | 0 | 3,020,214                      |          |      | 69,              |
| lm  | provements                       |                         |              |                |              |                    |   |                                |          |      |                  |
| 141 | TRANSFORMER                      | 6/29/23                 |              | 6,103          |              |                    |   |                                | 150DB HY | 20   | :                |
| 142 | SOLAR SUPPLY                     | 7/21/23                 |              | 3,440          |              |                    |   |                                | 150DB HY | 20   |                  |
| 144 | DECKED STORAGE                   | 10/03/23                |              | 1,624          |              |                    |   |                                | 150DB HY | 20   |                  |
| 147 | NETWORK REBUILT                  | 10/10/23                |              | 4,108          |              |                    |   |                                | 150DB HY | 20   |                  |
| 150 | THEATER BUILDING REPAIRS         | 1/19/23                 |              | 28,665         |              |                    |   |                                | 150DB HY | 20   | 1,               |
| 151 | BAGGAGE BUILDING REROOF          | 2/13/23                 |              | 41,045         |              |                    |   |                                | 150DB HY | 20   | 1,               |
| 165 | TRACK LIGHTS                     | 11/10/23                |              | 6,186          |              |                    |   |                                | 150DB HY | 20   |                  |
| 166 | TRACK LIGHTS                     | 11/27/23                |              | 21,954         |              |                    |   |                                | 150DB HY | 20 _ |                  |
|     | Total Improvements               |                         |              | 113,125        |              |                    | 0 | 0                              |          |      | 4,               |
| La  | nd<br>                           |                         |              |                |              |                    |   |                                |          |      |                  |
| 73  | LAND                             | 9/16/81                 |              | 1,100,000      |              |                    |   |                                |          |      |                  |
| 89  | LAND                             | 1/16/16                 |              | 29,000         |              |                    |   |                                |          | _    |                  |
|     | Total Land                       |                         |              | 1,129,000      |              |                    | 0 | 0                              |          |      |                  |
| Ma  | nchinery and Equipment           |                         |              |                |              |                    |   |                                |          |      |                  |
| 130 | CAMERAS                          | 4/21/23                 |              | 2,740          |              |                    |   |                                | 200DB HY | 7    |                  |
| 131 | CAMERAS                          | 6/02/23                 |              | 1,500          |              |                    |   |                                | 200DB HY | 7    |                  |
| 132 | CAMERAS                          | 6/15/23                 |              | 5,480          |              |                    |   |                                | 200DB HY | 7    |                  |
| 133 | CAMERAS                          | 8/14/23                 |              | 4,236          |              |                    |   |                                | 200DB HY | 7    |                  |
| 134 | CAMERAS                          | 8/16/23                 |              | 4,826          |              |                    |   |                                | 200DB HY | 7    |                  |
| 135 | CAMERAS                          | 9/11/23                 |              | 1,500          |              |                    |   |                                | 200DB HY | 7    | į                |
| 120 | CAMERAS                          | 9/22/23                 |              | 2,214          |              |                    |   |                                | 200DB HY | 7    |                  |
| 136 | DEFIBRILLATOR                    | 11/06/23                |              | 1,439          |              |                    |   |                                | 200DB HY | 7    |                  |
|     | DEFIDALESTION                    |                         |              |                |              |                    |   |                                |          |      |                  |

### 2023 Federal Book Summary Depreciation Schedule

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**Center for Transportation and Commerce** 

| No.   |                               | Date<br><u>Acquired</u> | Date<br>Sold | Cost/<br>Basis | Bus.<br>Pct. | Cur<br>179/<br>SDA | Prior<br>179/<br>SDA/<br>Depr. | Method   | <u>Life</u> | Current<br>Depr. |
|-------|-------------------------------|-------------------------|--------------|----------------|--------------|--------------------|--------------------------------|----------|-------------|------------------|
| 143   | MOBILE                        | 9/25/23                 |              | 1,878          |              |                    |                                | 200DB HY | 5           | 37               |
| 145   | CAMERAS                       | 9/25/23                 |              | 1,500          |              |                    |                                | 200DB HY | 7           | 21               |
| 146   | POLAR EQUIPMENT               | 10/03/23                |              | 2,000          |              |                    |                                | 200DB HY | 7           | 28               |
| 148   | INSTALLATION                  | 10/20/23                |              | 6,103          |              |                    |                                | 200DB HY | 5           | 1,22             |
| 149   | PRINTERS                      | 12/20/23                |              | 1,017          |              |                    |                                | 200DB HY | 5           | 20               |
| 152   | RAILCARS IMPROVEMENT          | 7/07/23                 |              | 2,000          |              |                    |                                | S/L      | 10          | 10               |
| 153   | RAILCARS IMPROVEMENT          | 7/11/23                 |              | 9,300          |              |                    |                                | S/L      | 10          | 40               |
| 154   | RAILCARS IMPROVEMENT          | 7/23/23                 |              | 2,000          |              |                    |                                | S/L      | 10          | 10               |
| 155   | RAILCARS IMPROVEMENT          | 7/24/23                 |              | 429            |              |                    |                                | S/L      | 10          | :                |
| 156   | RAILCARS IMPROVEMENT          | 7/31/23                 |              | 2,250          |              |                    |                                | S/L      | 10          | 1                |
| 157   | RAILCARS IMPROVEMENT          | 8/29/23                 |              | 28,000         |              |                    |                                | S/L      | 10          | 1,40             |
| 158   | RAILCARS IMPROVEMENT          | 9/01/23                 |              | 9,138          |              |                    |                                | S/L      | 10          | 4                |
| 159   | RAILCARS IMPROVEMENT          | 10/19/23                |              | 6,000          |              |                    |                                | S/L      | 10          | 31               |
| 160   | TRAIN IMPROVEMENTS            | 1/27/23                 |              | 9,092          |              |                    |                                | S/L      | 10          | 4                |
| 161   | TRAIN IMPROVEMENTS            | 5/16/23                 |              | 104            |              |                    |                                | 150DB HY | 20          |                  |
| 162   | TRAIN IMPROVEMENTS            | 5/16/23                 |              | 9,092          |              |                    |                                | 150DB HY | 20          | 3                |
| 163   | TRAIN IMPROVEMENTS            | 5/16/23                 |              | 11,912         |              |                    |                                | 150DB HY | 20          | 4                |
| 164   | TRAIN IMPROVEMENTS            | 6/16/23                 |              | 46,412         |              |                    |                                | 150DB HY | 20 _        | 1,7              |
|       | Total Machinery and Equipment |                         |              | 173,762        |              | 0                  | 0                              |          |             | 11,9             |
| Mis   | scellaneous                   |                         |              |                |              |                    |                                |          |             |                  |
| 116   | GENERATOR                     | 12/28/22                |              | 31,000         |              |                    |                                | S/L      | 10          | 3,1              |
| 117   | APPLE COMPUTER - POLAR        | 12/22/22                |              | 11,830         |              |                    |                                | S/L      | 7           | 1,6              |
| 118   | SOUND EQUIPMENT - POLAR       | 12/09/22                |              | 76,036         |              |                    | 905                            | S/L      | 7           | 10,8             |
| 120   | RAILTRACK REPAIR              | 5/12/22                 |              | 16,250         |              |                    | 542                            | S/L      | 20 _        | 8                |
|       | Total Miscellaneous           |                         |              | 135,116        |              | 0                  | 1,447                          |          |             | 16,4             |
|       | Total Depreciation            |                         |              | 10,009,217     |              | 0                  | 6,064,369                      |          | =           | 233,7            |
| Depr. | Schedule Only                 |                         |              |                |              |                    |                                |          |             |                  |
| Fur   | rniture and Fixtures          |                         |              |                |              |                    |                                |          |             |                  |
| 74    | UNION PACIFIC 410 FAIRBANKS M | 4/19/11                 |              | 618            |              |                    |                                |          | _           |                  |
|       | Total Furniture and Fixtures  |                         |              | 618            |              | 0                  | 0                              |          |             |                  |
|       |                               |                         |              |                |              |                    |                                |          |             |                  |

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**Center for Transportation and Commerce** 

| <u>No.</u><br>Mi: | Descriptionscellaneous        | Date<br><u>Acquired</u> _ | Date<br>Sold | Cost/<br>Basis | Bus.<br>Pct. | Cur<br>179/<br>SDA | Prior<br>179/<br>SDA/<br>Depr. | Method Life_ | Current<br>Depr. |
|-------------------|-------------------------------|---------------------------|--------------|----------------|--------------|--------------------|--------------------------------|--------------|------------------|
| <br>75            | ARTIFACTS AND COLLECTIONS O   | 9/16/81                   |              | 1,312,634      |              |                    |                                |              | 0                |
| 76                | MODEL TRAIN - IN KIND DONATIO | 12/31/10                  |              | 53,000         |              |                    |                                |              | 0                |
| 77                | MODEL TRAIN IMPROVEMENT       | 12/13/13                  |              | 5,091          |              |                    |                                |              | 0                |
| 78                | SEMAPHONE ORIGINAL CAR        | 9/17/13                   |              | 7,270          |              |                    |                                |              | 0                |
| 79                | MODEL RAILROAD EXHIBIT        | 3/22/14                   |              | 2,707          |              |                    |                                |              | 0                |
| 80                | WALL MURAL PAINTING           | 6/01/14                   |              | 3,750          |              |                    |                                |              | 0                |
| 81                | MODEL RAILROAD EXHIBIT        | 1/28/14                   |              | 22,633         |              |                    |                                |              | 0                |
| 100               | RENOVATION - PUMP CAR & TRAI  | 3/05/18                   |              | 3,661          |              |                    |                                |              | 0                |
| 102               | RENOVATION HAND CAR           | 11/12/18                  |              | 2,527          |              |                    |                                |              | 0                |
|                   | Total Miscellaneous           |                           |              | 1,413,273      |              | 0                  | 0                              |              | 0                |
|                   | Total Depreciation            |                           |              | 1,413,891      |              | 0                  | 0                              |              | 0                |
|                   | Grand Total Depreciation      |                           |              | 11,423,108     |              | 0                  | 6,064,369                      |              | 233,771          |

Form **990-W** 

(Worksheet)

For Form 990-T Purposes

# **Estimated Tax on Unrelated Business Taxable**

Income for Tax-Exempt Organizations
(and on Investment Income for Private Foundations)

Go to www.irs.gov/Form990W for instructions and the latest information.

OMB No. 1545-0047

| Depar<br>Interna | tment of the Treasury<br>al Revenue Service  | ► Keep for  | you          | r records. Do not send                                     | to the Internal Revenue  | Service.          |      |          |
|------------------|--|---|--------------|--|--------------------------|-------------------|------|----------|
| 1                | Unrelated business ta  | xable income expe   | cted         | in the tax year  |                          |                   | 1    | 185,642. |
| 2                | Tax on the amount or   | <b>n line 1.</b> See instruc  | ctions       | for tax computation  |                          |                   | 2    | 38,985.  |
| 3                | Alternative minimum  | tax for trusts. See i   | instru       | actions  |                          |                   | 3    |          |
| 4                | Total. Add lines 2 and   | 1 3   |              |  |                          |                   | 4    | 38,985.  |
| 5                | Estimated tax credits.   |   | 5            |  |                          |                   |      |          |
| 6                | Subtract line 5 from li  |   | 6            | 38,985.  |                          |                   |      |          |
| 7                | Other taxes. See instr   |   | 7            |  |                          |                   |      |          |
| 8                | Total. Add lines 6 and   |   | 8            | 38,985.  |                          |                   |      |          |
| 9                | Credit for federal tax   |   | 9            |  |                          |                   |      |          |
| 10 a             | is not required to make  | ke estimated tax pa   | ymer         | \$500, the organization nts. Private foundations           | ,<br>10 a                | 38,985.           |      |          |
| t                | the tax year was for le  | ess than 12 months  | s, skij      | instructions. <b>Caution:</b> If p this line and enter the | amount                   |                   |      |          |
|                  | 2024 Estimated Tax. It enter the amount from   | Enter the smaller on line 1   | f line<br>0c | 10a or line 10b. If the o                                  | organization is required | to skip line 10b, | 10 c | 38,988.  |
|                  |  | _   |              | (a)  | (b)                      | (c)               |      | (d)      |
| 11               | Installment due dates<br>See instructions  | s.  | 11           | 4/15/24  | 6/17/24                  | 9/16/24           |      | 12/16/24 |
| 12               | Required installments of line 10c in columns But see instructions if t uses the annualized incomethod, the adjusted installment method, o organization." | s (a) through (d). he organization come installment seasonal or is a "large   | 12           | 9,747.   | 9,747.                   | 9,74              | 47.  | 9,747.   |
| 13               | <b>2023 Overpayment.</b> See instructions  |   | 13           | 0.   | 0.                       | <i></i>           | 0.   | ,        |
| 14               | Payment due (Subtra  | See instructions       13       0.       0.         Payment due (Subtract line 13 from line 12)       14       9,747.       9,747.       9,747. |              |  |                          |                   |      |          |

#### Form **8879-TE**

## IRS E-file Signature Authorization for a Tax Exempt Entity

| or calendar year 2023, or fiscal year beginning | , 2023, and ending | , 20 |
|---|--------------------|------|

ginning \_ \_ \_ , 2023, and ending \_ \_ , 20 \_ \_ \_ 20

EIN or SSN

Department of the Treasury Internal Revenue Service Do not send to the IRS. Keep for your records.

Go to www.irs.gov/Form8879TE for the latest information.

2023

OMB No. 1545-0047

Center for Transportation and Commerce 76-0011483 Name and title of officer or person subject to tax David Robertson Executive Director Part I Type of Return and Return Information Check the box for the return for which you are using this Form 8879-TE and enter the applicable amount, if any, from the return. Form 8038-CP and Form 5330 filers may enter dollars and cents. For all other forms, enter whole dollars only. If you check the box on line 1a, 2a, 3a, 4a, 5a, 6a, 7a, 8a, 9a, or 10a below, and the amount on that line for the return being filed with this form was blank, then leave line 1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b, 9b, or 10b, whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicable line below. Do not complete more than one line in Part I. 1a Form 990 check here . . . . 2a Form 990-EZ check here . . 3a Form 1120-POL check here 4a Form 990-PF check here... 5a Form 8868 check here . . . . 6a Form 990-T check here.... **7a Form 4720** check here . . . . 8a Form 5227 check here . . . . 9a Form 5330 check here . . . . **b** Amount of credit payment requested (Form 8038-CP, Part III, line 22).... 10b 10a Form 8038-CP check here. Part II Declaration and Signature Authorization of Officer or Person Subject to Tax X I am an officer of the above entity or I I am a person subject to tax with respect to Under penalties of perjury, I declare that (name of entity) \_\_\_\_\_\_\_, (EIN) \_\_\_\_\_\_, (EIN) \_\_\_\_\_\_, and that I have examined a copy of the 2023 electronic return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the electronic return and, if applicable, the consent to electronic funds withdrawal. PIN: check one box only X | authorize MCG Solutions as my signature to enter my PIN **ERO** firm name Enter five numbers, but do not enter all zeros on the tax year 2023 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen. As an officer or person subject to tax with respect to the entity, I will enter my PIN as my signature on the tax year 2023 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I will enter my PIN on the return's disclosure consent screen. Signature of officer or person subject to tax **Certification and Authentication** Part III **ERO's EFIN/PIN.** Enter your six-digit electronic filing identification number (EFIN) followed by your five-digit self-selected PIN. 79855120171 Do not enter all zeros I certify that the above numeric entry is my PIN, which is my signature on the 2023 electronically filed return indicated above. I confirm that I am submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns. ERO's signature Maria Cruz-Garcia **ERO Must Retain This Form — See Instructions** 

Do Not Submit This Form to the IRS Unless Requested To Do So

#### Form **8879-TE**

#### IRS E-file Signature Authorization for a Tax Exempt Entity

| For calendar year 2023, or fiscal year beginning | , 2023, and ending | . 2 |
|--|--------------------|-----|

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

Do not send to the IRS. Keep for your records. Go to www.irs.gov/Form8879TE for the latest information.

EIN or SSN Center for Transportation and Commerce 76-0011483 Name and title of officer or person subject to tax David Robertson Executive Director Part I Type of Return and Return Information Check the box for the return for which you are using this Form 8879-TE and enter the applicable amount, if any, from the return. Form 8038-CP and Form 5330 filers may enter dollars and cents. For all other forms, enter whole dollars only. If you check the box on line 1a, 2a, 3a, 4a, 5a, 6a, 7a, 8a, 9a, or 10a below, and the amount on that line for the return being filed with this form was blank, then leave line 1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b, 9b, or 10b, whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicable line below. Do not complete more than one line in Part I. b Total revenue, if any (Form 990, Part VIII, column (A), line 12)...... 1b 1a Form 990 check here . . . . 2a Form 990-EZ check here . . 3a Form 1120-POL check here 4a Form 990-PF check here... 5a Form 8868 check here . . . . 38,985. 6a Form 990-T check here.... **7a Form 4720** check here . . . . 8a Form 5227 check here 9a Form 5330 check here . . . . b Amount of credit payment requested (Form 8038-CP, Part III, line 22).... 10b 10a Form 8038-CP check here. Part II Declaration and Signature Authorization of Officer or Person Subject to Tax X I am an officer of the above entity or I I am a person subject to tax with respect to Under penalties of perjury, I declare that (name of entity) \_\_\_\_\_\_\_, (EIN) \_\_\_\_\_\_, (EIN) \_\_\_\_\_\_, and that I have examined a copy of the 2023 electronic return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the electronic return and, if applicable, the consent to electronic funds withdrawal. PIN: check one box only X | authorize MCG Solutions as my signature to enter my PIN **ERO** firm name Enter five numbers, but do not enter all zeros on the tax year 2023 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen. As an officer or person subject to tax with respect to the entity, I will enter my PIN as my signature on the tax year 2023 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I will enter my PIN on the return's disclosure consent screen. Signature of officer or person subject to tax **Certification and Authentication** Part III **ERO's EFIN/PIN.** Enter your six-digit electronic filing identification 79855120171 Do not enter all zeros

number (EFIN) followed by your five-digit self-selected PIN.

I certify that the above numeric entry is my PIN, which is my signature on the 2023 electronically filed return indicated above. I confirm that I am submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns.

ERO's signature

Maria Cruz-Garcia

**ERO Must Retain This Form — See Instructions** Do Not Submit This Form to the IRS Unless Requested To Do So

### Form **990**

**Return of Organization Exempt From Income Tax** 

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations) Do not enter social security numbers on this form as it may be made public. Go to www.irs.gov/Form990 for instructions and the latest information.

| Α                       | For the                      | 2023 calen       | dar year, or ta                                  | x year begi      | nning                               |                   | , 20            | 123, an       | ıd endir    | ıg                    |                | , 2           | 20                    |   |
|-------------------------|------------------------------|------------------|--|------------------|-------------------------------------|-------------------|-----------------|---------------|-------------|-----------------------|----------------|---------------|-----------------------|---|
| В                       | Check if ap                  | oplicable:       | С  |                  |                                     |                   |                 |               |             |                       | D Emplo        | yer identifi  | cation number         |   |
|                         | Addre                        | ess change       | Center fo  | or Trans         | sportat                             | ion and           | Commerc         | <u>-</u>      |             |                       | 76-            | 00114         | 83                    |   |
|                         |                              | change           | 2602 Sant  | a Fe P           | lace                                | Ton and           | 001111101       |               |             |                       | E Teleph       |               |                       |   |
|                         |                              | -                | Galvestor  |                  |                                     |                   |                 |               |             |                       |                |               |                       |   |
|                         |                              | return           |  | -, ,             |                                     |                   |                 |               |             |                       | 409            | 765-          | 5700                  |   |
|                         | Final re                     | eturn/terminated |  |                  |                                     |                   |                 |               |             |                       |                |               |                       |   |
|                         | Amen                         | nded return      |  |                  |                                     |                   |                 |               |             |                       | <b>G</b> Gross | receipts \$   | 3,534                 | <u>,716.</u>                                  |
|                         | Applic                       | cation pending   | F Name and add                                   | dress of princip | al officer:                         |                   |                 |               |             | H(a) Is this          | a group retu   | rn for subo   | rdinates? Yes         | X No  |
|                         | _                            |                  | Same As (  | C Above          |                                     |                   |                 |               |             | H(b) Are all If "No," | subordinate    | s included?   | Yes                   | No  |
| $\overline{\Gamma}$     | Tax-exe                      | mpt status:      | X 501(c)(3)                                      | 501(c) (         | )                                   | (insert no.)      | 4947(a)(1       | ) or          | 527         | II INO,               | attacii a iis  | i. See iristi | uctions.              |   |
| <u>.</u>                | Websi                        |                  |  |                  | /<br>!O!!m O'r/                     | , ,               | 10 17 (4)(1     | ) 01          | 027         | H(c) Group            | overntien n    | umbor         |                       |   |
| K                       |                              |                  | w.galvest<br> X  <sub>Corporation</sub>          |                  |                                     |                   |                 | Lv            |             |                       |                |               |                       |   |
|                         |                              | organization:    |  | Trust            | Association                         | n Other           |                 | <b>∟</b> Year | of format   | ion: 198              | Z IVI          | State of leg  | gal domicile: TX      |   |
| Pa                      |                              | Summar           |  |                  |                                     |                   |                 |               | . ==        |                       | ~=             |               |                       |   |
|                         |                              |                  | be the organiz                                   |                  |                                     |                   |                 |               |             |                       |                |               |                       |   |
| ģ                       | <u>W</u>                     | <u>ITH EMP</u>   | HASIS ON   | RAILROA          | <u>D TRAN</u>                       | <u>SPORTATI</u> ( | <u>ON AND</u> . | <u>ARTI</u>   | FACTS       | <u>s, inci</u>        | <u>LUDING</u>  | ROLL:         | <u>ING_STOC</u> F     | <u>(.                                    </u> |
| 듩                       | l _                          |                  |  |                  |                                     |                   |                 |               |             |                       |                |               |                       |   |
| Ĕ                       | _                            |                  |  |                  |                                     |                   |                 |               |             |                       |                |               |                       |   |
| Activities & Governance | 2 Ch                         | neck this bo     | ox if the  | organization     | on disconti                         | nued its oper     | ations or d     | dispose       | ed of m     | ore than 2            | 5% of its      | net ass       | ets.                  |   |
| Ğ                       | <b>3</b> Nu                  |                  | ting members                                     |                  |                                     |                   |                 |               |             |                       |                | 3             |                       | 9   |
| -οσ                     | 4 Nu                         |                  | dependent vot                                    |                  |                                     |                   |                 |               |             |                       |                | 4             |                       | 9   |
| ë.                      | <b>5</b> To                  |                  | of individuals                                   |                  |                                     |                   |                 |               |             |                       |                | 5             |                       | 17  |
| ⋽                       | <b>6</b> To                  | otal number      | of volunteers                                    | (estimate if     | f necessar <u>y</u>                 | y)                |                 |               |             |                       |                | 6             |                       | 0   |
| Ğ                       | <b>7a</b> To                 | otal unrelate    | ed business re                                   | venue from       | Part VIII,                          | column (C), I     | ine 12          |               |             |                       |                | 7a            | 186                   | ,642.   |
|                         | <b>b</b> Ne                  | et unrelated     | l business taxa                                  | able income      | from Forn                           | n 990-T, Part     | I, line 11.     |               |             |                       |                | 7b            | 185                   | ,642.   |
|                         |                              |                  |  |                  |                                     |                   |                 |               |             | Р                     | rior Year      | '             | Current Yo            |   |
|                         | <b>8</b> Co                  | ontributions     | and grants (P                                    | art VIII, line   | e 1h)                               |                   |                 |               |             |                       | 572,           | 549           | 538                   | ,137.   |
| Revenue                 |                              |                  | vice revenue (F                                  |                  |                                     |                   |                 |               |             |                       | 2,285,2        |               | 2,542                 |   |
| le /                    |                              |                  | ncome (Part VI                                   |                  |                                     |                   |                 |               |             |                       |                | 115.          | 2,512                 | ,000.   |
| æ                       |                              |                  | e (Part VIII, co                                 |                  |                                     |                   |                 |               |             |                       | 374,0          |               | 102                   | ,669.   |
|                         |                              |                  | e – add lines 8                                  |                  |                                     |                   |                 |               |             |                       | 3,4,6          |               | 3,264                 |   |
|                         |                              |                  | imilar amounts                                   |                  |                                     |                   |                 |               |             |                       | , 239,         | 575.          | 3,204                 | ,204.   |
|                         |                              |                  |  |                  |                                     |                   | -               |               |             |                       |                |               |                       |   |
|                         |                              |                  | to or for mem                                    | -                |                                     |                   |                 |               |             |                       |                |               |                       |   |
| S                       | <b>15</b> Sa                 |                  | er compensation                                  |                  |                                     |                   |                 |               |             |                       | 440,2          | 246.          | 514                   | <u>,801.</u>                                  |
| JSe                     | <b>16a</b> Pr                | ofessional       | fundraising fee                                  | es (Part IX,     | column (A                           | ), line 11e)      |                 |               |             |                       |                |               |                       |   |
| Expenses                | <b>h</b> To                  | otal fundrais    | sing expenses                                    | (Part IX, co     | olumn (D).                          | line 25)          |                 | 1.8           | 728.        |                       |                |               |                       |   |
| X                       | 17 0                         |                  | ses (Part IX, co                                 |                  |                                     | _                 |                 |               |             |                       | 771 .          | 1.40          | 0 770                 | 171   |
|                         |                              | •                |  |                  |                                     | -                 |                 |               |             |                       | 771,           |               | 2,770                 |   |
|                         |                              |                  | es. Add lines 1                                  | -                | •                                   |                   |                 | •             |             |                       | 3,211,3        |               | 3,284                 |   |
|                         | <b>19</b> Re                 | evenue less      | expenses. Su                                     | ıbtract line     | 18 from lin                         | ıe 12             |                 |               |             |                       | 28,4           | 489.          | -20                   | <u>,768.</u>                                  |
| - 88                    |                              |                  |  |                  |                                     |                   |                 |               |             | Beginnir              | ng of Curre    | nt Year       | End of Ye             | ar  |
| ets<br>a                | <b>20</b> To                 | otal assets      | (Part X, line 16                                 | 5)               |                                     |                   |                 |               |             | . 7                   | ,222,2         | 236.          | 7,163                 | ,914.   |
| Ass                     | <b>21</b> To                 | otal liabilitie  | s (Part X, line                                  | 26)              |                                     |                   |                 |               |             |                       | 574,           | 155.          |                       | ,008.   |
| Net Assets              | <b>22</b> Ne                 | et assets or     | fund balances                                    | s. Subtract      | line 21 from                        | m line 20         |                 |               |             | 6                     | 5,648,0        | าย1           | 6,478                 | 906   |
|                         |                              | Signatur         |  |                  |                                     |                   |                 |               |             | -                     | ,,010,         | 701.          | 0,470                 | , 500.  |
|                         |                              |                  |  |                  |                                     |                   |                 |               |             |                       |                |               |                       |   |
| com                     | er penaities<br>plete. Decla | aration of prepa | eclare that I have ex<br>erer (other than office | cer) is based or | turn, including<br>n all informatio | n of which prepar | rer has any kno | owledge       | its, and to | the best of ir        | іу кпоміеаде   | е апо репет   | , it is true, correct | ., and  |
|                         |                              |                  |  |                  |                                     |                   |                 |               |             |                       |                |               |                       |   |
| ٠.                      |                              | Signature of     | officer  |                  |                                     |                   |                 |               |             | Date                  |                |               |                       |   |
| Sig                     | gn                           |                  |  |                  |                                     |                   |                 |               |             |                       |                |               |                       |   |
| He                      | re                           |                  | Robertson  | 1                |                                     |                   |                 |               | E           | Executi               | ve Di:         | rectoi        | r                     |   |
|                         |                              | Type or print    | t name and title                                 |                  |                                     |                   |                 |               |             |                       |                |               |                       |   |
|                         |                              | Print/Type p     | oreparer's name                                  | <del></del>      | Preparer's                          | signature         |                 | D             | ate         |                       | Check          | X if P        | TIN                   |   |
| Pa                      | id                           | Maria            | Cruz-Gard  | cia              | Maria                               | Cruz-Ga:          | rcia            |               |             |                       | self-employ    | red P         | 01974009              |   |
|                         | eparer                       | Firm's name      |  | Solution         |                                     |                   |                 |               |             |                       |                | -             |                       |   |
| lle                     | e Only                       |                  |  |                  |                                     | +17 D1            | C11 i + ^       | 100           | .120        |                       | Firm's EIN     | 01            | 2016502               |   |
| <b>J</b> 3              | Jiny                         | Firm's addre     |  |                  |                                     | ty Blvd,          | Surte           | T00-          | ΙZU         |                       |                |               | 3816593               |   |
| N 4                     |                              | ) alia a         |  | on, TX           |                                     | 2 C               | -11"            |               |             |                       | Phone no.      | 832-          | 766-9482              | <b>—</b>                                      |
| ivia                    | y tne IRS                    | o aiscuss th     | is return with                                   | ие prepare       | er snown at                         | bove? See ins     | structions .    |               |             |                       |                |               | X Yes                 | No  |

|     |  |     | Yes | No |
|-----|--|-----|-----|----|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A  | 1   | Х   |    |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors? See instructions  | 2   |     | Χ  |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I   | 3   |     | Х  |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II.  | 4   |     | Х  |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? <i>If "Yes," complete Schedule C, Part III.</i>  | 5   |     | Х  |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I   | 6   |     | Х  |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II.</i>   | 7   |     | Х  |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes,"</i> complete Schedule D, Part III.  | 8   |     | Х  |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV.            | 9   |     | Х  |
| 10  | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi-endowments? If "Yes," complete Schedule D, Part V   | 10  |     | Х  |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, as applicable.   |     |     |    |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI.   | 11a | Х   |    |
| b   | Did the organization report an amount for investments — other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII.  | 11b |     | Х  |
| С   | Did the organization report an amount for investments – program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII.  | 11c |     | Х  |
| d   | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX.   | 11d | Х   |    |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X  | 11e | Χ   |    |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i>  | 11f |     | Х  |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI and XII.  | 12a |     | Х  |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional  | 12b |     | Х  |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E  | 13  |     | Χ  |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?  | 14a |     | Х  |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes." complete Schedule F. Parts I and IV. | 14b |     | Х  |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV</i>  | 15  |     | Х  |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV.</i>   | 16  |     | Х  |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions.  | 17  |     | Х  |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II   | 18  | Х   |    |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i> .  | 19  |     | Х  |
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H  | 20a |     | X  |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?   | 20b |     |    |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II  | 21  |     | Х  |

# Form 990 (2023) Center for Transportation and Commerce Part IV Checklist of Required Schedules (continued)

|     |  |     | Yes | No    |
|-----|--|-----|-----|-------|
| 22  | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III.   | 22  |     | Х     |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J.</i>  | 23  |     | Х     |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a.  | 24a |     | Х     |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?  | 24b |     |       |
|     | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?   | 24c |     |       |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  | 24d |     |       |
| 25a | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I.  | 25a |     | Х     |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I  | 25b |     | Х     |
| 26  | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part II</i>  | 26  |     | Х     |
| 27  | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III.</i> | 27  |     | Х     |
|     | Was the organization a party to a business transaction with one of the following parties? (See the Schedule L, Part IV, instructions for applicable filing thresholds, conditions, and exceptions).  |     |     |       |
| а   | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If "Yes," complete Schedule L, Part IV   | 28a |     | X     |
| b   | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV  | 28b |     | X     |
| С   | A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? If "Yes," complete Schedule L, Part IV.  | 28c |     | Х     |
| 29  | Did the organization receive more than \$25,000 in noncash contributions? If "Yes," complete Schedule M  | 29  |     | X     |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M.</i>   | 30  |     | Х     |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I   | 31  |     | X     |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i>  | 32  |     | Х     |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I.</i>   | 33  |     | Х     |
| 34  | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1.  | 34  |     | Х     |
| 35a | Did the organization have a controlled entity within the meaning of section 512(b)(13)?  | 35a |     | Х     |
| b   | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2  | 35b |     |       |
| 36  | <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i>   | 36  |     | Х     |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI.   | 37  |     | Х     |
| 38  | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?  Note: All Form 990 filers are required to complete Schedule O.   | 38  | Х   |       |
| Par | t V Statements Regarding Other IRS Filings and Tax Compliance  |     |     |       |
|     | Check if Schedule O contains a response or note to any line in this Part V   |     | Yes | . No  |
| 1a  | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable   |     | 162 | 140   |
| b   | Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable  |     |     |       |
| С   | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?   | 1.  | X   |       |
| ВΛΛ | (garnbling) winnings to prize winners?   | 1c  | Α   | (0000 |

Form 990 (2023) Center for Transportation and Commerce

Part V Statements Regarding Other IRS Filings and Tax Compliance (continued)

|     |  |            | res | NO |
|-----|--|------------|-----|----|
| 2a  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return 2a 17  |            |     |    |
| b   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?   | 2b         | Χ   |    |
| За  | Did the organization have unrelated business gross income of \$1,000 or more during the year?  | 3a         |     | Χ  |
|     | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O.   | 3b         |     |    |
| 4a  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | 4a         |     | Х  |
|     | If "Yes," enter the name of the foreign country  |            |     |    |
|     | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  |            |     |    |
| 5a  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?  | 5a         |     | X  |
| b   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?   | 5b         |     | X  |
| С   | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?   | 5с         |     |    |
| 6a  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                    | 6a         |     | Х  |
| b   | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?  | 6b         |     |    |
| 7   | Organizations that may receive deductible contributions under section 170(c).  |            |     |    |
| а   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?  | 7a         |     | X  |
| b   | If "Yes," did the organization notify the donor of the value of the goods or services provided?  | 7b         |     |    |
|     | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?   | <b>7</b> c |     | Х  |
|     | If "Yes," indicate the number of Forms 8282 filed during the year  |            |     |    |
| е   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  | 7e         |     | X  |
|     | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?   | <b>7</b> f |     | X  |
| ·   | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?   | 7g         |     | Х  |
|     | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?   | 7h         |     | Х  |
| 8   | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring  | 8          |     | X  |
| ۵   | organization have excess business holdings at any time during the year?  | 8          |     | Λ  |
|     | Sponsoring organizations maintaining donor advised funds.  Did the sponsoring organization make any taxable distributions under section 4966?  | 9a         |     | X  |
|     | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?  | 9b         |     | X  |
|     | Section 501(c)(7) organizations. Enter:  | 75         |     |    |
|     | Initiation fees and capital contributions included on Part VIII, line 12   |            |     |    |
|     | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities <b>10b</b>   |            |     |    |
|     | Section 501(c)(12) organizations. Enter:   |            |     |    |
|     | Gross income from members or shareholders  |            |     |    |
| b   | Gross income from other sources. (Do not net amounts due or paid to other sources against amounts due or received from them.)  |            |     |    |
| 12a | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?   | 12a        |     |    |
| b   | If "Yes," enter the amount of tax-exempt interest received or accrued during the year 12b  |            |     |    |
|     | Section 501(c)(29) qualified nonprofit health insurance issuers.   |            |     |    |
| а   | Is the organization licensed to issue qualified health plans in more than one state?   | 13a        |     |    |
|     | Note: See the instructions for additional information the organization must report on Schedule O.  |            |     |    |
|     | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans  |            |     |    |
|     | Enter the amount of reserves on hand   |            |     |    |
|     | Did the organization receive any payments for indoor tanning services during the tax year?   | 14a        |     | X  |
|     | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O  | 14b        |     |    |
| 15  | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or  | 15         |     | Χ  |
|     | excess parachute payment(s) during the year?   |            |     | X  |
|     | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?  If "Yes," complete Form 4720, Schedule O.   | 16         |     | Λ  |
|     | Section 501(c)(21) organizations. Did the trust, or any disqualified or other person, engage in any activities that would  | 17         |     |    |
|     | result in the imposition of an excise tax under section 4951, 4952, or 4953?   | 17         |     |    |
|     | ii res, complete i offit 0005.   |            |     |    |

Part VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions. Check if Schedule O contains a response or note to any line in this Part VI. Section A. Governing Body and Management No Yes 1a Enter the number of voting members of the governing body at the end of the tax year. . . . . 9 If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O. **b** Enter the number of voting members included on line 1a, above, who are independent..... 9 2 Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other Χ 2 Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, trustees, or key employees to a management company or other person?..... 3 Χ Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? Χ 4 X Did the organization become aware during the year of a significant diversion of the organization's assets?.... 5 5 Χ Did the organization have members or stockholders?..... 6 7a Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?..... 7a Χ **b** Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?..... Χ 7h Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following: a The governing body?.... X 8a X **b** Each committee with authority to act on behalf of the governing body?..... 8b Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses on Schedule O..... 9 Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.) Yes No 10a Did the organization have local chapters, branches, or affiliates?..... Χ 10a b If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? 10b 11a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?..... Χ **b** Describe on Schedule O the process, if any, used by the organization to review this Form 990. Χ 12a Did the organization have a written conflict of interest policy? If "No," go to line 13...... 12a b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise 12b to conflicts?..... c Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe on 12c 13 Did the organization have a written whistleblower policy?..... 13 Χ Χ **14** Did the organization have a written document retention and destruction policy?..... 14 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? X a The organization's CEO, Executive Director, or top management official...... 15a **b** Other officers or key employees of the organization..... 15b X If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions. 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a X taxable entity during the year?..... 16a b If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the 16b organization's exempt status with respect to such arrangements?... Section C. Disclosure 17 List the states with which a copy of this Form 990 is required to be filed None Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply Own website Another's website Upon request Other (explain on Schedule O) Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to 19 the public during the tax year. See Schedule O State the name, address, and telephone number of the person who possesses the organization's books and records.

David Robertson 2602 Santa Fe Place Galveston TX 77550 409 771-0474

| Form 990 (  | 2023) | Center | for | Transportation    | and | Commerce |
|-------------|-------|--------|-----|-------------------|-----|----------|
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## Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII.....

### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See the instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See the instructions for the order in which to list the persons above.

 $\overline{|X|}$  Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

|                               |                          | (C)   |         |   |  |   |  |    |    |    |
|-------------------------------|--------------------------|-------|---------|---|--|---|--|----|----|----|
| (A)<br>Name and title         | tions                    | box,  |         |   | (D) Reportable compensation from the organization (W-2/1099-MISC/1099-NEC) | Reportable compensation from related organizations (W-2/1099-MISC/1099-NEC) | (F) Estimated amount of other compensation from the organization and related organizations |    |    |    |
|                               | below<br>dotted<br>line) | ıstee | trustee |   | æ  | pensated  |  |    |    |    |
| (1) David Robertson           | $-\frac{40}{0}$          | 37    |         |   |  |   |  | 0  | 0  | 0  |
| Executive Dir.                | 0                        | Χ     |         |   |  |   |  | 0. | 0. | 0. |
| (2) Dr. John Bertini Chairman | 4                        |       |         | Χ |  |   |  | 0. | 0. | 0. |
| (3) Doug Poole                | 4                        |       |         |   |  |   |  |    |    |    |
| Vice President                | 0                        |       |         | Χ |  |   |  | 0. | 0. | 0. |
| (4) Kenneth Zimmern           | 4                        |       |         |   |  |   |  |    |    |    |
| Treasurer                     | 0                        |       |         | Χ |  |   |  | 0. | 0. | 0. |
| (5) Dr. Don Harper            | 4                        |       |         |   |  |   |  |    |    |    |
| Secretary                     | 0                        |       |         | Χ |  |   |  | 0. | 0. | 0. |
| (6) Remy Steffer              | 4                        |       |         |   |  |   |  |    |    |    |
| Director                      | 0                        |       |         | Χ |  |   |  | 0. | 0. | 0. |
| (7) Dr. Stephen Duncan        | 4                        |       |         |   |  |   |  |    |    |    |
| Director                      | 0                        |       |         | Χ |  |   |  | 0. | 0. | 0. |
| (8) Patrick Henry             | 4                        |       |         |   |  |   |  |    |    |    |
| Director                      | 0                        |       |         | Χ |  |   |  | 0. | 0. | 0. |
| _ <del>(9)</del>              |                          |       |         |   |  |   |  |    |    |    |
| <u>(10)</u>                   |                          |       |         |   |  |   |  |    |    |    |
| <u>(11)</u>                   |                          |       |         |   |  |   |  |    |    |    |
| <u>(12)</u>                   |                          |       |         |   |  |   |  |    |    |    |
| <u>(13)</u>                   |                          |       |         |   |  |   |  |    |    |    |
| (14)                          |                          |       |         |   |  |   |  |    |    |    |

| Part VII   Section A. Officers, Directors, Tru   | istees, i   | \ey                               | Em                    |                | oye<br>C)                          | es, a                                 | anc         | a Highest Con   | ipensated Emp  | loyees                                       | (conti   | nued)       |
|--|---|-----------------------------------|-----------------------|----------------|------------------------------------|---------------------------------------|-------------|---|--|--|--|-------------|
| (A)<br>Name and title  | (B)  Average hours per week (list any hours for           | box,<br>offic                     | unles<br>er and       | Posi<br>neck i | ition<br>more<br>rson is<br>irecto | than o<br>s both<br>r/truste<br>emple | an<br>ee)   | (D)  Reportable compensation from the organization (W-2/1099-MISC/1099-NEC) | (E)  Reportable compensation from related organizations (W-2/1099-MISC/1099-NEC) | compe<br>the o                               | (F) ated amount other nsation rganizat d related | from<br>ion |
|  | related<br>organiza-<br>tions<br>below<br>dotted<br>line) | Individual trustee<br>or director | Institutional trustee | er             | Key employee                       | Highest compensated<br>employee       | er          |   |  | org  | anizatior  | is          |
| <u>(15)</u>  |   | -                                 |                       |                |                                    |                                       |             |   |  |  |  |             |
| (16)   |   |                                   |                       |                |                                    |                                       |             |   |  |  |  |             |
| (17)   |   |                                   |                       |                |                                    |                                       |             |   |  |  |  |             |
| (18)   |   | -                                 |                       |                |                                    |                                       |             |   |  |  |  |             |
| <u>(19)</u>  |   |                                   |                       |                |                                    |                                       |             |   |  |  |  |             |
| (20)   |   |                                   |                       |                |                                    |                                       |             |   |  |  |  |             |
| (21)   |   |                                   |                       |                |                                    |                                       |             |   |  |  |  |             |
| (22)   |   |                                   |                       |                |                                    |                                       |             |   |  |  |  |             |
| (23)   |   |                                   |                       |                |                                    |                                       |             |   |  |  |  |             |
| (24)   |   | -                                 |                       |                |                                    |                                       |             |   |  |  |  |             |
| (25)   |   |                                   |                       |                |                                    |                                       |             |   |  |  |  |             |
| 1b Subtotal  |   |                                   |                       |                | <u> </u>                           |                                       |             | 0.  | 0.   |  |  | 0.          |
| c Total from continuation sheets to Part VII, Section  | on A  |                                   |                       |                |                                    |                                       |             | 0.  | 0.   |  |  | 0.          |
| d Total (add lines 1b and 1c).   |   |                                   |                       |                |                                    |                                       |             | 0.  | 0.   | 4: .   |  | 0.          |
| 2 Total number of individuals (including but not limited from the organization 0   | to those i  | istea                             | abov                  | ve) \          | wno                                | receiv                                | vea         | more than \$100,00  | o of reportable comp   | pensatio                                     | n  |             |
| 2 Did the agranisation list any favore officer disco   | law lwwala  | منايم                             |                       |                |                                    | ایرم                                  | ما بم : ما  |   |  |  | Yes  | No          |
| 3 Did the organization list any former officer, direct on line 1a? If "Yes,"complete Schedule J for such                       | h individu  | al                                |                       |                |                                    |                                       |             |   |  | . 3  |  | X           |
| <b>4</b> For any individual listed on line 1a, is the sum of the organization and related organizations greate such individual | reportab<br>r than \$1                                    | le co<br>50,00                    | mpe<br>30?            | ensa<br>If "   | ition<br>Yes,                      | and<br>" con                          | oth<br>nple | er compensation<br>ete Schedule J for                                       | from   | . 4  |  | X           |
| 5 Did any person listed on line 1a receive or accrume for services rendered to the organization? If "Yes                       | e compen  | satio                             | n fre                 | om<br>dule     | any<br>J fo                        | unre<br>or suc                        | late        | ed organization or<br>oerson  | individual   | . 5  |  | X           |
| Section B. Independent Contractors   | 4 1 1   |                                   | -l l                  |                | -1                                 |                                       | 11          |   | ¢100,000 -f  |  |  |             |
| Complete this table for your five highest compensation from the organization. Report compensation.                             | sated inde  | the c                             | alen                  | dar j          | year                               | endir                                 | tna<br>ng v | t received more to<br>vith or within the or                                 | ganization's tax year  | <u>.                                    </u> |  |             |
| (A) Name and business address  |   |                                   |                       |                |                                    | Description (                         | of services | Compe   | C)<br>nsatio   | n  |  |             |
|  |   |                                   |                       |                |                                    |                                       |             |   |  |  |  |             |
|  |   |                                   |                       |                |                                    |                                       |             |   |  |  |  |             |
|  |   |                                   |                       |                |                                    |                                       |             |   |  |  |  |             |
| 2 Total number of independent contractors (including b \$100,000 of compensation from the organization                         | out not limi  | ited to                           | o tha                 | se I           | istec                              | l abov                                | ve) v       | who received more   | than   |  |  |             |

#### Part VIII Statement of Revenue Check if Schedule O contains a response or note to any line in this Part VIII..... (B) Related or (A) Total revenue (D) Unrelated Revenue exempt excluded from tax business under sections 512-514 function revenue revenue ts, Grants, Amounts 1a Federated campaigns . . . . . . . . **b** Membership dues..... 1b 38,902 c Fundraising events..... 1c 19,402 Gifts, **d** Related organizations . . . . . . . 1d 202,961 e Government grants (contributions) . . . . Contributions, All other contributions, gifts, grants, and similar amounts not included above . . . 1f 276,872 Noncash contributions included in 1g h Total. Add lines 1a-1f . . . . . . 538,137 **Business Code** Program Service Revenue 2a POLAR EXPRESS INCOME 713110 2,106,268. 2,106,268 b <u>ADMISSIONS INCOME</u> 713110 374,975 374,975 c FACILITY RENTAL 713110 61,155 61,155 713110 TINI RIDES 713110 e OTHER INCOME f All other program service revenue. . . g Total. Add lines 2a-2f ..... 2,542,398 Investment income (including dividends, interest, and Income from investment of tax-exempt bond proceeds Royalties..... (i) Real (ii) Personal 6a Gross rents . . . . . . 6a 186,642 **b** Less: rental expenses 6b c Rental income or (loss) 6c 186,642 d Net rental income or (loss) 186,642 186,642 (i) Securities (ii) Other **7a** Gross amount from sales of assets other than inventory **b** Less: cost or other basis 7a 7b and sales expenses c Gain or (loss). . . . . . 7с **d** Net gain or (loss)..... 8a Gross income from fundraising events Revenue (not including \$ of contributions reported on line 1c). 8a 19,402 Other 8b **b** Less: direct expenses..... 18,728 c Net income or (loss) from fundraising events ...... 674 9a Gross income from gaming activities. See Part IV, line 19...... 9a **b** Less: direct expenses..... 9b c Net income or (loss) from gaming activities..... **10a** Gross sales of inventory, less..... returns and allowances. . . . . . . . . . l Oa 248,137 10b 251,784 **b** Less: cost of goods sold.... c Net income or (loss) from sales of inventory..... -3,647-3,647**Business Code** Miscellaneous Revenue All other revenue... Total. Add lines 11a-11d.

3,264,204

538,

751

186,642

Total revenue. See instructions.....

12

| Section 501(c)(3) and 501(c)(4) | organizations must complete all | columns. All other or | rganizations must com | plete column (A). |
|---------------------------------|---------------------------------|-----------------------|-----------------------|-------------------|
|                                 |                                 |                       |                       |                   |

|               | Check if Schedule O contains a r  |                       |                                     |                                     |                                       |
|---------------|---|-----------------------|-------------------------------------|-------------------------------------|---------------------------------------|
| Do r<br>6b, 7 | not include amounts reported on lines<br>7b, 8b, 9b, and 10b of Part VIII.  | (A)<br>Total expenses | <b>(B)</b> Program service expenses | (C) Management and general expenses | <b>(D)</b><br>Fundraising<br>expenses |
| 1             | Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21  |                       | ·                                   |                                     | ·                                     |
| 2             | Grants and other assistance to domestic individuals. See Part IV, line 22   |                       |                                     |                                     |                                       |
| 3             | Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16  |                       |                                     |                                     |                                       |
| 4<br>5        | Benefits paid to or for members   | 0.                    | 0.                                  | 0.                                  | 0.                                    |
| 6             | Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)  | 0.                    | 0.                                  | 0.                                  | 0.                                    |
| 7             | Other salaries and wages  | 458,412.              | 174,765.                            | 283,647.                            |                                       |
| 8             | Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)  | 110, 111              | = : -, : = :                        | = 0,000                             |                                       |
| 9             | Other employee benefits   | 18,768.               | 11,261.                             | 7,507.                              |                                       |
| 10            | Payroll taxes   | 37,621.               | 11,286.                             | 26,335.                             |                                       |
| 11            | Fees for services (nonemployees):   |                       |                                     |                                     |                                       |
| а             | Management  |                       |                                     |                                     |                                       |
| b             | Legal   |                       |                                     |                                     |                                       |
| С             | Accounting  |                       |                                     |                                     |                                       |
| d             | Lobbying  |                       |                                     |                                     |                                       |
| е             | Professional fundraising services. See Part IV, line 17   |                       |                                     |                                     |                                       |
|               | Investment management fees  |                       |                                     |                                     |                                       |
| g             | Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Schedule 0.)   |                       |                                     |                                     |                                       |
| 12            | Advertising and promotion   | 423,290.              | 388,683.                            | 34,607.                             |                                       |
| 13            | Office expenses   | ,                     | •                                   | ,                                   |                                       |
| 14            | Information technology  |                       |                                     |                                     |                                       |
| 15            | Royalties   |                       |                                     |                                     |                                       |
| 16            | Occupancy   |                       |                                     |                                     |                                       |
| 17            | Travel  | 11,073.               |                                     | 11,073.                             |                                       |
| 18            | Payments of travel or entertainment expenses for any federal, state, or local public officials  |                       |                                     |                                     |                                       |
| 19            | Conferences, conventions, and meetings  |                       |                                     |                                     |                                       |
| 20            | Interest  |                       |                                     |                                     |                                       |
| 21            | Payments to affiliates  |                       |                                     |                                     |                                       |
| 22            | Depreciation, depletion, and amortization   | 234,349.              | 140,609.                            | 93,740.                             |                                       |
|               | Insurance   | 144,363.              | 86,618.                             | 57,745.                             |                                       |
| 24            | Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule O.).            |                       |                                     |                                     |                                       |
| а             | SUPPLIES  | 749,449.              | 724,548.                            | 24,901.                             |                                       |
| b             | ROYALTIES   | 493,801.              | 493,801.                            |                                     |                                       |
| С             | REPAIRS AND EXPENSE   | 325,290.              | 242,890.                            | 82,400.                             |                                       |
| d             | CONTRACT LABOR  | 110,541.              | 99,487.                             | 11,054.                             |                                       |
|               | All other expenses  | 278,015.              | 64,227.                             | 195,060.                            | 18,728.                               |
| 25            | <b>Total functional expenses.</b> Add lines 1 through 24e   | 3,284,972.            | 2,438,175.                          | 828,069.                            | 18,728.                               |
| 26            | Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation.  Check here if following SOP 98-2 (ASC 958-720). |                       |                                     |                                     |                                       |

|                            |    | Check if Schedule O contains a response or note to   | o any lin  | e in this Part X                            |                          |            |                           |  |
|----------------------------|----|--|--|---|--------------------------|------------|---------------------------|--|
|                            |    |  |  |   | (A)<br>Beginning of year |            | <b>(B)</b><br>End of year |  |
|                            | 1  | Cash – non-interest-bearing  |  |   | 1,359,356.               | 1          | 1,268,189.                |  |
|                            | 2  | Savings and temporary cash investments   |  | L   |                          | 2          |                           |  |
|                            | 3  | Pledges and grants receivable, net   |  |   |                          | 3          |                           |  |
|                            | 4  | Accounts receivable, net   |  |   | 49,899.                  | 4          | 939.                      |  |
|                            | 5  | Loans and other receivables from any current or form<br>trustee, key employee, creator or founder, substantial<br>controlled entity or family member of any of these per | er office<br>I contribi                            | er, director,<br>utor, or 35%               |                          | 5          |                           |  |
|                            | 6  | Loans and other receivables from other disqualified p  |  |   |                          | _          |                           |  |
|                            | 0  | section 4958(f)(1)), and persons described in section  |  |   |                          | 6          |                           |  |
|                            | 7  | Notes and loans receivable, net  |  | 7   |                          |            |                           |  |
| S                          | 8  | Inventories for sale or use  |  | L   | 120 407                  | 8          | 21 640                    |  |
| set                        | 9  | Prepaid expenses and deferred charges  |  |   | 138,407.                 | 9          | 21,649.                   |  |
| Assets                     | _  |  | 1 1  |   | 63,046.                  | 9          | 89,266.                   |  |
| ,                          |    | Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D  |  |   |                          |            |                           |  |
|                            | b  | Less: accumulated depreciation   |  | 6,298,140.                                  | 3,864,181.               | 10c        | 3,981,696.                |  |
|                            | 11 | Investments — publicly traded securities   |  | <u> </u>                                    | 334,074.                 | 11<br>12   | 388,902.                  |  |
|                            | 12 | *  | vestments – other securities. See Part IV, line 11 |   |                          |            |                           |  |
|                            | 13 | Investments – program-related. See Part IV, line 11.   |  | 13  |                          |            |                           |  |
|                            | 14 | Intangible assets.   |  |   |                          | 14         |                           |  |
|                            | 15 | Other assets. See Part IV, line 11   |  | -   | 1,413,273.               | 15         | 1,413,273.                |  |
|                            | 16 | Total assets. Add lines 1 through 15 (must equal line  |  | 7,222,236.                                  | 16                       | 7,163,914. |                           |  |
|                            | 17 | Accounts payable and accrued expenses  |  |   | 537,229.                 | 17         | 584,944.                  |  |
|                            | 18 | Grants payable   |  | <u> </u>                                    |                          | 18         |                           |  |
|                            | 19 | Deferred revenue   |  | 19  |                          |            |                           |  |
|                            | 20 | Tax-exempt bond liabilities  |  | _   |                          | 20         |                           |  |
| ies                        | 21 | Escrow or custodial account liability. Complete Part I   |  | L   |                          | 21         |                           |  |
| Liabilities                | 22 | Loans and other payables to any current or former of<br>key employee, creator or founder, substantial contribu-<br>controlled entity or family member of any of these pe | utor, or 3   | 35%   |                          | 22         |                           |  |
|                            | 23 | Secured mortgages and notes payable to unrelated the   |  | _   |                          | 23         |                           |  |
|                            | 24 | Unsecured notes and loans payable to unrelated third   | l parties  |   |                          | 24         |                           |  |
|                            | 25 | Other liabilities (including federal income tax, payable and other liabilities not included on lines 17-24). Com   | es to rela<br>plete Pa                             | ated third parties,<br>art X of Schedule D. | 36,926.                  | 25         | 100,064.                  |  |
|                            | 26 | Total liabilities. Add lines 17 through 25   |  |   | 574,155.                 | 26         | 685,008.                  |  |
| nces                       |    | Organizations that follow FASB ASC 958, check here and complete lines 27, 28, 32, and 33.  | •  | X   |                          |            |                           |  |
| ılaı                       | 27 | Net assets without donor restrictions  |  |   | 1,004,773.               | 27         | 5,940,557.                |  |
| ä                          | 28 | Net assets with donor restrictions   |  |   | 5,643,308.               | 28         | 538,349.                  |  |
| Net Assets or Fund Balance |    | Organizations that do not follow FASB ASC 958, che and complete lines 29 through 33.   | ck here  |   |                          |            |                           |  |
| ō                          | 29 | Capital stock or trust principal, or current funds   |  |   | 29                       |            |                           |  |
| sts                        | 30 | Paid-in or capital surplus, or land, building, or equipm   |  | <u> </u>                                    |                          | 30         |                           |  |
| SS                         | 31 | Retained earnings, endowment, accumulated income,  | , or othe  | r funds                                     |                          | 31         |                           |  |
| t A                        | 32 | Total net assets or fund balances  |  |   | 6,648,081.               | 32         | 6,478,906.                |  |
| Ne                         | 33 | Total liabilities and net assets/fund balances   |  |   | 7,222,236.               | 33         | 7,163,914.                |  |
| RΔ                         | ^  |  | TFFA0111   | L 08/23/23                                  | , , ,                    |            | Form <b>990</b> (2023)    |  |

| Dai        | rt XI Reconciliation of Net Assets   |         |        |           |
|------------|--|---------|--------|-----------|
| Pai        | Check if Schedule O contains a response or note to any line in this Part XI.   |         |        |           |
| 1          | Total revenue (must equal Part VIII, column (A), line 12)  | 1       |        |           |
| 2          | Total expenses (must equal Part IX, column (A), line 25)   | 2       |        | 1,204.    |
| 3          | Revenue less expenses. Subtract line 2 from line 1   | 3       |        | 1,972.    |
| 4          | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A)).   | 4       |        | 768.      |
| 5          | Net unrealized gains (losses) on investments.  | 5       | 6,648  | 3,081.    |
| 6          | Donated services and use of facilities   | 6       |        |           |
| 7          | Investment expenses  | 7       |        |           |
| 8          | Prior period adjustments   | 8       | -148   | 3,407.    |
| 9          | Other changes in net assets or fund balances (explain on Schedule O)   | 9       |        | 0.        |
| 10         | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,   |         |        | <u> </u>  |
|            | column (B))  | 10      | 6,478  | 3,906.    |
| Pai        | rt XII Financial Statements and Reporting  |         |        |           |
|            | Check if Schedule O contains a response or note to any line in this Part XII   |         |        |           |
|            |  |         | Y      | es No     |
| 1          | Accounting method used to prepare the Form 990: Cash X Accrual Other   |         |        |           |
|            | If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule O.  |         |        |           |
| <b>2</b> a | Were the organization's financial statements compiled or reviewed by an independent accountant?  |         | 2a     | X         |
|            | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or review separate basis, consolidated basis, or both.  Separate basis  Consolidated basis  Both consolidated and separate basis | ed on a |        |           |
| b          | Were the organization's financial statements audited by an independent accountant?   |         | 2b     | X         |
|            | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separ basis, consolidated basis, or both.  | ate     |        |           |
|            | Separate basis Consolidated basis Both consolidated and separate basis   |         |        |           |
| c          | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit review, or compilation of its financial statements and selection of an independent accountant?              | ,<br>   | 2c     |           |
|            | If the organization changed either its oversight process or selection process during the tax year, explain on Schedule O.  |         |        |           |
| 3a         | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Guidance, 2 C.F.R. Part 200, Subpart F?  | Uniform | 3a     | Х         |
| t          | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits                 |         | 3b     |           |
| BAA        |  |         | Form 9 | 90 (2023) |

#### **SCHEDULE A** (Form 990)

Department of the Treasury Internal Revenue Service

## **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

| Name of      | f the organization   |   |   |                               |                           | Employer identification                           | ation number                                    |  |  |
|--------------|--|---|---|-------------------------------|---------------------------|---|---|--|--|
| Cent         | ter for Transportation   | on and Commerc  | ce  |                               |                           | 76-001148   | 3   |  |  |
| <b>Part</b>  |  |   |   |                               |                           |   | ctions.   |  |  |
| The or       | ganization is not a private found  | dation because it is: (                               | (For lines 1 through 12,                            | check o                       | nly one                   | box.)   |   |  |  |
| 1            | A church, convention of church   | •   |   | ,                             | b)(1)(A)(                 | (i).  |   |  |  |
| 2            | A school described in <b>sectio</b>  | n 170(b)(1)(A)(ii). (At                               | tach Schedule E (Form                               | 990).)                        |                           |   |   |  |  |
| 3            | A hospital or a cooperative h  | nospital service organ                                | nization described in sec                           | ction 170                     | )(b)(1)( <i>A</i>         | ۸)(iii).  |   |  |  |
| 4            | A medical research organiza  | ition operated in conj                                | unction with a hospital of                          | describe                      | d in <b>sec</b>           | ction 170(b)(1)(A)(iii). E                        | nter the hospital's                             |  |  |
|              | name, city, and state:   |   |   |                               |                           |   |   |  |  |
| 5            | An organization operated for section 170(b)(1)(A)(iv). (Co   | the benefit of a colle<br>emplete Part II.)           | ege or university owned                             | or oper                       | ated by                   | a governmental unit de                            | escribed in                                     |  |  |
| 6            | A federal, state, or local gov   | ernment or governme                                   | ental unit described in s                           | ection 1                      | <b>70(b)(</b> 1)          | )(A)(v).  |   |  |  |
| 7            | An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.)  |   |   |                               |                           |   |   |  |  |
| 8            | A community trust described  | I in section 170(b)(1)                                | (A)(vi). (Complete Part I                           | l.)                           |                           |   |   |  |  |
| 9            | An agricultural research organ   | ization described in sec                              | ction 170(b)(1)(A)(ix) oper                         | ated in c                     | onjunctio                 | on with a land-grant colle                        | ege   |  |  |
|              | or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university:   |   |   |                               |                           |   |   |  |  |
| 10           | X An organization that normall   | v receives (1) more t                                 | han 33-1/3% of its supr                             | ort from                      |                           | outions membership fe                             | es and gross receints                           |  |  |
|              | from activities related to its   | exempt functions, sul                                 | bject to certain exception                          | ns; and                       | (2) no r                  | more than 33-1/3% of i                            | ts support from gross                           |  |  |
|              | investment income and unre June 30, 1975. See <b>section</b>   |   |   | 511 tax)                      | from b                    | usinesses acquired by                             | the organization after                          |  |  |
| 11           |  |   |   |                               |                           |   |   |  |  |
| 12           |  |   |   |                               |                           |   |   |  |  |
|              | or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box on lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.   |   |   |                               |                           |   |   |  |  |
| а            | Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. |   |   |                               |                           |   |   |  |  |
| b            | Type II. A supporting organiz  | zation supervised or o                                | controlled in connection                            | with its                      | support                   | ted organization(s), by                           | having control or                               |  |  |
|              | management of the supporting   | organization vested in                                | the same persons that c                             | ontrol or                     | manage                    | the supported organizat                           | ion(s). <b>You</b>                              |  |  |
| _            | must complete Part IV, Sect  |   |   |                               |                           |   |   |  |  |
| С            | Type III functionally integrated organization(s) (see instruction)   | . A supporting organiza<br>ions). <b>You must com</b> | plete Part IV. Sections                             | n with, ai<br><b>A. D. an</b> | na tunctio<br><b>d E.</b> | onally integrated with, its                       | supported                                       |  |  |
| d            | Type III non-functionally integ  | rated. A supporting ord                               | anization operated in cor                           | nection                       | with its                  | supported organization(s                          | ) that is not                                   |  |  |
|              | functionally integrated. The instructions). You must com   | organization generally                                | v must satisfy a distribu                           | tion req                      | uiremen                   | t and an attentiveness                            | requirement (see                                |  |  |
| е            | Check this box if the organiz  | •   | •   | the IDS                       | that it is                | s a Type I Type II Typ                            | a III functionally                              |  |  |
| ·            | integrated, or Type III non-fu   | inctionally integrated                                | supporting organization                             | ille irs<br>1.                | נוומנ זנ וצ               | s a туре i, туре ii, тур                          |   |  |  |
| f            | Enter the number of supported  | organizations   |   |                               |                           |   |   |  |  |
|              | Provide the following information  |   | d organization(s).                                  |                               |                           |   |   |  |  |
| (i           | Name of supported organization   | (ii) EIN  | (iii) Type of organization (described on lines 1-10 | (iv)                          | s the<br>ion listed       | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |  |  |
|              |  |   | above (see instructions))                           | in your g                     | overning                  | Support (See mondenons)                           | Support (See Instructions)                      |  |  |
|              |  |   |   |                               | 1                         |   |   |  |  |
|              |  |   |   | Yes                           | No                        |   |   |  |  |
|              |  |   |   |                               |                           |   |   |  |  |
| (A)          |  |   |   |                               |                           |   |   |  |  |
| <b>(5</b> )  |  |   |   |                               |                           |   |   |  |  |
| (B)          |  |   |   |                               |                           |   |   |  |  |
| <b>(0</b> )  |  |   |   |                               |                           |   |   |  |  |
| (C)          |  |   |   |                               |                           |   |   |  |  |
| <b>(D)</b>   |  |   |   |                               |                           |   |   |  |  |
| (D)          |  |   |   |                               |                           |   |   |  |  |
| (E)          |  |   |   |                               |                           |   |   |  |  |
| (L)<br>Total |  |   |   |                               |                           |   |   |  |  |
| · otai       |  |   |   |                               |                           | i e   | Î   |  |  |

## Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec          | tion A. Public Support  |  |   |                                    | ,                   |                      |                  |
|--------------|---|--|---|------------------------------------|---------------------|----------------------|------------------|
| Cale<br>begi | ndar year (or fiscal year<br>nning in)  | <b>(a)</b> 2019                          | <b>(b)</b> 2020                         | (c) 2021                           | (d) 2022            | <b>(e)</b> 2023      | (f) Total        |
| 1            | Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")  |  |   |                                    |                     |                      |                  |
|              | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf   |  |   |                                    |                     |                      |                  |
| 3            | The value of services or facilities furnished by a governmental unit to the organization without charge   |  |   |                                    |                     |                      |                  |
| 4            | Total. Add lines 1 through 3  |  |   |                                    |                     |                      |                  |
| 5            | The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |  |   |                                    |                     |                      |                  |
| 6            | Public support. Subtract line 5 from line 4   |  |   |                                    |                     |                      |                  |
| Sec          | tion B. Total Support   |  |   |                                    |                     |                      |                  |
| Cale<br>begi | ndar year (or fiscal year<br>nning in)  | <b>(a)</b> 2019                          | <b>(b)</b> 2020                         | <b>(c)</b> 2021                    | (d) 2022            | <b>(e)</b> 2023      | <b>(f)</b> Total |
| 7            | Amounts from line 4   |  |   |                                    |                     |                      |                  |
| 8            | Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources   |  |   |                                    |                     |                      |                  |
| 9            | Net income from unrelated<br>business activities, whether or<br>not the business is regularly<br>carried on   |  |   |                                    |                     |                      |                  |
| 10           | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.).  |  |   |                                    |                     |                      |                  |
| 11           | Total support. Add lines 7 through 10   |  |   |                                    |                     |                      |                  |
| 12           | Gross receipts from related activ   | ities, etc. (see ins                     | structions)                             |                                    |                     | 12                   |                  |
| 13           | First 5 years. If the Form 990 is organization, check this box and  | for the organization                     | on's first, second                      | , third, fourth, or f              | fifth tax year as a | section 501(c)(3)    |                  |
| Sec          | tion C. Computation of Pul  | olic Support P                           | ercentage                               |                                    |                     |                      |                  |
|              | Public support percentage for 20  | •  | •                                       |                                    | -                   | <b></b>              | %                |
| 15           | Public support percentage from 2  | 2022 Schedule A,                         | Part II, line 14.                       |                                    |                     | 15                   | %                |
| 16a          | <b>33-1/3% support test—2023.</b> If the and <b>stop here.</b> The organization   | ne organization di<br>qualifies as a pul | d not check the lolicly supported o     | oox on line 13, an<br>organization | d line 14 is 33-1/3 | 3% or more, check    | this box         |
| b            | <b>33-1/3% support test—2022.</b> If th and <b>stop here.</b> The organization  | e organization did<br>qualifies as a pu  | d not check a boo<br>blicly supported o | on line 13 or 16a<br>organization  | a, and line 15 is 3 | 3-1/3% or more, c    | heck this box    |
| 17a          | <b>10%-facts-and-circumstances te</b> or more, and if the organization the organization meets the facts-  | meets the facts-a                        | nd-circumstance                         | s test, check this                 | box and stop here   | e. Explain in Part \ | VI how           |
| b            | <b>10%-facts-and-circumstances te</b> or more, and if the organization organization meets the facts-and   | meets the facts-a                        | nd-circumstance                         | s test, check this                 | box and stop here   | . Explain in Part \  | VI how the       |
| 18           | Private foundation. If the organiz  | zation did not che                       | ck a box on line                        | 13, 16a, 16b, 17a                  | , or 17b, check th  | is box and see ins   | structions       |

Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec  | tion A. Public Support  | ·   | ·  | i   |   |  |  |
|--|---|---|--|---|---|--|--|
| Calen  | dar year (or fiscal year beginning in)  | <b>(a)</b> 2019   | <b>(b)</b> 2020  | <b>(c)</b> 2021   | (d) 2022  | <b>(e)</b> 2023  | (f) Total  |
| 1  | Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")  | F0.004  | 50 454   | 50.050  | T.CT. 0.T.0   | 410.000  | 1 000 650  |
| 2  | Gross receipts from admissions,   | 79,324.   | 59,474.  | 52,253.   | 767,379.  | 412,227.   | 1,370,657.   |
| 2  | merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose  | 1,861,164.  | 410 257  | 2 623 520   | 2,285,200.  | 2 729 380  | 9,909,521.   |
| 3  | Gross receipts from activities that are not an unrelated trade or business under section 513.   | 1,001,104.  | 410,237.   | 2,023,320.  | 2,200,200.  | 2,723,300.   |  |
| 4  | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf.  | 123,639.  |  |   | 179,181.  | 186,642.   | 489,462.   |
|  | The value of services or facilities furnished by a governmental unit to the organization without charge   | 1237 033.   |  |   |   | 100,012.   | 0.   |
|  | <b>Total.</b> Add lines 1 through 5 Amounts included on lines 1, 2, and 3 received from disqualified persons  | 2,064,127.  | 469,731.   | 2,675,773.  |   | 3,328,249.   | 11,769,640.  |
| b  | Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13   | 0.  | 0.   | 0.  | 0.  | 0.   | 0.   |
|  | for the year  | 0.  | 0.   | 0.  | 0.  | 0.   | 0.   |
| С  | Add lines 7a and 7b   | 0.  | 0.   | 0.  | 0.  | 0.   | 0.   |
|  | <b>Public support.</b> (Subtract line 7c from line 6.)  |   |  |   |   |  | 11,769,640.  |
|  | tion B. Total Support   |   |  |   | T   |  | Г  |
|  | dar year (or fiscal year beginning in)  | <b>(a)</b> 2019   | <b>(b)</b> 2020  | <b>(c)</b> 2021   | <b>(d)</b> 2022   | <b>(e)</b> 2023  | <b>(f)</b> Total   |
|  | Amounts from line 6   | 2,064,127.  | 469,731.   | 2,675,773.  | 3,231,760.  | 3,328,249.   | 11,769,640.  |
| 10a  | Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources   |   |  |   | 8,115.  | 14,255.  | 22,370.  |
|  | Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975   |   |  |   |   | ,  | 0.   |
|  | Add lines 10a and 10b   | 0.  | 0.   | 0.  | 8,115.  | 14,255.  | 22,370.  |
| 11   | Net income from unrelated business activities not included on line 10b, whether or not the business is regularly carried on   |   |  |   |   |  | 0.   |
| 12   | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)   |   |  |   |   |  | 0.   |
| 13   |   |   |  |   |   |  |  |
|  | Total support. (Add lines 9, 10c, 11, and 12.)  | 2,064,127.  |  |   |   |  | 11,792,010.  |
| 14   | 10c, 11, and 12.)   | for the organization stop here  | n's first, second,   | third, fourth, or fi  | ifth tax year as a  | section 501(c)(3)  | 11,792,010.  |
| 14<br>Sec  | 10c, 11, and 12)  | for the organization stop here. blic Support Po   | n's first, second,<br>ercentage  | third, fourth, or fi  | ifth tax year as a  | section 501(c)(3)  | 11,792,010.  |
| 14<br>Sec  | 10c, 11, and 12.)   | for the organization stop here. blic Support Po   | n's first, second,<br>ercentage  | third, fourth, or fi  | ifth tax year as a  | section 501(c)(3)  | 99.81 %  |
| 14<br><b>Sec</b><br>15                               | 10c, 11, and 12)  | for the organization stop hereblic Support Polica Support Pol | n's first, second,<br>ercentage<br>i (f), divided by li  | third, fourth, or fi  | ifth tax year as a  | section 501(c)(3)  | 11,792,010.  |
| 14<br><b>Sec</b><br>15<br>16                         | First 5 years. If the Form 990 is organization, check this box and tion C. Computation of Pulpublic support percentage for 20   | for the organization stop here  | n's first, second,  ercentage  (f), divided by li Part III, line 15.   | third, fourth, or fi  | ifth tax year as a  | section 501(c)(3)  | 11,792,010.<br>99.81 %                                     |
| 14<br>Sec<br>15<br>16<br>Sec                         | First 5 years. If the Form 990 is organization, check this box and tion C. Computation of Pulpublic support percentage for 20 Public support percentage from  | for the organization stop here blic Support Popular (line 8, column 2022 Schedule A, restment Incon   | n's first, second,<br>ercentage<br>(f), divided by li<br>Part III, line 15   | third, fourth, or fi  | ifth tax year as a  | section 501(c)(3)  | 11,792,010.<br>99.81 %<br>99.91 %                          |
| 14<br>Sec<br>15<br>16<br>Sec                         | First 5 years. If the Form 990 is organization, check this box and tion C. Computation of Pul Public support percentage for 20 Public support percentage from tion D. Computation of Inv  | for the organization stop here  | ercentage  (f), divided by li Part III, line 15  e Percentage  column (f), divided   | ne 13, column (f)   | ifth tax year as a )  |  | 11,792,010.<br>99.81 %<br>99.91 %<br>0.19 %                |
| 14<br>Sec<br>15<br>16<br>Sec<br>17<br>18             | First 5 years. If the Form 990 is organization, check this box and tion C. Computation of Pulpublic support percentage for 20 Public support percentage from tion D. Computation of Investment income percentage f  | for the organization stop here  | n's first, second,<br>ercentage<br>(f), divided by li<br>Part III, line 15<br>ne Percentage<br>column (f), divide<br>e A, Part III, line<br>d not check the l  | ne 13, column (f)   | ifth tax year as a   )  umn (f))  id line 15 is more                                  |  | 11,792,010.  99.81 % 99.91 %  0.19 % 0.09 % ad line 17     |
| 14<br>Sec<br>15<br>16<br>Sec<br>17<br>18<br>19a<br>b | First 5 years. If the Form 990 is organization, check this box and tion C. Computation of Pulpulic support percentage for 20 Public support percentage from tion D. Computation of Investment income percentage for Investment income percentage for 33-1/3% support tests—2023. If | for the organization stop here  | ercentage  (f), divided by li Part III, line 15.  ercentage  (f), divided by li Part III, line 15.  ercentage  column (f), divide e A, Part III, line d not check the le here. The organ d not check a bo nd stop here. Th | ne 13, column (f) ed by line 13, column oox on line 14, and a rization qualifies a x on line 14 or line organization qu | umn (f)).  d line 15 is more as a publicly supple 19a, and line 1 alifies as a public | 15 16 17 18 than 33-1/3%, an orted organization is more than 33 ly supported organization organi | 11,792,010.  99.81 % 99.91 %  0.19 % 0.09 %  Ind line 17 1 |

Part IV Supporting Organizations

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

### **Section A. All Supporting Organizations**

|     |  |     | Yes | No |
|-----|--|-----|-----|----|
| 1   | Are all of the organization's supported organizations listed by name in the organization's governing documents?  If "No," describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.  | 1   |     |    |
| 2   | Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described in section 509(a)(1) or (2).  | 2   |     |    |
| За  | Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.  | 3a  |     |    |
| b   | Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in <b>Part VI</b> when and how the organization made the determination.  | 3b  |     |    |
| c   | Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use.   | 3c  |     |    |
| 4a  | Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes" and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.  | 4a  |     |    |
| b   | Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in <b>Part VI</b> how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.   | 4b  |     |    |
| c   | Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in <b>Part VI</b> what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.  | 4c  |     |    |
| 5a  | Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in <b>Part VI</b> , including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was    |     |     |    |
|     | accomplished (such as by amendment to the organizing document).  | 5a  |     |    |
| b   | Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?  | 5b  |     |    |
| C   | Substitutions only. Was the substitution the result of an event beyond the organization's control?   | 5c  |     |    |
| 6   | Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in Part VI.</i> | 6   |     |    |
| 7   | Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).  | 7   |     |    |
| 8   | Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? If "Yes," complete Part I of Schedule L (Form 990).  | 8   |     |    |
| 9a  | Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))?  If "Yes," provide detail in <b>Part VI.</b>  | 9a  |     |    |
| b   | Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in <b>Part VI</b> .  | 9b  |     |    |
| c   | : Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in <b>Part VI.</b>  | 9с  |     |    |
| l0a | Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations)? If "Yes," answer line 10b below.   | 10a |     |    |
| b   | Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)   | 10b |     |    |

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3b

Schedule A (Form 990) 2023

supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard.

| Sche | edule A (Form 990) 2023 Center for Transportation and C  |                   |  | 11483                              | Page |
|------|--|-------------------|--|------------------------------------|------|
| Pai  | t V Type III Non-Functionally Integrated 509(a)(3) Supporting Orga   | nizat             | ions   |                                    |      |
| 1    | Check here if the organization satisfied the Integral Part Test as a qualifying trust instructions. All other Type III non-functionally integrated supporting organization                               | t on No<br>ns mus | ov. 20, 1970 (explain ir<br>st complete Sections A | Part VI). <b>See</b><br>through E. |      |
| Sec  | tion A — Adjusted Net Income   |                   | (A) Prior Year                                     | (B) Current (optional              |      |
| 1    | Net short-term capital gain  | 1                 |  |                                    |      |
| 2    | Recoveries of prior-year distributions   | 2                 |  |                                    |      |
| 3    | Other gross income (see instructions)  | 3                 |  |                                    |      |
| 4    | Add lines 1 through 3.   | 4                 |  |                                    |      |
| 5    | Depreciation and depletion   | 5                 |  |                                    |      |
| 6    | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6                 |  |                                    |      |
| 7    | Other expenses (see instructions)  | 7                 |  |                                    |      |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)   | 8                 |  |                                    |      |
| Sec  | tion B — Minimum Asset Amount  |                   | (A) Prior Year                                     | (B) Current<br>(optiona            |      |
| 1    | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):  |                   |  |                                    |      |
| a    | Average monthly value of securities  | 1a                |  |                                    |      |
| b    | Average monthly cash balances  | 1b                |  |                                    |      |
| C    | Fair market value of other non-exempt-use assets   | 1c                |  |                                    |      |
| C    | Total (add lines 1a, 1b, and 1c)   | 1d                |  |                                    |      |
| e    | <b>Discount</b> claimed for blockage or other factors (explain in detail in <b>Part VI</b> ):  |                   |  |                                    |      |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets   | 2                 |  |                                    |      |
| 3    | Subtract line 2 from line 1d.  | 3                 |  |                                    |      |
| 4    | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions).   | 4                 |  |                                    |      |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)   | 5                 |  |                                    |      |
| 6    | Multiply line 5 by 0.035.  | 6                 |  |                                    |      |
| 7    | Recoveries of prior-year distributions   | 7                 |  |                                    |      |
| 8    | Minimum Asset Amount (add line 7 to line 6)  | 8                 |  |                                    |      |
| Sec  | tion C — Distributable Amount  |                   |  | Current Ye                         | ear  |
| 1    | Adjusted net income for prior year (from Section A, line 8, column A)  | 1                 |  |                                    |      |
| 2    | Enter 0.85 of line 1.  | 2                 |  |                                    |      |
| 3    | Minimum asset amount for prior year (from Section P. line 9, column A)   | 3                 |  |                                    |      |

7 Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).

**Distributable Amount.** Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions).

4 Enter greater of line 2 or line 3.

5 Income tax imposed in prior year

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**4** 5

6

10

10 Line 8 amount divided by line 9 amount

| Pai | Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)  |   |              |  |  |  |  |
|-----|---|---|--------------|--|--|--|--|
| Sec | tion D - Distributions  |   | Current Year |  |  |  |  |
| 1   | Amounts paid to supported organizations to accomplish exempt purposes   | 1 |              |  |  |  |  |
| 2   | Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity | 2 |              |  |  |  |  |
| 3   | Administrative expenses paid to accomplish exempt purposes of supported organizations   | 3 |              |  |  |  |  |
| 4   | Amounts paid to acquire exempt-use assets   | 4 |              |  |  |  |  |
| 5   | Qualified set-aside amounts (prior IRS approval required — provide details in Part VI)  | 5 |              |  |  |  |  |
| 6   | Other distributions (describe in Part VI). See instructions.  | 6 |              |  |  |  |  |
| 7   | Total annual distributions. Add lines 1 through 6.  | 7 |              |  |  |  |  |
| 8   | Distributions to attentive supported organizations to which the organization is responsive (provide details                           |   |              |  |  |  |  |
|     | in <b>Part VI</b> ). See instructions.  | 8 |              |  |  |  |  |
| 9   | Distributable amount for 2023 from Section C, line 6  | 9 |              |  |  |  |  |

| Section E — Distribution Allocations (see instructions)   | (i)<br>Excess<br>Distributions | (ii)<br>Underdistributions<br>Pre-2023 | (iii)<br>Distributable<br>Amount for 2023 |
|---|--------------------------------|--|---|
| 1 Distributable amount for 2023 from Section C, line 6  |                                |  |   |
| 2 Underdistributions, if any, for years prior to 2023 (reasonable cause required — <i>explain in Part VI</i> ). See instructions.   |                                |  |   |
| 3 Excess distributions carryover, if any, to 2023   |                                |  |   |
| <b>a</b> From 2018  |                                |  |   |
| <b>b</b> From 2019  |                                |  |   |
| <b>c</b> From 2020  |                                |  |   |
| <b>d</b> From 2021  |                                |  |   |
| <b>e</b> From 2022  |                                |  |   |
| f Total of lines 3a through 3e  |                                |  |   |
| <b>g</b> Applied to underdistributions of prior years   |                                |  |   |
| h Applied to 2023 distributable amount  |                                |  |   |
| i Carryover from 2018 not applied (see instructions)  |                                |  |   |
| j Remainder. Subtract lines 3g, 3h, and 3i from line 3f.  |                                |  |   |
| 4 Distributions for 2023 from Section D, line 7: \$   |                                |  |   |
| a Applied to underdistributions of prior years  |                                |  |   |
| <b>b</b> Applied to 2023 distributable amount   |                                |  |   |
| c Remainder. Subtract lines 4a and 4b from line 4.  |                                |  |   |
| 5 Remaining underdistributions for years prior to 2023, if any.<br>Subtract lines 3g and 4a from line 2. For result greater than<br>zero, explain in Part VI. See instructions. |                                |  |   |
| 6 Remaining underdistributions for 2023. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in <b>Part VI</b> . See instructions.                      |                                |  |   |
| 7 Excess distributions carryover to 2024. Add lines 3j and 4c.  |                                |  |   |
| 8 Breakdown of line 7:  |                                |  |   |
| a Excess from 2019  |                                |  |   |
| <b>b</b> Excess from 2020   |                                |  |   |
| c Excess from 2021  |                                |  |   |
| d Excess from 2022  |                                |  |   |
| e Excess from 2023  |                                |  |   |
|   |                                |  |   |

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Part VI

Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section 4, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

## SCHEDULE D (Form 990)

Supplemental Financial Statements

Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection
Employer identification number

Department of the Treasury Internal Revenue Service

Name of the organization

| Cen | nter for Transportation and Commerce  | 76-0011483  |
|-----|---|---|
| Par | Organizations Maintaining Donor Advised Funds or Other Sir Complete if the organization answered "Yes" on Form 990, Par   | milar Funds or Accounts   |
|     | (a) Donor advised funds   | (b) Funds and other accounts  |
| 1   | Total number at end of year   | .,  |
| 2   | Aggregate value of contributions to (during year)   |   |
| 3   | Aggregate value of grants from (during year)  |   |
| 4   | Aggregate value at end of year  |   |
| 5   | Did the organization inform all donors and donor advisors in writing that the assets he are the organization's property, subject to the organization's exclusive legal control?.  |   |
| 6   | Did the organization inform all grantees, donors, and donor advisors in writing that gr for charitable purposes and not for the benefit of the donor or donor advisor, or for ar impermissible private benefit?   | ny other purpose conferring   |
| Par | Conservation Easements Complete if the organization answered "Yes" on Form 990, Par   | rt IV line 7  |
| 1   | Purpose(s) of conservation easements held by the organization (check all that apply)  |   |
| •   | <u> </u>  | eservation of a historically important land area  |
|     |   | reservation of a certified historic structure   |
|     | Preservation of open space  |   |
| 2   | Complete lines 2a through 2d if the organization held a qualified conservation contribution in last day of the tax year.  | n the form of a conservation easement on the  |
|     |   | Held at the End of the Tax Year   |
|     | a Total number of conservation easements  |   |
|     | b Total acreage restricted by conservation easements.   |   |
|     | c Number of conservation easements on a certified historic structure included on line 2   |   |
|     | d Number of conservation easements included on line 2c acquired after July 25, 2006, a historic structure listed in the National Register   | 2d  |
| 3   | Number of conservation easements modified, transferred, released, extinguished, or terminatax year  | ated by the organization during the   |
| 4   | Number of states where property subject to conservation easement is located   |   |
| 5   | Does the organization have a written policy regarding the periodic monitoring, inspect  | tion, handling of violations,   |
|     | and enforcement of the conservation easements it holds?   | Yes No  |
| 6   | Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enfo   | orcing conservation easements during the year   |
| 7   | Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing  | g conservation easements during the year  |
| 8   | Does each conservation easement reported on line 2d above satisfy the requirements and section 170(h)(4)(B)(ii)?  | s of section 170(h)(4)(B)(i) Yes No   |
| 9   | In Part XIII, describe how the organization reports conservation easements in its reveinclude, if applicable, the text of the footnote to the organization's financial statement conservation easements.  | enue and expense statement and balance sheet, and ts that describes the organization's accounting for |
| Par | Organizations Maintaining Collections of Art, Historical Treas Complete if the organization answered "Yes" on Form 990, Par   | sures, or Other Similar Assets rt IV, line 8.   |
| 1a  | If the organization elected, as permitted under FASB ASC 958, not to report in its rev<br>historical treasures, or other similar assets held for public exhibition, education, or re<br>Part XIII the text of the footnote to its financial statements that describes these items | search in furtherance of public service, provide in   |
| b   | If the organization elected, as permitted under FASB ASC 958, to report in its revenu<br>historical treasures, or other similar assets held for public exhibition, education, or research<br>following amounts relating to these items.   | in furtherance of public service, provide the   |
|     | (i) Revenue included on Form 990, Part VIII, line 1   | \$  |
|     | (ii) Assets included in Form 990, Part X  | \$  |
|     | If the organization received or held works of art, historical treasures, or other similar assets amounts required to be reported under FASB ASC 958 relating to these items.  |   |
| а   | Revenue included on Form 990, Part VIII, line 1   | \$  |
| b   | Assets included in Form 990, Part X.  | \$  |

| I art III Organizations                                       | manitaning 00          | iccuons of Art, in                    | storical ficasures,                                  | or Other Similar A.          | 33013 (0011111  | rucu)   |
|---|------------------------|---------------------------------------|--|------------------------------|-----------------|---------|
| 3 Using the organization's acq<br>items (check all that apply | uisition, accession, a | nd other records, check a             | any of the following that m                          | ake significant use of its   | collection      |         |
| a Public exhibition   |                        | <b>d</b> Loan                         | or exchange program                                  |                              |                 |         |
| <b>b</b> Scholarly research                                   |                        | e Other                               |  |                              |                 |         |
| c Preservation for future 4 Provide a description of the      | 3                      | ons and evolain how the               | v further the organization'                          | s evemnt nurnose in          |                 |         |
| Part XIII.  |                        |                                       |  |                              |                 |         |
| 5 During the year, did the or to be sold to raise funds ra    |                        |                                       | rt, historical treasures, corganization's collection | or other similar assets<br>? | Yes             | No      |
| Part IV Escrow and Complete if the                            | ustodial Arrange       | ements<br>oswered "Ves" on F          | Form 990, Part IV, I                                 | ine 9 or reported a          | n amount o      | n       |
| Form 990, Part  | t X. line 21.          | iswered les oill                      | Omi 990, i ait iv, i                                 | ine 3, or reported a         | ir arriourit or | 11      |
| 1a Is the organization an age on Form 990, Part X?            | nt, trustee, custodia  | n, or other intermediary              | y for contributions or oth                           | ner assets not included      | Yes             | <br>∏No |
| <b>b</b> If "Yes," explain the arrange                        |                        |                                       |  |                              |                 |         |
| <b>2</b> , ,  |                        |                                       |  |                              | Amount          |         |
| c Beginning balance   |                        |                                       |  | 1c                           |                 |         |
| <b>d</b> Additions during the year.                           |                        |                                       |  |                              |                 |         |
| e Distributions during the ye                                 | ar                     |                                       |  | 1e                           |                 |         |
| f Ending balance  |                        |                                       |  | 1f                           |                 |         |
| 2a Did the organization include                               | de an amount on Fo     | rm 990, Part X, line 21,              | for escrow or custodial                              | account liability?           | Yes             | No      |
| <b>b</b> If "Yes," explain the arran                          | gement in Part XIII.   | Check here if the expla               | anation has been provid                              | ed in Part XIII              | · · · · · · · [ | ]       |
| Part V Endowment Fu   | unds                   |                                       |  |                              |                 |         |
|   |                        | nswered "Yes" on F                    | orm 990, Part IV, I                                  | ine 10                       |                 |         |
|   |                        |                                       | +  | +                            | +               |         |
| 4 Danisaisas et sana balanca                                  | (a) Current            | year (b) Prior yea                    | r (c) Two years back                                 | (d) Three years back         | (e) Four years  | s back  |
| <b>1a</b> Beginning of year balance                           |                        |                                       |  |                              |                 |         |
| <b>b</b> Contributions  |                        |                                       |  |                              | +               |         |
| <b>c</b> Net investment earnings, and losses                  |                        |                                       |  |                              |                 |         |
| <b>d</b> Grants or scholarships                               |                        |                                       |  |                              |                 |         |
| e Other expenditures for fac                                  |                        |                                       |  |                              |                 |         |
| and programs  |                        |                                       |  |                              | +               |         |
| <b>q</b> End of year balance                                  |                        |                                       |  |                              | +               |         |
| 2 Provide the estimated per                                   |                        | nt vear end halance (lir              | ne 1g. column (a)) held                              | ac.                          |                 |         |
| <b>a</b> Board designated or quasi                            | -                      | nt year end balance (iii              | ic 1g, column (a)) neid                              | as.                          |                 |         |
| <b>b</b> Permanent endowment                                  | *                      |                                       |  |                              |                 |         |
| c Term endowment  | °                      |                                       |  |                              |                 |         |
| The percentages on lines 2a                                   | 2h and 2c should e     | gual 100%                             |  |                              |                 |         |
|   |                        |                                       |  | 1.6                          |                 |         |
| <b>3a</b> Are there endowment funds organization by:          | not in the possession  | of the organization that              | are held and administered                            | I for the                    | Yes             | No      |
| (i) Unrelated organization                                    | ns?                    |                                       |  |                              | 3a(i)           |         |
| (ii) Related organizations                                    |                        |                                       |  |                              |                 |         |
| <b>b</b> If "Yes" on line 3a(ii), are                         | the related organiza   | tions listed as required              | on Schedule R?                                       |                              | . 3b            |         |
| 4 Describe in Part XIII the in                                | ntended uses of the    | organization's endowm                 | ent funds.   |                              |                 | 1       |
| Part VI Land, Building  | s, and Equipme         | nt                                    |  |                              |                 |         |
|   | • •                    |                                       | IV, line 11a. See Form 9                             | 90, Part X, line 10.         |                 |         |
| Description of pro  | pperty                 | (a) Cost or other basis (investment)  | (b) Cost or other basis (other)                      | (c) Accumulated depreciation | (d) Book va     | alue    |
| <b>1a</b> Land  |                        | (                                     | 1,129,000.   |                              | 1,129,          | ,000.   |
| <b>b</b> Buildings  |                        |                                       | 5,505,960.   | 3,058,411.                   | 2,447,          |         |
| <b>c</b> Leasehold improvements.                              |                        |                                       | 113,125.   | 4,242.                       |                 | ,883.   |
| <b>d</b> Equipment  |                        |                                       | 319,997.   | 128,219.                     |                 | ,778.   |
| <b>e</b> Other  |                        |                                       | 3,211,754.   | 3,107,268.                   |                 | ,486.   |
| Total. Add lines 1a through 1e.                               | (Column (d) must ed    | qual Form 990, Part X.                |  |                              | 3,981,          |         |
| BAA   | , ,                    | · · · · · · · · · · · · · · · · · · · |  |                              | ule D (Form 990 |         |

| (a) Beach does describe or security in category (including name of security) (b) Block value (c) Method of valuation: Cast or end of year market value (d) Financial of certifications (d) Closely held equity interests. (e) (e) (f) (f) (f) (f) (f) (f) (f) (f) (f) (f   | Part VII      | Investments — Other Securities Complete if the organization answered "Yes" or | n Form 990 Part IV lin   | N/A<br>e 11h See Form 990 Part X line 12 |                        |
|--|---------------|---|--------------------------|--|------------------------|
| (1) Financial derivatives. (2) Closely held equity interests. (3) Other (4) (5) (6) (7) (7) (8) (8) (9) (9) (9) (10) (10) (11) (11) (12) (13) (14) (14) (15) (15) (16) (17) (18) (19) (19) (19) (19) (19) (19) (19) (19  | (a) Descrip   |   |                          | 1  | of-year market value   |
| (2) Closely held equity interests. (3) Other (4) (5) (6) (7) (7) (8) (8) (9) (9) (9) (9) (10) (10) (10) (11) (11) (12) (13) (14) (15) (15) (16) (17) (18) (19) (19) (19) (19) (19) (19) (19) (19   |               |   | ,,,                      |  | ,                      |
| (3) Other (4) (5) (6) (7) (8) (8) (9) (9) (9) (9) (9) (9) (9) (9) (10) (10) (10) (10) (10) (10) (10) (10   | ` '           |   |                          |  |                        |
| (A) (B) (C) (C) (C) (C) (C) (C) (C) (C) (C) (C   |               | , -   |                          |  |                        |
| (5) (6) (7) (8) (9) (9) (10) Total: (Column (b) must equal Form 990, Part X, line 12; column (fb)  Part VIII (a) Description of investment (b) Book value (c) Method of valuation: Cost or end-of-year market value (f) Book value (g) Method of valuation: Cost or end-of-year market value (f) Book value (g) Method of valuation: Cost or end-of-year market value (f) Book value (g) Method of valuation: Cost or end-of-year market value (f) Book value (g) Method of valuation: Cost or end-of-year market value (g) Method of valuation: Cost or end-of-year market value (g) Book value (g) Method of valuation: Cost or end-of-year market value (g) Book value (g) Method of valuation: Cost or end-of-year market value (g) Book value (g) Method of valuation: Cost or end-of-year market value (g) Book value (g    | _             |   |                          |  |                        |
| (5) (6) (7) (8) (9) (9) (10) Total: (Column (b) must equal Form 990, Part X, line 12; column (fb)  Part VIII (a) Description of investment (b) Book value (c) Method of valuation: Cost or end-of-year market value (f) Book value (g) Method of valuation: Cost or end-of-year market value (f) Book value (g) Method of valuation: Cost or end-of-year market value (f) Book value (g) Method of valuation: Cost or end-of-year market value (f) Book value (g) Method of valuation: Cost or end-of-year market value (g) Method of valuation: Cost or end-of-year market value (g) Book value (g) Method of valuation: Cost or end-of-year market value (g) Book value (g) Method of valuation: Cost or end-of-year market value (g) Book value (g) Method of valuation: Cost or end-of-year market value (g) Book value (g    | (B)           |   |                          |  |                        |
| (5) (6) (7) (8) (9) (9) (10) Total: (Column (b) must equal Form 990, Part X, line 12; column (fb)  Part VIII (a) Description of investment (b) Book value (c) Method of valuation: Cost or end-of-year market value (f) Book value (g) Method of valuation: Cost or end-of-year market value (f) Book value (g) Method of valuation: Cost or end-of-year market value (f) Book value (g) Method of valuation: Cost or end-of-year market value (f) Book value (g) Method of valuation: Cost or end-of-year market value (g) Method of valuation: Cost or end-of-year market value (g) Book value (g) Method of valuation: Cost or end-of-year market value (g) Book value (g) Method of valuation: Cost or end-of-year market value (g) Book value (g) Method of valuation: Cost or end-of-year market value (g) Book value (g    | (C)           |   |                          |  |                        |
| (5) (6) (7) (8) (9) (9) (10) Total: (Column (b) must equal Form 990, Part X, line 12; column (fb)  Part VIII (a) Description of investment (b) Book value (c) Method of valuation: Cost or end-of-year market value (f) Book value (g) Method of valuation: Cost or end-of-year market value (f) Book value (g) Method of valuation: Cost or end-of-year market value (f) Book value (g) Method of valuation: Cost or end-of-year market value (f) Book value (g) Method of valuation: Cost or end-of-year market value (g) Method of valuation: Cost or end-of-year market value (g) Book value (g) Method of valuation: Cost or end-of-year market value (g) Book value (g) Method of valuation: Cost or end-of-year market value (g) Book value (g) Method of valuation: Cost or end-of-year market value (g) Book value (g    | (D)           |   |                          |  |                        |
| (G) (P) (D) (Total, (Column (D) must equal Form 990, Part X, line 12, column (B)) (A) (B) (B) (B) (B) (B) (B) (B) (B) (B) (B   | (E)           |   |                          |  |                        |
| (G) (P) (D) (Total, (Column (D) must equal Form 990, Part X, line 12, column (B)) (A) (B) (B) (B) (B) (B) (B) (B) (B) (B) (B   | (F)           |   |                          |  |                        |
| Total, (Column (a) must equal Form 390, Part X, Inte 12, solumn (b))    Part VIII   Investments - Program Related (a) Description of investment (b) Book value (c) Method of valuation: Cost or end-of-year market value (c) Method of valuation: Cos    | (G)           |   |                          |  |                        |
| Total, (Column (b) must equal Form 990, Part X, line 12, column (8))   Part VIII   Investments — Program Related (a) Description of investment (b) Book value (c) Method of valuation: Cost or end-of-year market value (l)  | (H)           |   |                          |  |                        |
| Investments — Program Related   Complete if the organization answered "Yes" on Form 990, Part IV, line 1tc. See Form 990, Part X, line 13.   | (l)           |   |                          |  |                        |
| Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.  (a) Description of investment (b) Book value (c) Method of valuation: Cost or end-of-year market value (d) Cost or end-of-year market value (e) Cost or end-of-yea | Total. (Colum | n (b) must equal Form 990, Part X, line 12, column (B))                       |                          |  |                        |
| (a) Description of investment (b) Book value (c) Method of valuation: Cost or end-of-year market value (d) (e) Method of valuation: Cost or end-of-year market value (e) Method of valuation: Cost or end-of-year market value (d) (e) (e) (e) (e) (e) (e) (e) (e) (e) (e  | Part VIII     | Investments - Program Related   | - 000 P . W II           | N/A                                      |                        |
| (1) (2) (3) (4) (5) (6) (6) (7) (7) (8) (9) (10) (7) (10) (10) (10) (10) (10) (10) (10) (10  |               | Complete if the organization answered "Yes" or                                |                          | e 11c. See Form 990, Part X, line 13.    | l -£                   |
| Column (b) must equal Form 990, Part X, line 15, column (B))   Column (b) must equal Form 990, Part X, line 15, column (B))   Column (b) must equal Form 990, Part X, line 15, column (B))   Column (b) must equal Form 990, Part X, line 15, column (B))   Column (b) must equal Form 990, Part X, line 15, column (B))   Column (b) must equal Form 990, Part X, line 15, column (B))   Column (b) must equal Form 990, Part X, line 15, column (B))   Column (b) must equal Form 990, Part X, line 15, column (B))   Column (b) must equal Form 990, Part X, line 15, column (B))   Column (b) must equal Form 990, Part X, line 25, column (B)    |               | (a) Description of investment   | (b) Book value           | (c) Method of Valuation: Cost or end     | 1-of-year market value |
| 3  |               |   |                          |  |                        |
| (4) (5) (6) (7) (8) (7) (9) (10) Total. (Column (b) must equal Form 990, Part X, line 13, column (B)) (9) (10) Total. (Column (b) must equal Form 990, Part X, line 15. (a) Description (b) Book value (1) ARTIFACT COLLECTIONS & EXHIBITS (2) (3) (4) (5) (5) (6) (7) (8) (8) (9) (10) Total. (Column (b) must equal Form 990, Part X, line 15, column (B)) (10) Total. (Column (b) must equal Form 990, Part X, line 15, column (B)) (10) Total. (Column (b) must equal Form 990, Part X, line 15, column (B)) (11) Federal income taxes (11) Federal income taxes (12) (12) (13) (14) (15) (15) (15) (15) (15) (15) (15) (15  |               |   |                          |  |                        |
| (5) (6) (7) (8) (9) (10) Total. (Column (b) must equal Form 990, Part X, line 13, column (B))  (a) Description (b) Book value (c) Part IX Other Assets Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15. (a) Description (b) Book value (c) Part IX Other Liabilities (d) Part IX Other Liabilities Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25. (a) Description of liability (b) Book value (c) Book value (d) Part X Other Liabilities (e) Description of liability (f) Federal income taxes (g) Part X Other Liabilities (g) Part X Other Liabilities (h) Book value (f) Federal income taxes (g) Part X Other Liabilities (h) Book value (f) Federal Income taxes (g) Part X Other Liabilities (h) Book value (f) Federal Income taxes (g) Part X Other Liabilities (h) Book value (g) Book value (h) Book value (h     |               |   |                          |  |                        |
| (6) (7) (8) (9) (10) Total. (Column (b) must equal Form 990. Part X, line 13, column (B))  Part IX Other Assets Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15. (a) Description (b) Book value 11, 413, 273 (c) (d) (d) (d) (d) (e) (f) Total. (Column (b) must equal Form 990, Part X, line 15, column (B))  Total. (Column (b) must equal Form 990, Part X, line 15, column (B))  1, 413, 273 Part X Other Liabilities Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25. (a) Description of liability (b) Book value (c) CUSTOMER DEPOSITS (d) Description of liability (e) Book value (f) Federal income taxes (g) CUSTOMER DEPOSITS (g) EDERAL INCOME TAX PAYABLE (g) CUSTOMER DEPOSITS (g) EDERAL INCOME TAX PAYABLE (g) CUSTOMER DEPOSITS (g)   |               |   |                          |  |                        |
| (7) (8) (9) (10) Total. (Column (b) must equal Form 990, Part X, line 13, column (B))  (a) Description (b) Book value (1) ARTIFACT COLLECTIONS & EXHIBITS (2) (3) (4) (5) (6) (7) (8) (9) (10) Total. (Column (b) must equal Form 990, Part X, line 15, column (B))  (a) Description (b) Book value (c) Factor (c) Form 990, Part X, line 15, column (B)) (b) Book value (c) Federal income taxes (c) CUSTOMER DEPOSITS (d) Description of liability (e) Book value (f) Federal Income TAX PAYABLE (g) G(G) (g) (g) (g) (g) (g) (g) (g) (g) (g) (h) Book value (g) Bo             |               |   |                          |  |                        |
| (8) (9) (10) Total. (Column (b) must equal Form 990, Part X, line 13, column (B))  Part X  |               |   |                          |  |                        |
| (9) (10) Total. (Column (b) must equal Form 990, Part X, line 13, column (B))  Part IX Other Assets Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.  (a) Description (b) Book value  1 ARTIFACT COLLECTIONS & EXHIBITS 2 1, 413, 273  (3) (4) (5) (6) (7) (8) (9) (10) Total. (Column (b) must equal Form 990, Part X, line 15, column (B))   |               |   |                          |  |                        |
| Total. (Column (b) must equal Form 990, Part X, line 13, column (B))  Part IX Other Assets Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.  (a) Description (b) Book value 1, 413, 273 (c) (3) (4) (5) (6) (7) (8) (9) (10) Total. (Column (b) must equal Form 990, Part X, line 15, column (B))  |               |   |                          |  |                        |
| Total. (Column (b) must equal Form 990, Part X, line 13, column (B))    Part X   Other Assets   (a) Description   (b) Book value   (1) ARTIFACT COLLECTIONS & EXHIBITS   (2)   (2)   (3)   (4)   (5)   (6)   (7)   (8)   (9)   (10)       |               | _   |                          |  |                        |
| Other Assets   Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.  |               | in (h) must equal Form 990 Part X line 13 column (R))                         |                          |  |                        |
| Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.  (a) Description (b) Book value  1) ARTIFACT COLLECTIONS & EXHIBITS (2) (3) (4) (5) (6) (7) (8) (9) (10)  Total. (Column (b) must equal Form 990, Part X, line 15, column (B)).  (a) Description (b) Book value  1, 413, 273  Total. (Column (b) must equal Form 990, Part X, line 15, column (B)).  (a) Description of liability (b) Book value  (b) Book value  (c) CUSTOMER DEPOSITS (a) Description of liability (b) Book value  (c) CUSTOMER DEPOSITS (d) Column (b) must equal Form 990, Part X, line 25, 25, 25, 25, 25, 25, 25, 25, 25, 25,   |               |   | <u>l</u>                 |  |                        |
| (1) ARTIFACT COLLECTIONS & EXHIBITS (2) (3) (4) (5) (6) (7) (8) (9) (10) (7) (8) (9) (10) (7) (8) (9) (10) (10) (10) (10) (10) (10) (10) (10   | 1 411 111     | Complete if the organization answered "Yes" or                                | n Form 990, Part IV, lin | e 11d. See Form 990, Part X, line 15.    |                        |
| (2) (3) (4) (5) (6) (7) (8) (9) (10)  Total. (Column (b) must equal Form 990, Part X, line 15, column (B))   |               |   | escription               |  |                        |
| (3) (4) (5) (6) (7) (8) (9) (10)  Total. (Column (b) must equal Form 990, Part X, line 15, column (B)). 1,413,273  Part X Other Liabilities Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.  1. (a) Description of liability (b) Book value (1) Federal income taxes (2) CUSTOMER DEPOSITS 14,129 (3) FEDERAL INCOME TAX PAYABLE 85,935 (4) (5) (6) (7) (8) (9) (10) (11)  Total. (Column (b) must equal Form 990, Part X, line 25, column (B)). 100,064 2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain   |               | FACT COLLECTIONS & EXHIBITS   |                          |  | 1,413,273.             |
| (4) (5) (6) (7) (8) (9) (10) Total. (Column (b) must equal Form 990, Part X, line 15, column (B)). 1, 413, 273  Part X Other Liabilities Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.  1. (a) Description of liability (b) Book value (1) Federal income taxes (2) CUSTOMER DEPOSITS 14, 129 (3) FEDERAL INCOME TAX PAYABLE 85, 935 (4) (5) (6) (7) (8) (9) (10) (11) Total. (Column (b) must equal Form 990, Part X, line 25, column (B)). 100, 064 2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain  |               |   |                          |  |                        |
| (5) (6) (7) (8) (9) (10)  Total. (Column (b) must equal Form 990, Part X, line 15, column (B))   |               | _   |                          |  |                        |
| (6) (7) (8) (9) (10)  Total. (Column (b) must equal Form 990, Part X, line 15, column (B)). (10)  Total. (Column (b) must equal Form 990, Part X, line 15, column (B)). (11) Federal income taxes (2) CUSTOMER DEPOSITS (3) FEDERAL INCOME TAX PAYABLE (4) (5) (6) (7) (8) (9) (10) (11) Total. (Column (b) must equal Form 990, Part X, line 25, column (B)). (10) (11) Total. (Column (b) must equal Form 990, Part X, line 25, column (B)). (10) (11) Total. (Column (b) must equal Form 990, Part X, line 25, column (B)). (10) (11) Total. (Column (b) must equal Form 990, Part X, line 25, column (B)). (10) (11) Total. (Column (b) must equal Form 990, Part X, line 25, column (B)). (10) (11) Total. (Column (b) must equal Form 990, Part X, line 25, column (B)). (10) (11) Total. (Form (b) must equal Form 990, Part X, line 25, column (B)). (10) (11) Total. (Form (b) must equal Form 990, Part X, line 25, column (B)). (10) (11) Total. (Form (b) must equal Form 990, Part X, line 25, column (B)). (11) Total. (Form (b) must equal Form 990, Part X, line 25, column (B)). (11) Total. (Form (b) must equal Form 990, Part X, line 25, column (B)). (12) Total. (Form (b) must equal Form 990, Part X, line 25, column (B)). (13) Total. (Form (b) must equal Form 990, Part X, line 25, column (B)). (14) Total. (Form (b) must equal Form 990, Part X, line 25, column (B)). (15) Total. (Form (b) must equal Form 990, Part X, line 25, column (B)).   |               |   |                          |  |                        |
| (7) (8) (9) (10) Total. (Column (b) must equal Form 990, Part X, line 15, column (B)).  Part X Other Liabilities Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.  1. (a) Description of liability (b) Book value (1) Federal income taxes (2) CUSTOMER DEPOSITS (3) FEDERAL INCOME TAX PAYABLE (4) (5) (6) (7) (8) (9) (10) (11) Total. (Column (b) must equal Form 990, Part X, line 25, column (B)).  100, 064 2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain   |               |   |                          |  |                        |
| (8) (9) (10)  Total. (Column (b) must equal Form 990, Part X, line 15, column (B)).  1,413,273  Part X Other Liabilities Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.  (a) Description of liability (b) Book value (1) Federal income taxes (2) CUSTOMER DEPOSITS 14,129 (3) FEDERAL INCOME TAX PAYABLE (4) (5) (6) (7) (8) (9) (10) (11)  Total. (Column (b) must equal Form 990, Part X, line 25, column (B)).  100,064 2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain   |               |   |                          |  |                        |
| Total. (Column (b) must equal Form 990, Part X, line 15, column (B)). 1,413,273  Part X Other Liabilities Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.  1. (a) Description of liability (b) Book value (1) Federal income taxes (2) CUSTOMER DEPOSITS 14,129 (3) FEDERAL INCOME TAX PAYABLE 85,935 (4) (5) (6) (7) (8) (9) (10) (11)  Total. (Column (b) must equal Form 990, Part X, line 25, column (B)) 100,064 2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain  |               |   |                          |  |                        |
| Total. (Column (b) must equal Form 990, Part X, line 15, column (B)).    Part X   Other Liabilities  |               |   |                          |  |                        |
| Other Liabilities Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.  1. (a) Description of liability (b) Book value  (1) Federal income taxes  (2) CUSTOMER DEPOSITS 14, 129  (3) FEDERAL INCOME TAX PAYABLE 85, 935  (4)  (5)  (6)  (7)  (8)  (9)  (10)  (11)  Total. (Column (b) must equal Form 990, Part X, line 25, column (B)) 100, 064  2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain   | (10)          |   |                          |  |                        |
| Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.  1. (a) Description of liability (b) Book value  (1) Federal income taxes  (2) CUSTOMER DEPOSITS 14, 129  (3) FEDERAL INCOME TAX PAYABLE 85, 935  (4)  (5)  (6)  (7)  (8)  (9)  (10)  (11)  Total. (Column (b) must equal Form 990, Part X, line 25, column (B)) 100, 064  2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain   |               |   | column (B))              |  | 1,413,273.             |
| 1. (a) Description of liability (b) Book value  (1) Federal income taxes  (2) CUSTOMER DEPOSITS 14, 129  (3) FEDERAL INCOME TAX PAYABLE 85, 935  (4)  (5)  (6)  (7)  (8)  (9)  (10)  (11)  Total. (Column (b) must equal Form 990, Part X, line 25, column (B)). 100, 064  2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain   | Part X        | Other Liabilities   | E 000 B 1 W 1            | 11 11( O F 000 B LV I                    | ٥٢                     |
| (1) Federal income taxes (2) CUSTOMER DEPOSITS (3) FEDERAL INCOME TAX PAYABLE (4) (5) (6) (7) (8) (9) (10) (11)  Total. (Column (b) must equal Form 990, Part X, line 25, column (B))  | 1             |   |                          | e lie or lit. See Form 990, Part X, line |                        |
| (2) CUSTOMER DEPOSITS (3) FEDERAL INCOME TAX PAYABLE (4) (5) (6) (7) (8) (9) (10) (11)  Total. (Column (b) must equal Form 990, Part X, line 25, column (B)).  Total. (Column tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain   |               | <del>*</del> *  | прион от навшиу          |  | (b) Book value         |
| (3) FEDERAL INCOME TAX PAYABLE (4) (5) (6) (7) (8) (9) (10) (11)  Total. (Column (b) must equal Form 990, Part X, line 25, column (B))   |               |   |                          |  | 1/ 120                 |
| (4) (5) (6) (7) (8) (9) (10) (11)  Total. (Column (b) must equal Form 990, Part X, line 25, column (B))  |               |   |                          |  |                        |
| (5) (6) (7) (8) (9) (10) (11)  Total. (Column (b) must equal Form 990, Part X, line 25, column (B))  |               | TOTAL TROOPING TIME TRITINGHAM  |                          |  | 03,333.                |
| (6) (7) (8) (9) (10) (11)  Total. (Column (b) must equal Form 990, Part X, line 25, column (B))  |               |   |                          |  |                        |
| (7) (8) (9) (10) (11)  Total. (Column (b) must equal Form 990, Part X, line 25, column (B))  |               |   |                          |  |                        |
| (9) (10) (11)  Total. (Column (b) must equal Form 990, Part X, line 25, column (B))  |               |   |                          |  |                        |
| (10) (11)  Total. (Column (b) must equal Form 990, Part X, line 25, column (B))  |               |   |                          |  |                        |
| (11)  Total. (Column (b) must equal Form 990, Part X, line 25, column (B))   | (9)           |   |                          |  |                        |
| Total. (Column (b) must equal Form 990, Part X, line 25, column (B))   |               |   |                          |  |                        |
| 2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain  |               |   |                          |  |                        |
|  |               |   |                          |  | 100,064.               |
|  |               |   |                          |  |                        |

| Par | t XI   | Reconciliation of Revenue per Audited Financial Statement   | s With Revenue per Re | eturn N/A  |
|-----|--------|---|-----------------------|------------|
|     |        | Complete if the organization answered "Yes" on Form 990, F  | Part IV, line 12a.    |            |
| 1   | Total  | revenue, gains, and other support per audited financial statements  |                       | 1          |
| 2   | Amou   | nts included on line 1 but not on Form 990, Part VIII, line 12:   |                       |            |
| а   | Net u  | nrealized gains (losses) on investments   | 2a                    |            |
| b   | Donat  | ed services and use of facilities   | 2b                    |            |
| С   | Recov  | veries of prior year grants   | 2c                    |            |
| d   | Other  | (Describe in Part XIII.)  | 2d                    |            |
| е   | Add li | nes 2a through 2d   |                       | 2e         |
| 3   | Subtra | act line <b>2e</b> from line <b>1</b>   |                       | 3          |
| 4   | Amou   | nts included on Form 990, Part VIII, line 12, but not on line 1:  |                       |            |
| а   | Invest | tment expenses not included on Form 990, Part VIII, line 7b   | 4a                    |            |
| b   | Other  | (Describe in Part XIII.)  | 4b                    |            |
| С   | Add li | nes <b>4a</b> and <b>4b</b>   |                       | 4c         |
| 5   | Total  | revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.).  |                       | 5          |
| Par | t XII  | Reconciliation of Expenses per Audited Financial Statemer<br>Complete if the organization answered "Yes" on Form 990, F |                       | Return N/A |
| 1   | Total  | expenses and losses per audited financial statements  |                       | 1          |
| 2   | Amou   | nts included on line 1 but not on Form 990, Part IX, line 25:   |                       |            |
| а   | Donat  | ed services and use of facilities   | 2a                    |            |
| b   | Prior  | year adjustments  | 2b                    |            |
| С   | Other  | losses.   | 2c                    |            |
| d   | Other  | (Describe in Part XIII.)  | 2d                    |            |
| е   | Add li | nes 2a through 2d   |                       | 2e         |
| 3   | Subtra | act line <b>2e</b> from line <b>1</b>   |                       | 3          |
| 4   | Amou   | nts included on Form 990, Part IX, line 25, but not on line 1:  |                       |            |
|     |        | tment expenses not included on Form 990, Part VIII, line 7b   |                       |            |
| b   | Other  | (Describe in Part XIII.)  | 4b                    |            |
| С   | Add li | nes 4a and 4b.  |                       | 4c         |
|     |        |   |                       |            |
|     |        | expenses. Add lines <b>3</b> and <b>4c.</b> (This must equal Form 990, Part I, line 18.).  Supplemental Information     |                       | 5          |

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part XI, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

BAA Schedule D (Form 990) 2023

#### SCHEDULE G (Form 990)

Department of the Treasury Internal Revenue Service

#### Supplemental Information Regarding Fundraising or Gaming Activities

Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for instructions and the latest information.

Inspection

Open to Public

Name of the organization Employer identification number 76-0011483 Center for Transportation and Commerce **Fundraising Activities.** Complete if the organization answered "Yes" on Form 990, Part IV, line 17. Form 990-EZ filers are not required to complete this part. Indicate whether the organization raised funds through any of the following activities. Check all that apply. Mail solicitations Solicitation of non-government grants X Solicitation of government grants Internet and email solicitations Phone solicitations Special fundraising events X In-person solicitations Yes X No **b** If "Yes," list the 10 highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization. (v) Amount paid to (vi) Amount paid to (i) Name and address of individual (iii) Did fundraiser (iv) Gross receipts (or retained by) (ii) Activity (or retained by) or entity (fundraiser) have custody or control of contributions? from activity fundraiser listed in organization column (i) Yes No 1 2 3 5 6 7 9 10 Total. 0. List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing.

Schedule G (Form 990) 2023 Center for Transportation and Commerce 76-0011483 Page 2 Part II Fundraising Events. Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000. (d) Total events (add column (a) **(b)** Event #2 (a) Event #1 (c) Other events Mono

| ı               |       |   | Gala                         |   | None                   | through column (c))  |
|-----------------|-------|---|------------------------------|---|------------------------|--|
| ne              |       |   | (event type)                 | (event type)  | (total number)         | anough column (c)  |
| Revenue         | 1     | Gross receipts  | 19,402.                      |   |                        | 19,402.  |
| ~               | 2     | Less: Contributions   |                              |   |                        |  |
|                 | 3     | Gross income (line 1 minus line 2)  | 19,402.                      |   |                        | 19,402.  |
|                 | 4     | Cash prizes   |                              |   |                        |  |
|                 | 5     | Noncash prizes  |                              |   |                        |  |
| ses             | 6     | Rent/facility costs   |                              |   |                        |  |
| xper            | 7     | Food and beverages  |                              |   |                        |  |
| Direct Expenses | 8     | Entertainment   |                              |   |                        |  |
| 莅               | 9     | Other direct expenses   | 18,728.                      |   |                        | 18,728.  |
|                 | 10    | Direct expense summary. Add lines 4 thr                                   | ough 9 in column (d)         |   |                        | 18,728.  |
|                 | 11    | Net income summary. Subtract line 10 fro                                  | om line 3, column (d)        |   |                        | 674.   |
| Par             | t III | <b>Gaming.</b> Complete if the organiza than \$15,000 on Form 990-EZ, lin | ition answered "Ye:<br>e 6a. | s" on Form 990, Pa                                  | irt IV, line 19, or re | ported more  |
| Revenue         |       |   | (a) Bingo                    | (b) Pull tabs/instant<br>bingo/progressive<br>bingo | (c) Other gaming       | (d) Total gaming<br>(add column (a)<br>through column (c)) |
| R               | 1     | Gross revenue   |                              |   |                        |  |
|                 | •     | Gloss Tovolido  |                              |   |                        |  |
| ses             | 2     | Cash prizes   |                              |   |                        |  |
| Expen           | 3     | Noncash prizes  |                              |   |                        |  |
| Direct Expenses | 4     | Rent/facility costs   |                              |   |                        |  |
|                 | 5     | Other direct expenses   |                              |   |                        |  |
|                 | 6     | Volunteer labor   | Yes %                        | Yes %   | Yes %                  |  |
|                 | 7     | Direct expense summary. Add lines 2 thr                                   | ough 5 in column (d)         |   |                        |  |
|                 | 8     | Net gaming income summary. Subtract li                                    | ne 7 from line 1, colum      | ın (d)  |                        |  |
| a<br>b          | Is th |   | g activities in each of th   | nese states?  |                        |  |
|                 |       | e any of the organization's gaming license                                |                              | or terminated during th                             |                        |  |

| ļ | b If "Yes," explain:                   |   | <br><br> |
|---|--|---|----------|
|   | a Were any of the organization's gamin | ng licenses revoked, suspended, or terminated durin | <br>No   |
|   | h If "No " explain:                    | ct gaming activities in each of these states?       | No       |
|   | Enter the state(s) in which the organ  |   |          |
|   | 8 Net gaming income summary. S         | Subtract line 7 from line 1, column (d)             |          |

| Sch | edule G (Form 990) 2023 Center for Transportation and Commerce   | 76-0011483                            | Page 3 |
|-----|--|---------------------------------------|--------|
| 11  | Does the organization conduct gaming activities with nonmembers?   | Yes                                   | No     |
| 12  | Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed administer charitable gaming?  |                                       | No     |
|     | Indicate the percentage of gaming activity conducted in: <b>a</b> The organization's facility  |                                       | 0/0    |
|     | Enter the name and address of the person who prepares the organization's gaming/special events books and reco  |                                       | - 6    |
|     | Name Address   |                                       |        |
|     | Addition   |                                       |        |
|     | a Does the organization have a contract with a third party from whom the organization receives gaming revenus bif "Yes," enter the amount of gaming revenue received by the organization \$ and of gaming revenue retained by the third party \$ circle If "Yes," enter name and address of the third party:   | enue? Yes<br>d the amount             | No     |
|     | Name   |                                       |        |
|     | Name   |                                       |        |
|     | Address  |                                       | <br>   |
| 16  | Gaming manager information:  |                                       |        |
|     | Name   |                                       |        |
|     | Gaming manager compensation \$   |                                       |        |
|     | Description of services provided   |                                       |        |
|     | Director/officer Employee Independent contractor   |                                       |        |
| 17  | Mandatory distributions:   |                                       |        |
|     | <ul> <li>a Is the organization required under state law to make charitable distributions from the gaming proceeds to retain th state gaming license?</li> <li>b Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent organization's own exempt activities during the tax year \$</li> </ul> | Yes                                   | No     |
| Pa  | <b>Supplemental Information.</b> Provide the explanations required by Part I, line 2b, and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also provide information. See instructions.   | columns (iii) and (<br>any additional | v);    |
|     | Part I, Line 2b - Fundraiser Additional Information  |                                       |        |

**BAA** TEEA3703L 06/08/23 **Schedule G (Form 990) 2023** 

GALA EVENT TO RAISE FUNDS FOR A LIBRARY RAILCAR.

#### SCHEDULE O (Form 990)

## Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Center for Transportation and Commerce

Employer identification number

76-0011483

#### Form 990, Part VI, Line 11b - Form 990 Review Process

No review was or will be conducted.

### Form 990, Part VI, Line 19 - Other Organization Documents Publicly Available

No other documents available to the public.

**Exempt Organization Business Income Tax Return** OMB No. 1545-0047 Form 990-T (and proxy tax under section 6033(e)) For calendar year 2023 or other tax year beginning \_ \_\_, 2023, and ending Go to www.irs.gov/Form990T for instructions and the latest information. Department of the Treasury Internal Revenue Service Open to Public Inspection for 501(c)(3) Organizations Only Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3). Check box if Check box if name changed and see instructions.) D Employer identification number address changed. Print Center for Transportation and Commerce 76-0011483 **B** Exempt under section Group exemption number (see instructions) 2602 Santa Fe Place X<sub>501( c )(3)</sub> Type | Galveston, TX 77550 408(e) 220(e) Check box it an amended return. 408A 530(a) 529A 529(a) **C** Book value of all assets at end of year..... 7,163,914 Check organization type X 501(c) corporation 501(c) trust 401(a) trust Other trust State college/university 6417(d)(1)(A) Applicable entity Check if filing only to claim Credit from Form 8941 Refund shown on Form 2439 Elective payment amount from Form 3800 Check if a 501(c)(3) organization filing a consolidated return with a 501(c)(2) titleholding corporation ..... Enter the number of attached Schedules A (Form 990-T). During the tax year, was the corporation a subsidiary in an affiliated group or a parent-subsidiary controlled group?..... X No If "Yes," enter the name and identifying number of the parent corporation. . . . . The books are in care of David Robertson 2602 Santa Fe Place Galveston TX 77Telephone number 409 771-0474 Part I Total Unrelated Business Taxable Income Total of unrelated business taxable income computed from all unrelated trades or businesses (see 1 186,642. instructions)..... 2 2 Reserved 186,642 3 4 4 Total unrelated business taxable income before net operating losses. Subtract line 4 from line 3...... 5 186,642. 6 Deduction for net operating loss. See instructions. 6 Total of unrelated business taxable income before specific deduction and section 199A deduction. Subtract line 6 from line 5..... 186,642. 7 Specific deduction (generally \$1,000, but see instructions for exceptions)...... 8 1,000. Trusts. Section 199A deduction. See instructions..... 9 10 Total deductions. Add lines 8 and 9..... 10 1,000. **Unrelated business taxable income.** Subtract line 10 from line 7. If line 10 is greater than line 7, 185,642. 11 Tax Computation Part II Organizations taxable as corporations. Multiply Part I, line 11, by 21% (0.21)..... 38,985. Trusts taxable at trust rates. See instructions for tax computation. Income tax on the amount on Part I, line 11, from: Tax rate schedule or Schedule D (Form 1041)..... 2 3 3 4 5 Alternative minimum tax ..... Tax on noncompliant facility income. See instructions. 6 7 38,985. Part III | Tax and Payments 1a Foreign tax credit (corporations attach Form 1118; trusts attach Form 1116) . . . 1a **b** Other credits (see instructions). 1b c General business credit. Attach Form 3800 (see instructions)..... 1c **d** Credit for prior-year minimum tax (attach Form 8801 or 8827)..... e Total credits. Add lines 1a through 1d. 1e Subtract line 1e from Part II, line 7..... 2 3a Amount due from Form 4255..... **b** Amount due from Form 8611..... c Amount due from Form 8697..... 3c **d** Amount due from Form 8866..... 3d

Check if includes tax previously deferred under

**4 Total tax.** Add lines 2 and 3f (see instructions).

section 1294. Enter tax amount here.

Current net 965 tax liability paid from Form 965-A, Part II, column (k).....

38,985.

3f

4

5

0.

| FOIII                   | 1 990-1 | (2023) Cen                                      | <u>ter for Transp</u>  | <u>ortation and Co</u>  | mmerce                                  |  | 76-   | -0011                   | 1483              | P          | age <b>z</b> |
|-------------------------|---------|---|--|---|---|--|---|-------------------------|-------------------|------------|--------------|
| Par                     | t III   | Tax and Pay                                     | yments (continued  | )   |   |  |   |                         |                   |            |              |
| 6a                      | Payme   | ents: Preceding                                 | year's overpayment c   | redited to the current ye   | ar                                      | 6a                                     |   |                         |                   |            |              |
|                         |         |   |  | ck if section 643(g) elec   |   |  |   |                         |                   |            |              |
|                         |         |   |  |   |   | 6b                                     |   |                         |                   |            |              |
|                         |         | •   |  |   |   | 6c                                     |   |                         |                   |            |              |
| d                       | Foreig  | ın organizations                                | s: Tax paid or withheld  | at source (see instruction  | ons)                                    | 6d                                     |   |                         |                   |            |              |
| е                       | Backu   | p withholding (s                                | see instructions)  |   |   | 6e                                     |   |                         |                   |            |              |
| f                       | Credit  | for small emple                                 | oyer health insurance p  | oremiums (attach Form   | 8941)                                   | 6f                                     |   |                         |                   |            |              |
| g                       | Electiv | ve payment elec                                 | ction amount from Forr   | n 3800  |   | 6g                                     |   |                         |                   |            |              |
| h                       | Payme   | ent from Form 2                                 | 2439   |   |   | 6h                                     |   |                         |                   |            |              |
| i                       | Credit  | from Form 413                                   | 36   |   |   | 6i                                     |   |                         |                   |            |              |
| j                       | Other   | (see instruction                                | ns)  |   |   | 6j                                     |   |                         |                   |            |              |
| 7                       |         |   |  |   |   |  |   | 7                       |                   |            | 0.           |
| 8                       |         |   |  | neck if Form 2220 is atta   |   |  |   | 8                       |                   | 1 8        | 374.         |
| 9                       |         |   |  | f lines 4, 5, and 8, enter  |   |  |   | 9                       |                   | 40,8       |              |
| 10                      |         |   |  | al of lines 4, 5, and 8, $\epsilon$                                   |   |  | F   | 10                      |                   | 40,0       | ,,,,,        |
| 11                      |         |   |  | lited to 2024 estimated t   |   | verpaid                                | Refunded  | 11                      |                   |            |              |
|                         |         |   | -  |   |   | Ham ( :                                |   |                         |                   |            |              |
|                         | t IV    |   |  | n Activities and Otl  |   |  |   |                         |                   | T          |              |
| 1                       | -       | -   | -  | the organization have an  |   | -                                      | -   |                         |                   | Yes        | No           |
|                         |         |   |  | foreign country? If "Yes  |   |  | e to file FinCEN                                | l Form                  | 114,              |            |              |
|                         |         |   |  | s. If "Yes," enter the name   |   |  |   |                         |                   |            | X            |
| 2                       | During  | g the tax year,                                 | did the organization red   | ceive a distribution from   | , or was it the                         | grantor of, o                          | r transferor to, a                              | foreig                  | n trust?.         |            | X            |
|                         | If "Ye  | s," see instructi                               | ions for other forms the   | e organization may have   | to file.                                |  |   |                         |                   |            |              |
| 3                       | Enter   | the amount of                                   | tax-exempt interest red  | ceived or accrued during  | the tax year                            |  | \$  |                         | 0.                |            |              |
| 4                       | Enter   | available pre-2                                 | 2018 NOL carryovers he   | ara A   | Do not                                  | include any r                          | oost-2017 NOL c                                 | arryov                  |                   |            |              |
| 7                       |         | •   | •  | Y   |   |  |   |                         |                   |            |              |
| _                       |         |   |  | reduce the NOL carryove   |   |  |   |                         |                   |            |              |
| 5                       |         | -   |  | ess Activity Code and a   |   |  | -   | duce th                 | те                |            |              |
|                         | amour   | nts shown below                                 |  | any Schedule A, Part II, I  | ine 17, for the ta                      |  |   |                         |                   |            |              |
|                         |         |   | Business Acti  | ivity Code  |   | Availa                                 | ble post-2017 N                                 | OL car                  | ryover            |            |              |
|                         |         |   |  |   |   | \$                                     |   |                         |                   |            |              |
|                         |         |   |  |   |   | ė                                      |   |                         |                   |            |              |
|                         |         |   |  |   |   | Ċ                                      |   |                         |                   |            |              |
|                         |         |   |  |   |   | \$                                     |   |                         |                   |            |              |
| 6.                      | Doggr   | and for future                                  | 100  |   |   | L'                                     |   |                         |                   |            |              |
|                         |         |   |  |   |   |  |   |                         |                   |            |              |
|                         |         |   |  |   |   |  |   |                         |                   |            |              |
|                         |         |   | ntal Information   |   |   |  |   |                         |                   |            |              |
| Prov                    | ∕ide an | ny additional info                              | ormation. See instruction  | ons.  |   |  |   |                         |                   |            |              |
|                         |         |   |  |   |   |  |   |                         |                   |            |              |
|                         |         |   |  |   |   |  |   |                         |                   |            |              |
| ٠.                      |         | Under penalties of p<br>belief, it is true, cor | perjury, I declare that I have ex<br>rrect, and complete. Declaratio | kamined this return, including ac<br>n of preparer (other than taxpay | companying schedurer) is based on all i | lles and statemer<br>nformation of whi | nts, and to the best of<br>ich preparer has any | my knov<br>knowledo     | vledge and<br>ie. |            |              |
| Sigr<br>Her             | n       |   | ,  |   | ,                                       |  | - Γ   | May the                 | IRS discuss t     | his return | n with       |
| Her                     | е       |   |  |   | Ex                                      | kecutive                               | Director  | ine prepa<br>instructio | arer shown be     |            | _            |
|                         |         | Signature of officer                            |  | Date  | Title                                   |  |   |                         |                   | 'es        | No           |
|                         |         | Print/Type preparer                             |  | Preparer's signature  | Da                                      | te                                     | Check X if                                      | PTI                     | N                 |            |              |
| Paid                    |         | <u>Maria Cru</u>                                |  | Maria Cruz-Gar  | cia                                     |  | self-employed                                   |                         | 197400            |            |              |
| Pre <sub>l</sub><br>Use | parer   | Firm's name                                     | MCG Solutions  |   |   |  | Firm's EIN                                      | 81-3                    | 816593            |            |              |
| Only                    | V       | Firm's address                                  | 2323 Clear Lak   | ce City Blvd, Su  | iite 180-1                              | L20                                    |   | -                       |                   |            | · <u></u>    |
|                         |         |   | Houston, TX 77   | 7062  |   |  | Phone no.                                       | 832                     | -766-9            | 482        |              |

## SCHEDULE A (Form 990-T)

# **Unrelated Business Taxable Income From an Unrelated Trade or Business**

Go to www.irs.gov/Form990T for instructions and the latest information.

2023

OMB No. 1545-0047

Open to Public Inspection for 501(c)(3) Organizations Only

Employer identification number

Department of the Treasury Internal Revenue Service

Name of the organization

Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3).

| Center for Transportation and Commerce 7 |   |          |                   | 76-001148      | 3        |          |
|--|---|----------|-------------------|----------------|----------|----------|
| <b>C</b> Ur                              | Unrelated business activity code (see instructions) 812930 <b>D</b> Sequence                              |          |                   |                |          | of 1     |
| E De                                     | escribe the unrelated trade or business Parking Lots  |          |                   |                |          |          |
| Parl                                     | Part I Unrelated Trade or Business Income (A) Income (B) Expenses   |          |                   |                |          | (C) Net  |
| 1a                                       | Gross receipts or sales   |          |                   |                |          |          |
| b  | Less returns and allowances c Balance   | 1c       |                   |                |          |          |
| 2  | Cost of goods sold (Part III, line 8)   | 2        |                   |                |          |          |
| 3  | Gross profit. Subtract line 2 from line 1c  | 3        |                   |                |          |          |
| 4a                                       | Capital gain net income (attach Schedule D (Form 1041 or Form 1120)). See instructions                    | 4a       |                   |                |          |          |
| b  | Net gain (loss) (Form 4797) (attach Form 4797). See   | -a       |                   |                |          |          |
|  | instructions  | 4b       |                   |                |          |          |
| С  | Capital loss deduction for trusts   | 4c       |                   |                |          |          |
| 5  | Income (loss) from a partnership or an S corporation  |          |                   |                |          |          |
| •  | (attach statement)  | 5        |                   |                |          |          |
| 6  | Rent income (Part IV)   | 7        | 186,642.          |                |          | 186,642. |
| 7<br>8                                   | Interest, annuities, royalties, and rents from a controlled   | /        |                   |                |          |          |
| o  | organization (Part VI)  | 8        |                   |                |          |          |
| 9  | Investment income of section 501(c)(7), (9), or (17)  |          |                   |                |          |          |
|  | organizations (Part VII)  | 9        |                   |                |          |          |
| 10                                       | Exploited exempt activity income (Part VIII)  | 10       |                   |                |          | _        |
| 11                                       | Advertising income (Part IX)  | 11       |                   |                |          |          |
| 12                                       | Other income (see instructions; attach statement)   | 12       |                   |                |          |          |
| 13                                       | Total. Combine lines 3 through 12   | 13       | 186,642.          | •              |          | 186,642. |
| Part                                     |   | limitati | ons on deductions | . Deductions r | nust be  | directly |
|  | connected with the unrelated business income.  Compensation of officers, directors, and trustees (Part X) |          |                   |                | 1 1      |          |
| 1<br>2                                   | Salaries and wages  |          |                   |                | 2        |          |
| 3  | Repairs and maintenance   |          |                   |                | 3        |          |
| 4  | Bad debts   |          |                   |                | 4        |          |
| 5  | Interest (attach statement). See instructions   |          |                   |                | 5        |          |
| 6  | Taxes and licenses  |          |                   |                | 6        |          |
| 7  | Depreciation (attach Form 4562). See instructions   |          |                   |                |          | _        |
| 8  | Less depreciation claimed in Part III and elsewhere on return   |          |                   |                | 8b       |          |
| 9  | Depletion.  |          |                   |                | 9        |          |
| 10                                       | Contributions to deferred compensation plans.   |          |                   |                | 10<br>11 |          |
| 11<br>12                                 | Employee benefit programs.  Excess exempt expenses (Part VIII).   |          |                   |                | 12       |          |
| 13                                       | Excess readership costs (Part IX)   |          |                   |                | 13       |          |
| 14                                       | Other deductions (attach statement).  |          |                   |                | 14       |          |
| 15                                       | Total deductions. Add lines 1 through 14  |          |                   |                | 15       |          |
| 16                                       | Unrelated business income before net operating loss deduct  |          |                   |                |          |          |
|  | line 13, column (C)   |          |                   |                | 16       | 186,642. |
| 17                                       | Deduction for net operating loss. See instructions  |          |                   |                | 17       |          |
| 18                                       | Unrelated business taxable income. Subtract line 17 from  | line 16  |                   |                | 18       | 186,642. |

| Part     | III Cost of Goods Sold Enter method   | I of inventory valuation |                         |                        |          |
|----------|---|--------------------------|-------------------------|------------------------|----------|
| 1        | Inventory at beginning of year  |                          |                         |                        |          |
| 2        | Purchases   |                          |                         |                        |          |
| 3        | Cost of labor   |                          |                         |                        |          |
| 4        | Additional section 263A costs (attach statemer  | •                        |                         |                        |          |
| 5        | Other costs (attach statement)  |                          |                         |                        |          |
| 6        | <b>Total.</b> Add lines 1 through 5   |                          |                         |                        |          |
| 7<br>8   | Inventory at end of year  Cost of goods sold. Subtract line 7 from line 6                                       |                          |                         |                        |          |
| _        |   |                          |                         |                        | V        |
| 9        | Do the rules of section 263A (with respect to property pr   | ·                        |                         |                        | Yes No   |
| Part     | IV Rent Income (From Real Property and  | d Personal Property      | y Leased With Re        | eal Property)          |          |
| 1        | Description of property (property street addres   | s, city, state, ZIP cod  | le). Check if a dual    | -use. See instruction  | ns.      |
|          | A 2602 Santa Fe Place, Galvest  | on, TX 77550             |                         |                        |          |
|          | В   |                          |                         |                        |          |
|          | C   |                          |                         |                        |          |
|          | D 📙   | A                        | В                       | С                      | D        |
| 2        | Rent received or accrued  | A                        | В                       | C                      | <u>U</u> |
| а        | From personal property (if the percentage of rent for personal property is more than 10% but not more than 50%) |                          |                         |                        |          |
| h        | From real and personal property (if the   |                          |                         |                        |          |
|          | percentage of rent for personal property  |                          |                         |                        |          |
|          | exceeds 50% or if the rent is based on profit or income)  | 186,642.                 |                         |                        |          |
| С        | Total rents received or accrued by property Add lines 2a and 2b, columns A through D                            | 186,642.                 |                         |                        |          |
| 3        | Total rents received or accrued. Add line 2c, column  | ns A through D. Enter h  | ere and on Part I, Iin  | e 6, column (A)        | 186,642. |
| 4        | Deductions directly connected with the income in lines 2a and 2b (attach statement)                             |                          |                         |                        |          |
| 5        | Total deductions. Add line 4, columns A throu   | igh D. Enter here and    | on Part I, line 6, o    | column (B)             |          |
| Part     |   |                          |                         | <u>-</u>               |          |
| 1        | Description of debt-financed property (street a   | -                        | D anda) Chaolaif a      | dual usa. Saa insti    | ruotions |
| •        |   | duress, city, state, Zi  | r code). Check il a     | i duai-use. See iristi | uctions. |
|          | A   |                          |                         |                        |          |
|          | В <u> </u>  |                          |                         |                        |          |
|          | D   |                          |                         |                        |          |
|          | — —   | Α                        | В                       | С                      | D        |
|          | Gross income from or allocable to debt-<br>financed property  |                          |                         |                        |          |
|          | Deductions directly connected with or allocable to debt-financed property                                       |                          |                         |                        |          |
| а        | Straight line depreciation (attach statement)   |                          |                         |                        |          |
| b        | Other deductions (attach statement)   |                          |                         |                        |          |
| С        | Total deductions (add lines 3a and 3b, columns A through D)   |                          |                         |                        |          |
|          | Amount of average acquisition debt on or allocable to debt-<br>financed property (attach statement)             |                          |                         |                        |          |
| 5        | Average adjusted basis of or allocable to debt-financed property (attach statement)                             |                          |                         |                        |          |
| 6        | Divide line 4 by line 5   | ્ર                       | %                       | %                      | %        |
| 7        | Gross income reportable. Multiply line 2 by line 6.   |                          |                         |                        |          |
| 8        | Total gross income (add line 7, columns A through   | D). Enter here and on    | Part I, line 7, column  | (A) <u> </u>           |          |
| 9        | Allocable deductions. Multiply line 3c by line 6  |                          |                         |                        |          |
| 10<br>11 | Total dividends - received deductions include   |                          | nd on Part I, line 7, o | column (B)             |          |

| (1)<br>(2)<br>(3)<br>(4) | Name of controlled organization  7 Taxable income | 2 Employer identification number  8 Net unrelated income (loss) | 3 Net unr income (see instru | (loss)      | Exempt Control  4 Total of specific payments made | ied                             | Organizations 5 Part of co that is incl the contr organiza gross inc | olumn 4<br>uded in<br>olling<br>tion's | 6 Deductions directly connected with income in column 5                  |
|--------------------------|---|---|------------------------------|-------------|---|---------------------------------|--|--|--|
| (1)<br>(2)<br>(3)<br>(4) | organization                                      | identification number  8 Net unrelated                          | income (see instru           | (loss)      | <b>4</b> Total of specif payments made            | ied<br>le                       | that is incl<br>the contr<br>organiza                                | uded in<br>olling<br>tion's            | connected with   |
| (2)<br>(3)<br>(4)        | <b>7</b> Taxable income                           |   | Nonexem                      |             |   |                                 |  |  |  |
| (2)<br>(3)<br>(4)        | 7 Taxable income                                  |   | Nonexem                      |             |   |                                 |  |  |  |
| (3)                      | <b>7</b> Taxable income                           |   | Nonexen                      |             |   |                                 |  |  |  |
|                          | 7 Taxable income                                  |   | Nonexem                      | Î           |   |                                 |  |  |  |
|                          | 7 Taxable income                                  |   | Nonexem                      |             |   |                                 |  |  |  |
|                          | <b>7</b> Taxable income                           |   |                              | npt Control | led Organizations                                 | 5                               |  |  |  |
|                          |   | (see instructions)  | let unrelated payments made  |             |   |                                 | ontrolling   |  | Deductions directly<br>nected with income<br>in column 10                |
| (1)                      |   |   |                              |             |   |                                 |  |  |  |
| (2)                      |   |   |                              |             |   |                                 |  |  |  |
| (3)                      |   |   |                              |             |   |                                 |  |  |  |
| (4)                      |   |   |                              |             |   |                                 |  |  |  |
| Part \                   | /II Investment Inc                                | ome of a Sectior  | 1 501(c)(7),                 | (9), or (1  | 7) Organizatio                                    | n Part<br>mn (A<br><b>on</b> (s | I, line 8, ). ee instruction   | here                                   | lumns 6 and 11. Enter<br>and on Part I, line 8,<br>column (B).           |
|                          | 1 Description of income                           | 2 Amount  | of income                    | direct      | leductions<br>ly connected<br>n statement)        |                                 | 4 Set-asides ttach statemen  |  | 5 Total deductions and<br>set-asides (add<br>columns 3 and 4)            |
| (1)                      |   |   |                              |             |   |                                 |  |  |  |
| (2)                      |   |   |                              |             |   |                                 |  |  |  |
| (3)                      |   |   |                              |             |   |                                 |  |  |  |
| (4) Totals.              |   | line 9, co  | nd on Part I,                |             |   |                                 |  |  | d amounts in column 5<br>nter here and on Part I,<br>line 9, column (B). |
| Part \                   | /III Exploited Exen                               | pt Activity Inco  | me, Other 1                  | Than Adv    | vertising Inco                                    | me (s                           | see instruction  | ns)                                    |  |
| <b>1</b> D               | escription of exploited                           | d activity:   |                              |             |   |                                 |  |  |  |
|                          | ross unrelated busine                             |   | ade or husine                | ess Ente    | r here and on P                                   | art I                           | line 10 col  | (A) 2                                  |  |
|                          | xpenses directly conn                             |   |                              |             |   |                                 |  | V V <u>Z</u>                           |  |
|                          | art I, line 10, column                            |   |                              |             |   |                                 |  | 3                                      |  |
|                          | et income (loss) from<br>nes 5 through 7          |   |                              |             |   |                                 |  |  |  |
|                          | ross income from acti                             |   |                              |             |   |                                 |  |  |  |
|                          | xpenses attributable t                            | -   |                              |             |   |                                 |  |  |  |
| <b>7</b> E               | xcess exempt expens<br>ne 4. Enter here and o     | es. Subtract line 5   | from line 6,                 | but do no   | ot enter more th                                  | ian th                          | ne amount oi   | n                                      |  |

| Par  | t IX  | Advertising Income  |                       |                 |                           |                 |   |
|------|-------|---|-----------------------|-----------------|---------------------------|-----------------|---|
| 1    | Na    | ame(s) of periodical(s). Check box if reportin  | g two or more perio   | odicals on a co | nsolidated bas            | is.             |   |
|      | Α     |   |                       |                 |                           |                 |   |
|      | В     |   |                       |                 |                           |                 |   |
|      | С     |   |                       |                 |                           |                 |   |
|      | D     |   |                       |                 |                           |                 |   |
| Ent  | er an | nounts for each periodical listed above in the  |                       |                 |                           |                 |   |
| 2    | Gros  | ss advertising income   | Α                     | В               | C                         |                 | D                                       |
|      |       | _   | while and a service   | - (A)           |                           |                 |   |
|      |       | columns A through D. Enter here and on Pa   | irt I, line 11, colum | П (А)           |                           |                 |   |
|      |       | ct advertising costs by periodical  |                       |                 |                           |                 |   |
| а    | Add   | columns A through D. Enter here and on Pa   | rt I, line 11, colum  | n (B)           |                           | <u>-</u>        |   |
| 4    |       | ertising gain (loss). Subtract line 3 from line 2.  |                       |                 |                           |                 |   |
|      |       | any column in line 4 showing a gain, complete 5 through 8. For any column in line 4 showing |                       |                 |                           |                 |   |
|      |       | s or zero, do not complete lines 5 through 7,   |                       |                 |                           |                 |   |
|      |       | enter -0- on line 8   |                       |                 |                           |                 |   |
| 5    |       | dership costs   |                       |                 |                           |                 |   |
| 6    |       | ulation income.   |                       |                 |                           |                 |   |
| 7    | -     | ess readership costs. If line 6 is less than  |                       |                 |                           |                 |   |
|      | line  | 5, subtract line 6 from line 5. If line 5 is  |                       |                 |                           |                 |   |
|      |       | than line 6, enter -0   |                       |                 |                           |                 |   |
| 8    | Exce  | ess readership costs allowed as a<br>uction. For each column showing a gain on              |                       |                 |                           |                 |   |
|      |       | 4, enter the lesser of line 4 or line 7   |                       |                 |                           |                 |   |
| а    |       | line 8, columns A through D. Enter the grea   |                       |                 |                           |                 |   |
|      | Part  | II, line 13   |                       |                 |                           | · · · · · · · - |   |
| Par  | t X   | Compensation of Officers, Directors,  | and Trustees (see     | e instructions) |                           |                 |   |
|      |       | 1 Name  | <b>2</b> Title        | <u> </u>        | 3 Percent of time devoted |                 | nsation attributable<br>elated business |
|      |       | I Hamo  |                       |                 | to business               | to anno         | ciated business                         |
|      |       |   |                       |                 | %                         |                 |   |
|      |       |   |                       |                 | %                         |                 |   |
|      |       |   |                       |                 | %                         |                 |   |
| [nta | l Fn  | ter here and on Part II, line 1   |                       |                 | %                         |                 |   |
| Parl |       | Supplemental Information (see instruction   |                       |                 |                           |                 |   |

Underpayment of Estimated Tax by Corporations
Attach to the corporation's tax return.

2023

Employer identification number

OMB No. 1545-0123

Department of the Treasury Internal Revenue Service

Go to www.irs.gov/Form2220 for instructions and the latest information.

Center for Transportation and Commerce 76-0011483 Note: Generally, the corporation is not required to file Form 2220 (see Part II below for exceptions) because the IRS will figure any penalty owed and bill the corporation. However, the corporation may still use Form 2220 to figure the penalty. If so, enter the amount from page 2, line 38, on the estimated tax penalty line of the corporation's income tax return, but **do not** attach Form 2220.

| Pai | rt I Required Annual Payment  |         |                      |         |                  |             |        |          |
|-----|---|---------|----------------------|---------|------------------|-------------|--------|----------|
|     | •   |         |                      |         |                  |             |        |          |
| 1   | Total tax (see instructions)  |         |                      |         |                  |             | 1      | 38,985.  |
| 2 8 | a Personal holding company tax (Schedule PH (Form 112   |         |                      |         |                  |             |        |          |
|     | on line 1   |         |                      | 2a      |                  |             |        |          |
| ı   | <b>b</b> Look-back interest included on line 1 under section 460 long-term contracts or section 167(g) for depreciation u |         |                      |         |                  |             |        |          |
|     | forecast method   |         |                      | 2 b     |                  |             |        |          |
| (   | c Credit for federal tax paid on fuels (see instructions)   |         |                      | 2 c     |                  |             |        |          |
|     | d Total. Add lines 2a through 2c  |         |                      |         |                  |             | 2 d    |          |
|     | Subtract line 2d from line 1. If the result is less than \$5  |         |                      |         |                  |             |        |          |
|     | does not owe the penalty  |         |                      |         |                  |             | 3      | 38,985.  |
| 4   | Enter the tax shown on the corporation's 2022 income  | tax ret | urn. See instruction | ıs. Caı | ıtion: If the ta | x is        |        | 0.00     |
| _   | zero or the tax year was for less than 12 months, skip this   |         |                      |         |                  |             | 4      | 37,628.  |
| 5   | <b>Required annual payment.</b> Enter the <b>smaller</b> of line 3 denter the amount from line 3                          |         |                      |         |                  |             | 5      | 37,628.  |
| Pai | rt II Reasons for Filing – Check the boxes  |         |                      |         |                  |             |        |          |
|     | file Form 2220 even if it does not owe a  | a pena  | alty. See instruc    | ctions  |                  | ioonoa,     | o oo.p |          |
| 6   | The corporation is using the adjusted seasonal inst   | tallmen | it method.           |         |                  |             |        |          |
| 7   |   |         |                      |         |                  |             |        |          |
| 8   | The corporation is a "large corporation" figuring its   |         |                      | hased   | on the prior v   | vear's tax  |        |          |
|     |   | 1115616 |                      | basca   | on the prior j   | ycar 5 tax. |        |          |
| Pai | rt III Figuring the Underpayment  |         | (a)                  |         | (b)              | ((          | -1     | (d)      |
| 9   | Installment due dates. Enter in columns (a) through (d) the 15th day  |         | (a)                  |         | (6)              | ,,          | •)     | (u)      |
| J   | of the 4th ( <i>Form 990-PF filers</i> : Use 5th month), 6th, 9th, and 12th   |         |                      |         |                  |             |        |          |
|     | months of the corporation's tax year  | 9       | 4/15/23              | 6       | 5/15/23          | 9/1         | 5/23   | 12/15/23 |
| 10  | Required installments. If the box on line 6 and/or line   |         |                      |         |                  |             |        |          |
|     | 7 above is checked, enter the amounts from Schedule A, line 38. If the box on line 8 (but not 6 or 7) is                  |         |                      |         |                  |             |        |          |
|     | checked, see instructions for the amounts to enter.   |         |                      |         |                  |             |        |          |
|     | If none of these boxes are checked, enter 25% (0.25) of line 5 above in each column                                       | 10      | 9,407.               |         | 9,407.           |             | 9,407. | 9,407.   |
| 11  | Estimated tax paid or credited for each period. For   | 10      | 5,407.               |         | J, 407.          |             | 7,407. | 5,407.   |
|     | column (a) only, enter the amount from line 11 on   | -11     |                      |         |                  |             |        |          |
|     | line 15. See instructions.  | 11      |                      |         |                  |             |        |          |
|     | Complete lines 12 through 18 of one column before going to the next column.   |         |                      |         |                  |             |        |          |
| 12  | Enter amount, if any, from line 18 of the preceding column  | 12      |                      |         |                  |             |        |          |
|     | Add lines 11 and 12   | 13      |                      |         |                  |             |        |          |
|     | Add amounts on lines 16 and 17 of the preceding column  | 14      |                      |         | 9,407.           | 1           | 8,814. | 28,221.  |
| 15  | . 3   | 15      | 0.                   |         | 0.               |             | 0.     | 0.       |
| 16  | If the amount on line 15 is zero, subtract line 13 from   |         |                      |         |                  | _           | 0.014  |          |
| 17  | line 14. Otherwise, enter -0  | 16      |                      |         | 9,407.           | 1           | 8,814. |          |
| 17  | <b>Underpayment.</b> If line 15 is less than or equal to line 10, subtract line 15 from line 10. Then go to line 12 of    |         |                      |         |                  |             |        |          |
|     | the next column. Otherwise, go to line 18   | 17      | 9,407.               |         | 9,407.           |             | 9,407. | 9,407.   |
| 18  |   |         |                      |         |                  |             |        |          |
|     | line 10 from line 15. Then go to line 12 of the next column.  | 18      |                      |         |                  |             |        |          |
|     |   |         |                      |         |                  |             |        |          |

Go to Part IV on page 2 to figure the penalty. Do not go to Part IV if there are no entries on line 17 - no penalty is owed.

| Part IV   Figuring the Penalty |   |               | u commerce |         | 76-001146 | 83 Faye <b>2</b> |
|--------------------------------|---|---------------|------------|---------|-----------|------------------|
| Fai                            | Tiv   Figuring the Fenalty  |               | (a)        | (b)     | (c)       | (d)              |
| 19                             | Enter the date of payment or the 15th day of the 4th month after the close of the tax year, whichever is earlier. ( <i>C corporations with tax years ending June 30 and S corporations:</i> Use 3rd month instead of 4th month. <i>Form 990-PF and Form 990-T filers:</i> Use 5th month instead of 4th month.) See instructions | 1             | 5/15/24    | 5/15/24 | 5/15/24   | 5/15/24          |
| 20                             | Number of days from due date of installment on line 9 to the date shown on line 19  |               | 365        |         | 243       |                  |
| 21                             | Number of days on line 20 after 4/15/2023 and before 7/1/2023   | 21            | 76         | 15      |           |                  |
| 22                             | Underpayment on line 17  Number of days on line 21 × 7% (0 365  | 07) 22        | 137.11     | 27.06   |           |                  |
|                                | Number of days on line 20 after 6/30/2023 and before 10/1/2023.   |               | 92         |         | 15        |                  |
| 24                             | Underpayment on line 17 x Number of days on line 23 x 7% (0   | 07) <b>24</b> | 165.98     | 165.98  | 27.06     |                  |
|                                | Number of days on line 20 after 9/30/2023 and before 1/1/2024.  |               | 92         |         | 92        | 16               |
| 26                             | Underpayment on line 17  Number of days on line 25 x 8% (0 365  | 08) <b>26</b> | 189.69     | 189.69  | 189.69    | 32.99            |
| 27                             | Number of days on line 20 after 12/31/2023 and before 4/1/2024.   | 27            | 91         | 91      | 91        | 91               |
| 28                             | Underpayment on line 17   | 08) 28        | 187.11     | 187.11  | 187.11    | 187.11           |
| 29                             | Number of days on line 20 after 3/31/2024 and before 7/1/2024.  | 29            | 14         | 45      | 45        | 45               |
| 30                             | Underpayment on line 17  Number of days on line 29 x 0 *%.  | 30            |            |         |           |                  |
| 31                             | Number of days on line 20 after 6/30/2024 and before 10/1/2024  | 31            |            |         |           |                  |
| 32                             | Underpayment on line 17   | 32            |            |         |           |                  |
| 33                             | Number of days on line 20 after 9/30/2024 and before 1/1/2025.  | 33            |            |         |           |                  |
| 34                             | Underpayment on line 17  Number of days on line 33 x*%.   | 34            |            |         |           |                  |
| 35                             | Number of days on line 20 after 12/31/2024 and before 3/16/2025.  | 35            |            |         |           |                  |
| 36                             | Underpayment on line 17  Number of days on line 35 x*%.   | 36            |            |         |           |                  |
| 37                             | Add lines 22, 24, 26, 28, 30, 32, 34, and 36  | 37            | 679.89     | 569.84  | 403.86    | 220.10           |
| 38                             | <b>Penalty.</b> Add columns (a) through (d) of line 37. Ent comparable line for other income tax returns  |               |            |         |           | 1,874.           |

<sup>\*</sup>Use the penalty interest rate for each calendar quarter, which the IRS will determine during the first month in the preceding quarter. These rates are published quarterly in an IRS News Release and in a revenue ruling in the Internal Revenue Bulletin. To obtain this information on the Internet, access the IRS website at **www.irs.gov.** You can also call 800-829-4933 to get interest rate information.

Depreciation and Amortization (Including Information on Listed Property)

Attach to your tax return.

OMB No. 1545-0172

Attachment Sequence No. 179

Department of the Treasury Internal Revenue Service Name(s) shown on return

Go to www.irs.gov/Form4562 for instructions and the latest information.

Identifying number 76-0011483

|   | t I Election To Exp   | ense Certain F   | Property Under Secomplete Part V before   | ction 179   | Part I.  |  |        |                                   |
|---|---|--|---|---|--|--|--------|-----------------------------------|
| 1   | Maximum amount (see ins   |  | •   | •   |  |  | 1      |                                   |
|   | Total cost of section 179 p   | ,  |   |   |  |  | 2      |                                   |
| 3   | Threshold cost of section 1   |  |   |   |  |  | 3      |                                   |
| 4   | Reduction in limitation. Su   |  |   | •   | •  |  | 4      |                                   |
| 5   | Dollar limitation for tax year  |  |   |   |  |  |        |                                   |
|   | separately, see instruction   |  |   |   |  |  | 5      |                                   |
| 6   | (a)   | Description of property  |   | (b) Cost (business  | s use only)  | (c) Elected cost   |        |                                   |
|   |   |  |   |   |  |  |        |                                   |
| 7   | Listed property. Enter the  | amount from line   | 20  |   | 7  |  |        |                                   |
|   | Total elected cost of section   |  |   |   |  | =  | 8      |                                   |
|   | Tentative deduction. Enter  |  |   |   |  |  | 9      |                                   |
| 10  | Carryover of disallowed de  |  |   |   |  |  | 10     |                                   |
| 11  | Business income limitation  | . Enter the smalle   | er of business income (r  | not less than zer   | o) or line   | 5. See instrs  | 11     |                                   |
|   | Section 179 expense dedu  |  |   |   |  |  | 12     |                                   |
|   | Carryover of disallowed de  |  |   |   | . 13   |  |        |                                   |
|   | : Don't use Part II or Part II  |  | • •   |   |  |  |        |                                   |
| Par   |   |  | ce and Other Depre  |   |  |  | ee ins | tructions.)                       |
| 14  | Special depreciation allow tax year. See instructions   |  |   |   |  |  | 14     |                                   |
| 15  | Property subject to section   | 168(f)(1) election   | 1   |   |  |  | 15     |                                   |
| 16  | Other depreciation (includi   | ng ACRS)   |   |   |  |  | 16     |                                   |
| Par   | t III MACRS Deprec  | iation (Don't inc  | lude listed property. Se  | e instructions.)  |  |  |        |                                   |
|   |   |  | Section   | n A   |  |  |        |                                   |
| 17  | MACRS deductions for ass  | ets placed in serv   | rice in tax years beginni   | ng before 2023.   |  |  | 17     |                                   |
| 18  | If you are electing to group  |  |   |   |  |  |        |                                   |
|   | asset accounts, check here  |  | in Service During 2023  |   |  |  | Cueta  |                                   |
|   |   |  | in Service During 2023  | Tax Tear USING  | me Gene  | erai Debreciation  | Syste  | erri                              |
|   | (a)   | (b) Month and  | (c) Basis for depreciation  |   |  |  |        | (a) Depreciation                  |
|   | (a)<br>Classification of property   | (b) Month and year placed in service   | (c) Basis for depreciation (business/investment use only — see instructions)                            | (d)<br>Recovery period  | (e)<br>Conven  | (f)  |        | <b>(g)</b> Depreciation deduction |
|   | Classification of property  3-year property   | year placed  | (business/investment use  | (d)   | (e)  | (f)  |        |                                   |
| b   | 3-year property 5-year property   | year placed  | (business/investment use  | (d)   | (e)  | (f)  |        |                                   |
| b   | 3-year property 5-year property 7-year property   | year placed  | (business/investment use  | (d)   | (e)  | (f)  |        |                                   |
| b<br>d  | 3-year property  5-year property  7-year property  10-year property   | year placed  | (business/investment use  | (d)   | (e)  | (f)  |        |                                   |
| d<br>e  | 3-year property  5-year property  7-year property  10-year property  15-year property   | year placed  | (business/investment use  | (d)   | (e)  | (f)  |        |                                   |
| d<br>e<br>f                                   | 3-year property  5-year property  7-year property  10-year property  20-year property   | year placed  | (business/investment use  | (d)<br>Recovery period  | (e)  | tion (f) Method  |        |                                   |
| d de f  | 3-year property  5-year property  7-year property  10-year property  20-year property  25-year property   | year placed  | (business/investment use  | (d) Recovery period   | (e)<br>Conven  | tion (f) Method  |        |                                   |
| d de f  | 3-year property 5-year property 10-year property 20-year property 25-year property Residential rental   | year placed  | (business/investment use  | (d) Recovery period  25 yrs 27.5 yrs  | (e)<br>Conven  | tion (f) Method  S/L I S/L   |        |                                   |
| d<br>e<br>f<br>g                              | 3-year property 5-year property 10-year property 20-year property 25-year property Residential rental property.   | year placed  | (business/investment use  | 25 yrs<br>27.5 yrs<br>27.5 yrs  | (e)<br>Conven  | S/L I S/L I S/L  |        |                                   |
| d<br>e<br>f<br>g                              | 3-year property  5-year property  7-year property  10-year property  20-year property  25-year property  Residential rental property.  Nonresidential real  | year placed  | (business/investment use  | (d) Recovery period  25 yrs 27.5 yrs  | MM<br>MM   | S/L     S/L     S/L     S/L     S/L     S/L     S/L     S/L       S/L  |        |                                   |
| d<br>e<br>f<br>g                              | 3-year property  5-year property  7-year property  10-year property  20-year property  25-year property  Residential rental property  Nonresidential real property.   | year placed<br>in service  | (business/investment use only — see instructions)   | 25 yrs<br>27.5 yrs<br>27.5 yrs<br>39 yrs  | MM<br>MM<br>MM<br>MM   | S/L     S/L     S/L     S/L     S/L   S/L     S/L   S/L     S/L   S/L     S/L     S/L     S/L     S/L     S/L       S/L  |        | deduction                         |
| d d e f g h                                   | 3-year property  5-year property  7-year property  10-year property  20-year property  Residential rental property  Nonresidential real property  Section C —   | year placed<br>in service  | (business/investment use  | 25 yrs<br>27.5 yrs<br>27.5 yrs<br>39 yrs  | MM<br>MM<br>MM<br>MM   | s/L S  | n Sys  | deduction                         |
| b c c d d e e f g h h                         | 3-year property  5-year property  7-year property  10-year property  20-year property  28-year property  Residential rental property  Nonresidential real property  Section C -  Class life.  | year placed<br>in service  | (business/investment use only — see instructions)   | 25 yrs 27.5 yrs 27.5 yrs 39 yrs ax Year Using the   | MM<br>MM<br>MM<br>MM   | S/L   ative Depreciation   S/L   S | n Sys  | deduction                         |
| b c c d d e e f g h i i                       | 3-year property  5-year property  7-year property  10-year property  20-year property  28-year property  Residential rental property  Nonresidential real property  Class life.  12-year  | year placed<br>in service  | (business/investment use only — see instructions)   | 25 yrs 27.5 yrs 27.5 yrs 39 yrs ax Year Using the   | MM<br>MM<br>MM<br>MM<br>MM<br>MM   | S/L     S/L     S/L     S/L     S/L     S/L       S/L  | n Sys  | deduction                         |
| bb cc dd ee f f gg h h i i 20 a a b cc        | Classification of property  3-year property  5-year property  7-year property  10-year property  20-year property  25-year property  Residential rental property  Nonresidential real property  Section C -  Class life  12-year  30-year | year placed<br>in service  | (business/investment use only — see instructions)   | 25 yrs 27.5 yrs 27.5 yrs 39 yrs  ax Year Using the  | MM<br>MM<br>MM<br>MM   | S/L     S/L     S/L     S/L     S/L     S/L     S/L  | n Sys  | deduction                         |
| bb cc dd ee f f f gg hh i i 20 a a b cc dd    | Classification of property  3-year property  5-year property  10-year property  15-year property  20-year property  25-year property  Residential rental property  Nonresidential real property  Class life  12-year  30-year             | year placed in service  Assets Placed in                                     | (business/investment use only — see instructions)   | 25 yrs 27.5 yrs 27.5 yrs 39 yrs ax Year Using the   | MM<br>MM<br>MM<br>MM<br>MM<br>MM<br>MM<br>MM<br>MM<br>MM<br>MM<br>MM<br>MM | S/L     S/L   S/L     S/L     S/L     S/L     S/L       S/L  | n Sys  | deduction                         |
| bb cc dd                                      | 3-year property  5-year property  7-year property  10-year property  20-year property  Residential rental property  Nonresidential real property  Class life  12-year  30-year  40-year  Summary (See in                                  | year placed in service  Assets Placed in structions.)                        | (business/investment use only — see instructions)  Service During 2023 T                                | 25 yrs 27.5 yrs 27.5 yrs 39 yrs  ax Year Using the 12 yrs 30 yrs 40 yrs   | MM<br>MM<br>MM<br>MM<br>MM<br>MM<br>MM<br>MM<br>MM<br>MM<br>MM<br>MM<br>MM | S/L     S/L     S/L   S/L   S/L     S/L     S/L     S/L     S/L     S/L       S/L         S/L  |        | deduction                         |
| bb cc dd ee f f gg hh i i 20 a b cc dd Par 21 | Classification of property  3-year property  5-year property  10-year property  15-year property  20-year property  25-year property  Residential rental property  Nonresidential real property  Class life  12-year  30-year             | Assets Placed in service  Assets Placed in service  Assets Placed in service | (business/investment use only — see instructions)  Service During 2023 T  ines 19 and 20 in column (q). | 25 yrs 27.5 yrs 27.5 yrs 39 yrs  ax Year Using the second of the second | MM                                     | S/L     S/L   S/L     S/L   S/L     S/L     S/L     S/L     S/L         S/L  | n Sys  | deduction                         |